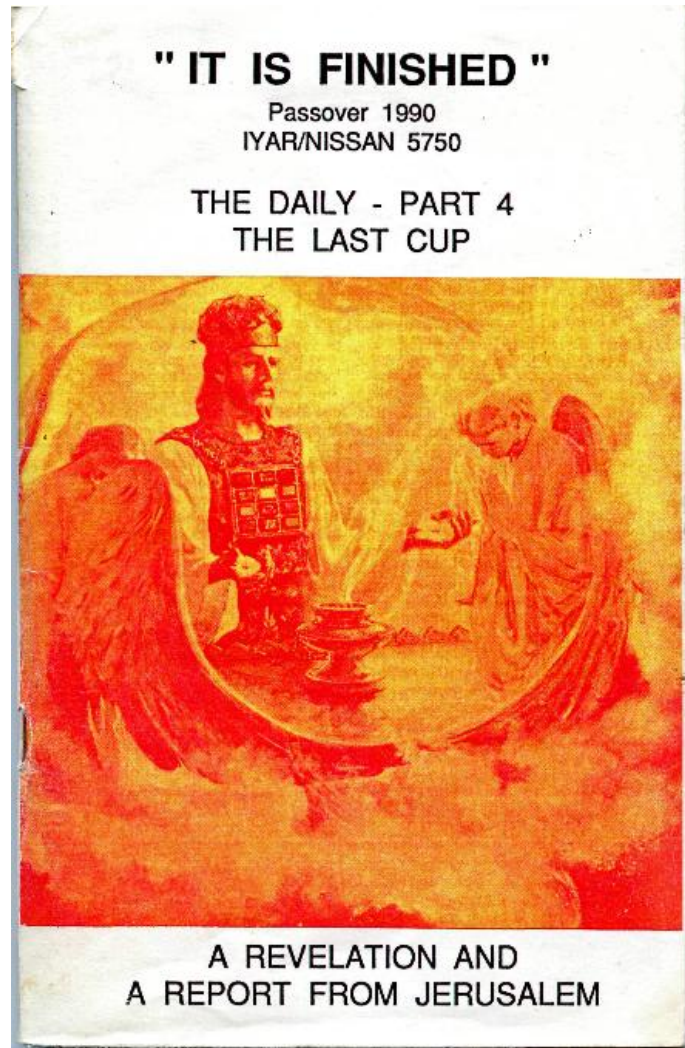


The Last Message of Mercy

The Closing Ministration of the Daughter

First and Second Passover 2014



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ISAIAH 40 – The Elijah Cup

THE END OF THE WARFARE FROM SYMBOL TO REALITY

Nahum 1:15

Behold upon the mountains the feet of him that brings good tidings, that publishes peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

PROCLAIMING PEACE – THE HEALING WATERS IN THE CLOSING-UP OF THE ATONEMENT

Isa. 55:1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Joh. 7:37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink.**

Joh. 7:38 **He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

Joh. 7:39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

1Cor. 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

2Cor. 3:8 How shall not the ministration of the Spirit be rather glorious?

2Cor. 3:9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

2Cor. 3:10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

2Cor. 3:11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

1Jn. 5:6 This is He that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Joh. 3:3 Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

Joh. 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Joh. 3:5 Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

Joh. 3:6 **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

Ellen White, the Pen of Inspiration (paren. added):

“The Lord would have His people sound in the faith--not ignorant of the great salvation so abundantly provided for them. They are not to look forward, thinking that at some future time a great work is to be done for them; **for the work is now complete. The believer is not called upon to make his peace with God; he never has nor ever can do this. He is to accept Christ (Christ She) as his peace, for with Christ is God and peace.** Christ made an end of sin, bearing its heavy curse in His own body on the tree, and He hath taken away the curse from all those who believe in Him as a personal Savior. He makes an end of the controlling power of sin in the heart, and the life and character of the believer testify to the genuine character of the grace of Christ.” {NL 25.3}

“Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The judgment is now passing in

the sanctuary above. . . . Soon—none know how soon—it will pass to the cases of the living. . . .When the work of the investigative judgment closes, the destiny of all will have been decided for life or death. Probation is ended a short time before the appearing of the Lord in the clouds of heaven. Christ in the Revelation, looking forward to that time, declares: . . . “Behold, I come quickly; and my reward is with me, to give every man according as his work shall be.”—Gospel Herald, August 1910. {BLJ 380.6}

THE ATONEMENT AND THE WATER OF LIFE

The Last Message of Mercy

The Revelation of the Holy Spirit

8T251

The Lord in His great mercy sent a most precious message to His people through Elders [E.J.] Waggoner and [A. T.] Jones. This message was to bring more prominently before the world the uplifted Savior, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety; it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God. {LDE 200.1}

Many had lost sight of Jesus (having their eyes upon a man). **They needed to have their eyes directed to His divine person, His merits,** and His changeless love for the human family. All power is given into His hands (not into the hands of a “vice gerent”), **that He may dispense rich gifts unto men** (two in particular, 12SC6&7 as brought out in this study), imparting **the priceless gift of His own righteousness** (from our Divine Mother) to the helpless human agent. **This is the message that God commanded to be given to the world. It is the third angel's message** (the one that “joins the Third Angel”), which is to be proclaimed with a loud voice, and attended with the outpouring of His Spirit in a large measure.--TM 91, 92 (1895). {LDE 200.2}

