"Again: we are forewarned that there would be false prophets in the last days, and the Bible gives a test by which to try their teachings, in order that we may distinguish between the true and the false. The grand test is the law of God, which is applied both to the prophesying and to the moral character of the prophets. If there were to be no true prophesying in the last days, how much easier to have stated the fact, and thus cut off all chance for deception, than to give a test by which to try them, as if there would be the genuine as well as the false.... The only standard by which to determine whether their fruits are good or bad, is the law of God." E.W. 138:1, 2.

"I have been shown that the Lord is reviving, the living, pointed testimony, which will develop character and purify the church." 1 T 216:1.

"I was shown that the pointed testimony must live in the church. This alone will answer to the message to the Laodiceans." 3 T 260:1.

"God designs that there shall ever be a living testimony in the church." 3 T 360:2.

"This cannot be accomplished (unity) without a clear, pointed, living testimony in the church." 3 T 361:3.

"... God had a message for the church that was sacred and important. If received, it would make a thorough reformation in the church, revive the living testimony that would purge out hypocrites and sinners, and bring the church again into favor with God. E.W. 228:2.

"In doing this work we are sounding the First, Second, and Third angels' messages, and are thus being prepared for the coming of that other angel (message) from heaven who is to lighten the earth with his glory." 6T 406:5:

"In a message yet future" 1889 Ed. of G.C. 383:0, see facsimile on this page to the left.

"There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel (message) who joins the third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness." T.M. 300.

.. I saw another mighty angel (message) commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory .......

"The work of this angel comes in at the right time to join in the last great work of the third angel's message, as it swells to a loud cry ... This message seemed to be an addition to the third
"The second angel's message was to go to Babylon (the churches) proclaiming her downfall, and calling the people to come out of her. This same message is to be proclaimed the second time. 'And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.' T.M. 59. Parenthesis in quotation theirs.

"God saw that many of His professed people were not building for eternity, and in His mercy He was about to send a message of warning to arouse them from their stupor... This warning is brought to view in Revelation 14. Here is a threefold message represented as proclaimed by heavenly beings... This message is declared to be a part of (not all) the "everlasting gospel." G.C. PP. 311, 312.

"The 144,000 were all sealed and perfectly united. On their foreheads was written God, New Jerusalem, and a glorious star containing Jesus' new name." E.W. 15; 1 T 59.

Sealed - by mark of pure truth:

"Those who receive the pure mark of truth, wrought in them by the power of the Holy Ghost, represented by a mark by the man in linen, are those 'that sigh and that cry for all the abominations that be done 'in the church." 3T 267:1.


(2) New Jerusalem seal of the 144,000 (Rev. 7:1-8).

(3) New Name seal (E.W.15; Rev. 3:12).

The 144,000 must have Jesus' New Name seal in their foreheads to be eligible for translation.

Yours to know and accept
Jesus' New Name,

Ben L. Roden
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Notes Emphasis and parenthesis in quotation ours, unless otherwise designated.