The message of Christ's righteousness is to sound from one end of the earth to the other to prepare the way of the Lord. This is the glory of God (the Glory of the Son), which closes the work of the third angel (the message that was brought under the prophetic work of Lois Scott Roden).--6T 19 (1900). {LDE 200.3}

The last message of mercy to be given to the world is a revelation of His character of love (the people will know it when they see it). The children of God are to manifest His glory (in the truth of the closing work of the Daughter and in their characters). In their own life and character they are to reveal what the grace of God has done for them.--COL 415, 416 (1900). {LDE 200.4}

Twenty-four years have passed since the first presentation of the Revelation of the Holy Spirit, in the closing-up of the Atonement, at Passover 1990, in the Revelation and Report from Jerusalem, The Daily - Part 4, The Last Cup. After twenty long years of delay, through a counter-work of spiritual resistance (the counter-reformation in the church) and attempted spiritual domination of this truth, this truth of the Ministry of Sanctification – an end of the warfare, through the closing work of the Holy Spirit, has now come to the fullness of time, the TRUTH has broken through, for we are at the end of time. This Truth is able to break through the falsehoods and delays brought about by the enemy, as depicted in Zechariah 3. We are to look for a message, a “teacher of righteousness”, as Victor Houteff defines it:

“The one gift is a special truth, "a teacher of righteousness," arousing the church from her Laodiceanism and fitting her members for the final gospel work in all the world. Foreseeing them actively engaged in this work, the Spirit of Truth declares: "All fear of their relatives was gone (the Branch family and our family circle), and **the truth alone was exalted to them... I asked what had made **this great change**. An angel answered, 'It is the latter rain, the refreshing from the presence of the Lord, the loud cry of the third angel.' " -- Early Writings, p. 271. Tract 14, p. 39-40.**

NOT a man, but a truth, “a special truth”, a “teacher of righteousness”, not a message about a man, rather a message that uplifts the Authors of our Salvation, justification and sanctification, the Authors of creation and the Authors of the re-creation, Christ the Son and Christ the Daughter, in Their final work to bring the Wavesheaf Body of the Harvest to perfection: Glorification.

The “loud cry of the third angel” is the Angel that “JOINS the Third Angel”, or the Fourth Angel in the repeat phase of the Three Angel’s messages, The Branch, the Seventh Angel, in the full count of the angels of Revelation 14, six Angels, and Revelation 18:1 (the seventh), the final message of mercy to the church first, then to the world.

God Will Employ
Agencies That Will Surprise Us

“Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning. **There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness.**”--TM 300 (1885). {LDE 203.3}

This message will bring the understanding of the water in relation to the Atonement for the Living, the Last Cup (at Passover, the 5th cup, the cup for Elijah, the Holy Spirit), representing the final ministrations of the Divine Daughter to prepare Her Wavesheaf Company to receive Her full benefits of sanctification, that She may wear the “righteousness of the saints”. Those who continue with the cup mingled with grapejuice, the Blood symbol, perpetuating the symbol and reality of the spiritual warfare in the church, those who cannot put their full trust in the Holy Spirit of Promise, Her power to bring to perfection Her righteousness in Her children, cannot receive the blessing and completion of Her work in us. This is Her work in us DAILY, accepting by faith all Her benefits, day by day and moment by moment. The recognition of Her Authority to complete our salvation and bring us into unity and righteous character is the test for the body of Messiah –The Branch.

Is the WATER sufficient to carry us through? Is the WATER of Life the symbol that points to the reality, to bring us to perfection? Is WATER the perfect symbol?

The beautiful presentation of this idea from the Pen of Inspiration is retold in Patriarchs and Prophets:

“From the smitten rock in Horeb first flowed the living stream that refreshed Israel in the desert. During all their wanderings, wherever the need existed, they were supplied with water by a miracle of God's mercy. The water did not, however, continue to flow from Horeb. Wherever in their journeyings they wanted water, there from the clefts of the rock it gushed out beside their encampment. {PP 411.1}

“It was Christ, by the power of His word, that caused the refreshing stream to flow for Israel. They drank of that spiritual Rock that followed them: and that Rock was Christ.” 1 Corinthians 10:4. He was the source of all temporal as well as spiritual blessings. Christ, the true Rock, was with them in all their wanderings. **“They thirsted not when He led them through the deserts: He caused the waters to flow out of the rock for them; He clave the rock also, and the waters gushed out.” “They ran in the dry places like a river.”** Isaiah 48:21; Psalm 105:41. {PP 411.2}

“The smitten rock was a figure of Christ, and through this symbol the most precious spiritual truths are taught. As the life-giving waters flowed from the smitten rock, so from Christ, “smitten of God,” “wounded for our transgressions,” “bruised for our iniquities” (Isaiah 53:4, 5), the stream of salvation flows for a lost race. As the rock had been once smitten, so Christ was to be “once offered to bear the sins of many.” Hebrews 9:28. Our Saviour was not to be sacrificed a second time; and it is only necessary for those who seek the blessings of His grace to ask in the name of Jesus, pouring forth the heart's desire in penitential prayer. Such prayer will bring before the Lord of hosts the wounds of Jesus, and then will flow forth afresh the life-giving blood, symbolized by the flowing of the living water for Israel.

“The flowing of the water from the rock in the desert was celebrated by the Israelites, after their establishment in Canaan, with demonstrations of great rejoicing. In the time of Christ this celebration had become a most impressive ceremony. It took place on the occasion of the Feast of Tabernacles, when the people from all the land were assembled at Jerusalem. On each of the seven days

of the feast the priests went out with music and the choir of Levites to draw water in a golden vessel from the spring of Siloam. **They were followed by multitudes of the worshipers, as many as could get near the stream drinking of it, while the jubilant strains arose, "With joy shall ye draw water out of the wells of salvation."** Isaiah 12:3. Then the water drawn by the priests was borne to the temple amid the sounding of trumpets and the solemn chant, "Our feet shall stand within thy gates, O Jerusalem." Psalm 122:2. **The water was poured out upon the altar of burnt offering,** while songs of praise rang out, the multitudes joining in triumphant chorus with musical instruments and deep-toned trumpets. {PP 412.1}

"The Saviour made use of this symbolic service to direct the minds of the people to the blessings that He had come to bring them. **"In the last day, that great day of the feast," His voice was heard in tones that rang through the temple courts, "If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water."** **"This," said John, "spake He of the Spirit, which they that believe on Him should receive."** John 7:37-39. **The refreshing water, welling up in a parched and barren land, causing the desert place to blossom, and flowing out to give life to the perishing, is an emblem of the divine grace which Christ alone can bestow, and which is as the living water, purifying, refreshing, and invigorating the soul.** He in whom Christ is abiding has within him a never-failing fountain of grace and strength. Jesus cheers the life and brightens the path of all who truly seek Him. His love, received into the heart, will spring up in good works unto eternal life. And not only does it bless the soul in which it springs, but the living stream will flow out in words and deeds of righteousness, to refresh the thirsting around him. {PP 412.2}

"We may be clothed with the righteousness of Christ, but His RIGHTEOUSNESS will NOT be a COVERING for the least iniquity. "Wash you, make you clean;" for there has been a FOUNTAIN opened for Judah and Jerusalem, and every stain may be cleansed away. Isaiah 1:16-18. {PH105 7.1}

"Look, thirsty, bewildered souls! Can ye not see the FOUNTAIN of LIFE opened for the weary, wayworn traveler? Can ye not hear the VOICE of MERCY as SHE beckons to you, saying, "Ho, every one that thirsteth, come ye to the waters"?"

"Whosoever will, let him take the water of life freely." The waters of this fountain contain medical properties which will heal spiritual and physical infirmities. All are invited to wash away their pollution in this fountain. Drink deeply from the fountain opened for Judah and Jerusalem. Then you can take the refreshing cup to parched, fainting souls." {16MR 74.1}

"The same figure Christ had employed in His conversation with the woman of Samaria at Jacob's well: **"Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."** John 4:14. Christ combines the two types. He is the rock, He is the living water. {PP 412.3}

"The same beautiful and expressive figures are carried throughout the Bible. Centuries before the advent of Christ, Moses pointed to Him as the rock of Israel's salvation (Deuteronomy 32:15); the psalmist sang of Him as "my Redeemer," "the rock of my strength," "the rock that is higher than I," "a rock of habitation," "rock of my heart," "rock of my refuge." In David's song His grace is pictured also as the cool, "still waters," amid green pastures, beside which the heavenly Shepherd leads His flock. Again, "Thou shalt make them," he says, **"drink of the river (the eastward flow – Ezekiel 47)** of Thy pleasures. For with Thee is the fountain of life." Psalm 19:14; 62:7; Psalm 61:2; 71:3 (margin); 73:26 (margin); 94:22; 23:2; 36:8, 9. And the wise man declares, "The wellspring of wisdom [is] as a **flowing brook.**" Proverbs 18:4. To Jeremiah, **Christ is "the fountain of living waters;"** to Zechariah, **"a fountain opened . . . for sin and for uncleanness."** Jeremiah 2:13; Zechariah 13:1. {PP 413.1}

Isaiah describes Him as the "rock of ages," and "the shadow of a great rock in a weary land." Isaiah 26:4 (margin); 32:2. And he records the precious promise, bringing vividly to mind the living stream that flowed for Israel: "When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them." "I will pour water upon him that is thirsty, and floods upon the dry ground;" **"in the wilderness shall waters break out, and streams in the desert."** The invitation is given, "Ho, every one that thirsteth, **come ye to the waters.**" Isaiah 41:17; 44:3; Isaiah 35:6; 55:1. And in the closing pages of the Sacred Word this invitation is echoed. The river of the water of life, "clear as crystal," proceeds from the throne of God and the

Lamb; and the gracious call is ringing down through the ages, **"Whosoever will, let him take the water of life freely."** Revelation 22:17. {PP 413.2}

"Just before the Hebrew host reached Kadesh, the living stream ceased that for so many years had gushed out beside their encampment. It was the Lord's purpose again to test His people. He would prove whether they would trust His providence or imitate the unbelief of their fathers." {PP 413.3}

This is how we have been lead as a people in our very distant past. Now, this reality, from the symbol to the reality, brings us to recount our recent history, and now we stand on the banks of the Jordan River, in a message OF the Holy Spirit and the end of Her warfare, to receive the faith in Her final ministrations and thereby cross the Jordan spiritually, "in the day of small things."

"We have nothing to fear for the future...." LS 196

Recounting our recent history in the unfolding of the repeat of the Third Angel's Message, we know that in 1986 Lois Roden began teaching about the Divine Daughter, Who was hidden in the skirt of the Divine Mother (message). Shortly before that, in the Fall of 1985, she announced the coming of the Holy Spirit in the power of the Holy Ghost. She stated that this coming of the Holy Ghost would be IN PERSON.

"In the FIRST advent of Messiah, He came with the Holy Spirit in power, but in the SECOND advent, He will come with the Holy Spirit in PERSON, who has to be announced, and revealed in a prophetic message beforehand by Her earthly representative." (Ibid, Monthly Field Letters, November/December, 1985, p. 2,3 in the second series of numbers). Field Letter September 1985, A Mother Eagle.

Before the visible second coming of Christ we must receive Christ the Holy Spirit in Person, and when She comes in Person, She is to announce the return of Her Bridegroom. The Jews have always known that before the Messiah comes, they are to expect the Return of the Shekinah, the Messenger of the Covenant, to prepare the way.

In other words, Lois Roden, the messenger who brought the invisible Christ in a message, announced the coming of the reality of Christ She in person. That the Divine Daughter came in person means that although She took on flesh at the cross, when the veil of His flesh was torn in two, she was only recognized as coming in the flesh in 1990. The following words from Lois Scott Roden indicate the time:

“Likewise, we may add 430 years to 1560, the date Knox's Revival by the Spirit was accepted in Scotland, which brings us to **1990**, the long "hoped for" recognition of the latter day message of Reformation by the Holy Spirit (to the "lost sheep" of the house of Israel), the twelve Star-Crowned woman in heaven, Revelation 12.” Lois Scott Roden.

In 1990, a small group of Branches (the wavesheaf) went to Jerusalem, in 1989 and 1990, and through signs and wonders, and dreams and visions, recognized the message that is the completion of the entire Reformation (7 Thunders) of the Advent movement. That message is about Her earthly ministration as our sin-bearer, our Other Messiah (Another Comforter), who has been “put away”, separated from Her Beloved in heaven, FOR OUR SINS as a menstruating woman. Lamentations 1:17, Isaiah 50:1.

She is the fountain of blood SYMBOLIZED by water that, although always opened for sin, in 1990 opened for “uncleanness”. By faith, I acknowledge that the fountain of Her blood which flows “afresh” daily-- washes away, cleanses, blots out-- my sin so that I am always clean---day by day, moment by moment. **This state of being preserved in cleanness is achieved by Her selfless daily work on my behalf, as I accept Her Intercession by Faith and cooperate with Her Ministration by not dismissing Her, grieving Her, or speaking evil of Her.**

"Our Saviour was not to be sacrificed a second time; and it is only necessary for those who seek the blessings of his grace to ask in the name of Jesus, pouring forth the heart's desire in penitential prayer. Such prayer will bring before the Lord of hosts the wounds of Jesus, and then will flow forth **afresh** the life-giving blood, **symbolized by the flowing of the living water for Israel.**" - Patriarchs and Prophets, p. 411.

When we pray in our Everlasting Father's name, pouring forth the heart's desire, those penitential prayers will bring the wounds of Yahshua before Her (the Lord of Hosts) and THEN the blood symbolized by the flowing living water (Her blood) will flow "afresh". In other words, our penitential prayer recalls to Her the self-sacrificing love of Yahshua for Her children and She joins Him in forgiving the sins of the living. This fresh flowing blood is a picture of the Judgment of the Living. It is time to recognize this truth, or be left behind.

This is NOT a picture of Yahshua being re-wounded every time we sin. Just the opposite, the penitential prayer for our sins, calls forth Her intercessory living blood/water that flows for the everliving ones who are to be translated alive to the Marriage in Heaven, then to return and testify of the event of the ages. This is the intercession that Sr. White may have been prophesying about when she wrote those words so long ago without the light that we have today.

Acts 20:28 "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which He (She) hath purchased with His (Her) own blood." (As a menstruous woman, Lamentations 1:17)

Though higher than any of the angels, though as great as the Father on the throne of heaven He became one with us. In Him, God and man BECAME ONE, and it is in this fact that we find the hope of our fallen race. Looking upon Christ, **IN THE FLESH, WE LOOK UPON GOD IN HUMANITY, (Adam and Eve) and see in Him the brightness of divine GLORY (Spirit - Fem.); the express image of God, the Father (male and female - Gen. 1:26,27; 5:1,2).**" Youth Instructor, Nov. 21, 1895. Bride of Christ, section New Moon

"So the Son was FIRST revealed as ONE PERSON in the flesh; then two, since the Holy Ghost has been revealed, (Jan., Feb., 1986) as the SECOND Eve. Christ was the Second Adam who went to sleep that SHE might be brought forth! (1 Cor. 15:45)." Lois Roden, The Bride of Christ.

(In the Passover Seder, the matzah represents Their Oneness, broken in Half. She is the "dessert" Half, hidden until the end of time, before the marriage, the

affikomen that is put back together with the Yahshua Half at the end of the meal. The bread represents the flesh. The cup, the blood (water)).

The Daughter is His bride, and as His equal, is equal in the flesh. As Adam and Eve in type were both equal in the flesh, so are the second Adam and Eve. The Daughter is His sister His spouse and that makes Her our Mother. Who has ever been birthed by their sister, no, ... She is our Mother Who births us through the Water nourishment in the womb.

As Messiah Yahshua spoke:

Joh. 3:5 Jesus answered, *Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*

Joh 3:7 *Marvel not that I said unto thee, Ye must be born again.*

She is cleaning us up, preparing Her garment for Her Wedding. Her stainless, unwrinkled garment is our righteousness (the righteousness of the saints who have all seven messages). When the number is made up, She will have the garment change (Zechariah 3). In other words, when She has cleansed those who are to be counted, when that number is made, She has prepared Herself. The saints will get the white garment when She gets it.

**The Ordeal of the Holy Spirit Mother/Daughter
– A Spiritual Birth –
The Water has Broken**

Zechariah 13:1 - In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

There are several different "fountains" in the Hebrew Scriptures. This one, [Strong's Hebrew: 4726. מַקּוֹר \(maqor\) -- a spring, fountain](#) is also found in the Word as first usage, when a man and woman have relations during her "sickness" they have discovered her "fountain". This also ties in with our sins are as "filthy menstrual rags" according to Isaiah. She is "put away" (as in niddah) here on

earth because of our sins. A wife has to be separated from her husband when she is bleeding, she is unclean. The Holy Ghost has become unclean for us on earth, cleansing us from our filthiness, our sins, on a daily basis.

The Spirit of Prophecy announced this message of comfort to those who are living in the final days of earth's history. It points forward to the final ministration of the Divine Daughter through the ministry of the angels. **Lois said in an audiotape said that the prophecy of Isaiah 40 to Jerusalem (She is Jerusalem) that Her warfare is over is “present truth”. Her warfare is over when She completes the seven messages.** She is now waiting for the number of those who believe Her to be made up. This effectively stops the cycle of sinning and repenting (her bleeding and for a pure fountain of water to manifest – first in truth, then in reality) for those who believe the message. **Again, the ending of the cycle of sinning and repenting is about OUR faith in HER PERFECT SANCTIFYING WORK.** It is Sanctification by Faith.

Acts -

15:8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;

15:9 And put no difference between us and them, **purifying their hearts by faith.**

With the blood covering, the warfare is still on, and while our sins are stored; with the water intercession, our sins are immediately washed away making us clean.

The WATER is EFFICACIOUS! So much so, it even symbolizes the Blood of Christ as Sister White stated in Patriarchs and Prophets, 411.

His blood covered our sins; Her blood covers us when He's wounded afresh, but the water washes the stain of sin away. We must not keep Her in an endless cycle of menstrual bleeding for us. We need Her to not be in the menstrual state so She can be returned to Her Beloved and Her Family above. No longer in niddah, “put away” an unclean Mother because of our sins. Isaiah 50:1. She is like the woman who had an issue of blood for twelve years. She is that woman, Who by faith, requests healing by grasping the Lawgiver's (Righteousness) tallit, the hem of His garment. It calls to mind the scripture that before we ask, He/She answers. Before we even have time to repent, She washes our sins away. This has been

the “monthly” observance, of the new moons, and the full moons. This represents fallen Israel. We want Her restored to Her unfallen state, to be rejoined to Her Other Half, the Greater Light. We join in with Her with “groanings that cannot be uttered”, Her prayers for restoration and healing for Herself and Her children, because the Word says the menstrual cycle is “her sickness” a woman’s sickness is to bleed away impurities in her body. Selah!

“To accomplish the Divine will God sends an antitypical Adam and Eve-two Elijahs, two Branches-with a message of comfort that God is coming to earth in The Divine Chariot, a travelling throne, the Merkabah, to judge between the righteous and the wicked and to translate the remnant who shall be left.” Ben Roden, Merkabah 2

In 1977, Lois announced that the Bridal chariot was coming when she saw the vision of the Isaiah 6 --Traveling Throne, with the attending silvery angels.

“In Isa. 6 is shown The BRIDAL CHARIOT coming TO EARTH – The Lord AND His Train – BRIDE – to minister to the heirs of salvation in the JUDGMENT OF THE LIVING.” Lois Roden, The Bride of Christ.

That prophecy was fulfilled in 1990. In 1989-1990 the author of this study was shown a vision (recorded in film), a picture of that chariot for those who have eyes to see. It was an announcement, six months before the official welcome. The Judicial Throne (Ezekiel 1/Isaiah 6), as we call it, **was NOT an unexpected event**. The group of Branch members who attended the first and second trips to Jerusalem in that one year period, were of a mind of faith and expectation, for the coming of the Chariot, to bring a revelation to the wavesheaf community.

She comes to make Herself ready for Her marriage. At that time (1990), the Bridegroom came to earth to judge His house, spiritual Jerusalem – The Branch. She exchanges the beauty of Her Holiness for the ashes of our sins. As she takes on our sins, our garments become white through faith in her ministry. When the cleansing is complete, She receives the garment change (Zech 3). That garment change is the righteousness of the saints which She has imparted to them.

Christ-He and She are both and equally (Gen 5:2) Mediators, Messiahs, Comforters, Redeemers. As Christ took on our sufferings, so does She. As He bore our sins, so does She. As He suffered as a man, She suffers as a woman. Christ He came as a man so He could judge justly and so does She in Her feminine, motherly role. As you know, the truth that She brings, it will either save or slay. It did so in 1993.

Christ-He as Justice, (outer court) and Christ-She is Mercy (Holy Place, Sanctification). These Two Ministrations, He and She meet in the Most Holy on the Day of Atonement, Their wedding day. They and we are glorified, when They kiss in agreement, and say, "It is Finished"!

John came with an object lesson of baptism to prepare Israel for the gift of the Holy Ghost that Yahshua was about to give them. The Holy Ghost was ready and willing and eager to judge Israel worthy and bring her home.

Because Israel of old refused, Yahshua was not able to give her His precious gift, the gift of His Spirit, so He patiently waited and gave them a second object lesson. He and His apostles began baptizing again with water, showing Israel that she was not yet ready for fire. She was not yet ready for the fire that would translate her alive. This same loss of blessing by the rejection of Christ also occurred in 1888, at the Minneapolis Conference.

When Yahshua allowed John to baptize Him with water, He was showing the people that they could be completely immersed, completely encircled by water (the cleansing water of the Holy Ghost) and come through it alive because that is what Yahshua did. He went under the water, and came up alive. When we allow ourselves to be encircled by the cleansing water of the Holy Ghost and washed in the cleansing water of Her fountain we will come through it alive; born anew into the resurrected and perfected Life.

The sacred year calendar by Victor Houteff, shows that the Baptism of Yahshua is opposite the death of Yahshua on the chart. The Baptism of Yahshua pictures the Judgment of the Living and the death of Yahshua pictures the Judgment of the dead.

Those who were unprepared to enter alive through the door to the Kingdom were to enter through the grave. Israel would not be worthy of judgment without being cleansed by the water of the Spirit.

The Holy Ghost brings both the water and the fire. She cleanses with water baptism and then brings us through the fire baptism unharmed. Without the first, we could not escape the second. She is water and fire and these are the compositions of Heaven, called Shemayim in Hebrew (meaning water and fire). The water points to the fire. The water points to the translation. Without performing the duty of baptism, Israel would not be worthy of judgment. It is the Holy Ghost who brings the judgment. As the finisher, the completer of our redemption, She brings both water and fire. And She is come--available to us today--available to all who would enter into Her rest. **Her warfare is over and Her fountain is open to cleanse us, birth us into the Kingdom and give us rest.**

Bro. Houteff came to modern Israel with a water baptism. Ben followed with water baptism and Lois followed with the announcement of the coming of the Holy Ghost in fire, proclaiming the outpouring of the Spirit in the wilderness, the judicial phase of the Judgment for the Living, to begin the burning of the tares, the executive phase, of those who could not be translated without seeing death.

The Door to the Kingdom

Lois, the repeat messenger of the Third Angel before Ezekiel 9 executive began, identifies New Mt. Carmel as the "door to the Kingdom", the doorway, from where the messages came from. Those who believed her messages of truth would be able to escape the executive judgment and enter the Kingdom.

Zech. 4:8, 9 -- "Moreover the Word of the Lord came unto me, saying, The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you."

Some doubt that it is the Holy Ghost who lays the foundation of the House through Her messages and finishes the work with Her water ministrations. (1TG14 20). The sign of Zerubbabel points to the time in which the Holy Ghost begins on earth the Kingdom which will bring all earthly kingdoms to an end. It is a time of

brother against brother (Haggai 2:22). It is the time, our time, when Yahshua makes the Holy Ghost the ENSIGN (Isa. 11:1) because He has chosen Her, Jerusalem (Zech 3; Haggai 2:23).

Bro Houteff came with a message of comfort, Ben came with a message of comfort. Tell Her "Your warfare is accomplished" and Her punishment complete; it is time for the Holy Ghost, your mother to birth YOU into the Kingdom. As in the type, the message was rejected but this time, a door of hope was opened in the wilderness. In the time of Lois that door to the Kingdom was New Mt. Carmel. (audiotape, beginning of months 1978). Today it is Southern California, where the Wavesheaf carry the message of Baptism of water and fire. Those who do not despise the place of small beginnings will rejoice to see the true Ensign to which the sign of Zerubbabel pointed (Zech 4:10).

The Wavesheaf is HER. She is the Wavesheaf of the Living, with the Baptism of water and fire "to whosoever will". The Holy Ghost is here to judge the living.

We are in the time of purging. The investigative phase of Ezekiel 9 began in 1955/1960 and the executive phase began with the fig tree judgment in 1993. When the Judicial Throne arrived in 1989-1990, it signaled the nearing of the executive Judgment for the Living. Exactly nine months after the third trip to Israel, the Gulf War broke out in the Middle East, with the U.S. and her allies going into Iraq, the ancient land of Babylon. These events make Israel ready to go to the Kingdom (Testimonies 5 p 80).

Before taking the cup, Yahshua washed the feet of the apostles. This was to demonstrate the act of love that Yahshua needed to teach His disciples, to love one another and to prevent self-exaltation, anyone thinking himself greater, and to show the way of the higher cleansing needed before partaking. This is particularly important, that we wash each-others feet, as the Holy Spirit moves each individual. No individual can, or should, wash the feet of all, as if to be the antitype of Christ in person, or personified in antitype. All were to be fellow servants. They were as clean as they could be at that time. Judas was not clean, partook of the ordinance and died as a result. We must be clean (by Her word) before we partake of the cup. In the heart of Judas there was unbelief. That was the sin of Judas. He had a form of godliness but not the power of Her, "the

POWER thereof.” He was looking for a temporal kingdom, and he wanted to make a place for himself in it (See Desire of Ages).

Partaking of the cup is the sign that you have taken into your body, the message of the Holy Ghost; that you have crowned HER as King, She to whom all the types point. If anyone does not believe in HER power to save, to finish the Atonement as Vice-Gerent of Christ the Son, it is better to NOT partake of the cup, not anymore. It is only those who believe this in their heart who drink worthily. **Evidence of such belief is revealed in the community of brothers and sisters, born of the Holy Ghost, with none exalted over the other, who come together for the good, to celebrate their birth into the Kingdom of their Mother and Father.** This CUP is only for those who know Who their Master and Leader is. Ellen White wrote in the April 1901 General Conference Bulletin, “let the Holy Spirit be King.” Will you?

**What manner of peace is to be proclaimed
in view of the Assyrian invasion of New Mt. Carmel - 1993?**

From Tract #8 Victor Houteff (parenthesis added)

Tract 8:74

In the light of Present Truth concerning the kingdom, the following prophecy (along with numerous other relevant prophecies) is self-interpreting:

"Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. Shake thyself from the dust arise, and sit down [on thy throne], O Jerusalem: loose thyself from the (man-wrought) bands of thy neck, O captive daughter of Zion. For thus saith the Lord, Ye have sold yourselves for naught; and ye shall be redeemed without money. For thus saith the Lord God My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. Now therefore, what have I here, saith the Lord, that My people is taken away for naught? They that rule over them make them to howl, saith the Lord; and My name continually every day is blasphemed. Therefore My people shall know My name: therefore they shall know in that day that I am He that doth speak: behold, it is I.

"How beautiful upon the mountains are the feet of him that brings good tidings, that publishes peace; that brings good tidings of good, that publishes salvation; that says unto Zion, **Thy God reigns!** ("Let the Holy Spirit be King") Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

Tract 8:75

"Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God." End quote.

THE END OF THE WARFARE – THE PROPHECY

We have a choice, for our Mother's sake, and ours, to end the warfare on Her, the warfare of unbelief, the unbelief that she can and will bring an end to sin in our lives, ... through the pure fountain of cleansing water.

We are called upon to believe the prophecy for this time, to embrace the work of the Holy Spirit Mother (the Daughter) in the closing work for the church, to end Her suffering and separation from Her Beloved (the Son), to manifest the faith in the WATER alone. The message began in 1990. It is being brought to completion now. The wavesheaf community does NOT dictate the timetable for the harvest (by not moving forward in Truth). The timetable has been set by Divine directive, by the Father in Heaven. It is not some endless WAITING period until we are READY, no, no. Those who are ready, however few, or however MANY, will be ready to attend the Marriage in Heaven, to witness the desire of the ages, the reunion of the Son and the Daughter, the TWO TURTLE DOVES in type/antitype (Lev. 14), Who are reunited again and forever.

Our Charter – The Prophecy of Isaiah Chapter 40

40:1 Comfort ye, comfort ye my people, saith your God.

40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

40:5 And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

40:6 The voice said, Cry. And he said, What shall I cry? All flesh [is] grass, and all the goodness thereof [is] as the flower of the field:

40:7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.

40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

40:9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; **say unto the cities of Judah, Behold your God!**

40:10 Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

40:11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry [them] in his bosom, [and] shall gently lead those that are with young.

40:12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

40:13 Who hath directed the Spirit of the LORD, or [being] his counselor hath taught him?

40:14 With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?

40:15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

40:16 And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

40:17 All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

40:18 To whom then will ye liken God? or what likeness will ye compare unto him?

40:19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

40:20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.

40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

40:22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

40:23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

40:24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

40:25 To whom then will ye liken me, or shall I be equal? saith the Holy One.

40:26 Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

40:28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.

40:29 He giveth power to the faint; and to [them that have] no might he increaseth strength.

40:30 Even the youths shall faint and be weary, and the young men shall utterly fall:

40:31 But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.

In this chapter we see the victory, the end of the warfare, of sinning and repenting, of unbelief, perpetuating the cycle of recording our sins upon the VEIL of the temple, the flesh of Messiah, even our Divine Mother. Those who receive the latter rain of truth in the message of sanctification will “wait upon YHVH”, they “shall renew their strength” “they shall mount up with wings” fly away, “run

and not be weary” and ...”not faint”. This is the prophecy of empowerment to those who take up the end of the warfare. All others, will, as the prophecy reads, “shall faint and be weary, and the young men shall utterly fall:” those who do not embrace the “refreshing from the Presence”, the refreshing from the water(s).

The “teacher of righteousness” – “this great change”

TWO DISTINCT MANIFESTATIONS OF THE HOLY SPIRIT

What are we looking for? What should we be looking for?

As V.T. Houteff states below, there **“are two distinctly separate and successive but intimately related manifestations of the Holy Spirit.”**

In quoting Ellen White, from Early Writings 271, he uses the statement from her that parallels his own statement in 1TG8:24, where he states **“who is to bring this revival and reformation, this great change? – The Branch.”** Ellen White uses the same term: **“I asked what had made **this great change**. An angel answered, 'It is the latter rain, the refreshing from the presence of the Lord, the loud cry of the third angel.' ” EW271.**

The two GIFTS or manifestations of the Holy Spirit are explained below.

From, V.T. Houteff, Tract 14:39-40, (emphasis and paren. added):

“As one sinks the shaft deeper into the mine of Truth, he finds that when Inspiration makes grass figurative of the people, It accordingly makes "rain" figurative of their spiritual nourishment, timely Truth. **Thus when the terms grass, wheat, or corn (barley) are employed to designate the people in the latter days, then the spiritual food necessary to bring them to their full Christian stature (sanctification) is appropriately termed "latter rain" (Zech. 10:1). And to show that it is for the uplifting of humanity, Joel gives**

Tract 14

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it personification in the term, "teacher of righteousness" (Joel 2:23, margin).

In this advanced light, we see that the latter rain (Joel 2:23) and the latter Pentecost (Joel 2:28) are **two distinctly separate and successive but intimately related manifestations of the Holy Spirit.**

The one gift is a special truth, "a teacher of righteousness," arousing the church from her Laodiceanism and fitting her members for the final gospel work in all the world. Foreseeing them actively engaged in this work, the Spirit of Truth declares: "All fear of their relatives was gone, and the truth alone was exalted to them.... **I asked what had made this great change.** An angel answered, 'It is the latter rain, the refreshing from the presence of the Lord, the loud cry of the third angel.' " -- Early Writings, p. 271. (this is the work of the Fourth Angel)

The other gift is a special power, transmitting to each recipient the dynamic virtue of a seer, enabling them to proclaim the special truth to all the world. "I heard those clothed with the armor speak forth the truth with great power," continues the Spirit of Prophecy. "It had effect. Many had been bound; some wives by their husbands, and some children by their parents. The honest who had been prevented from hearing the truth now eagerly laid hold upon it." -- Ibid.

Tract 14

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The special truth, or knowledge of the Scriptures, is obtained as a result of praying, "hungering and thirsting," for it at the right time (Zech. 10:1). Then "the 'latter rain,' or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel." -- Early Writings, p.86.

Thus while the gift of the latter rain -- the additional message -- ("the angel that JOINS the Third Angel" -- or, the fourth angel in the repeat phase that joins the message given to Lois Scott Roden) **gives power and force to the old message, the gift of the latter Pentecost -- the addition of the Spirit's power (for sanctification -- holiness) -- subsequently gives power and force to the latter day messengers.** This miracle-working power, accordingly, comes not because of praying for it, but because the messengers, through the latter rain, have met the conditions for receiving it. End quote.

The Inductive Understanding

In the above statements by Inspiration, we begin to see the time context of this “latter rain” message, a “teacher of righteousness”, **the message itself**, that brings to our understanding the TWO special “gift(s)” to the church, to the Wavesheaf that brings about a “great change”. We know that “this great change” comes through The Branch message according to V.T. Houteff (1TG8:24). **These two special gifts are the message itself, “the teacher of righteousness”,** and then, the second gift, the **“special power, transmitting to each recipient the dynamic virtue of a seer, enabling them to proclaim the special truth”** or the **empowerment by the Holy Spirit to not only bring the recipient to “full Christian stature”, or the sanctification that the message itself brings (promises),** through the empowerment by the Holy Spirit, and finally, to proclaim the message to the church, then the world. This, then is the “the refreshing from the Presence of the Lord”, as Ellen White put it. However, in the context of Acts 3:19-20:

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Act 3:20 And he shall send Jesus Christ, which before was preached unto you:

These “times of refreshing” are the critical aspect of this prophecy, that we must be on-time, using the calendar that V.T. Houteff first introduced, “not lunar, but SOLAR” to be on time for this “refreshing from the Presence of YHVH”.

As we prayerfully consider the times we are in, along the great need for the Body of Messiah to bring an end to sin, the approaching dedication of the Wavesheaf section of the harvest, there is only one direction we may go in, or should go in, that is to END the WARFARE, in particular, the symbol that perpetuates the warfare upon our Mother, the symbol that has direct relation to the Blood

ministration. The Isaiah 40 prophecy proclaims the message of comfort to Jerusalem, the captive Daughter of Zion and Jerusalem.

The Headwaters of the Message for Today

from Shepherd's Rod book, Vol. 2, 296–297

In presenting the qualifications for this “Last Message of Mercy” incumbent upon the author here, we must address the issue since this is a controversial message with some in The Branch, other leaders and ministers, thus perpetuating the warfare against the closing ministration of the Divine Daughter, accounted to them, for the spoils of warfare, which of necessity requires blood, but not for the remission of sin, not from Calvary, and not from the Sanctuary above. Below is the small portion of Victor Houteff’s landmark Ezekiel 47 study, “The River of Ezekiel’s Vision. It should first be noted the significant paradox of the The Branch message which was first presented by Benjamin Roden from 1955, and Lois Roden beginning in 1977.

The Branch Message is the Revelation 18:1 message, however as I have shown in my Sabbath videos (The Branch Ensign Channel --“Proclaiming the Sabbath more fully”/Q & A on You Tube) there are three phases to The Branch message, with four applications of the 430 year time prophecy. The Branch message from its beginning was a time prophecy movement, thus evidencing its prophetic and spiritual pedigree in the line of messages, in full harmony with Victor Houteff’s message and the requirements for all subsequent messages. The present message, the last message, did begin in 1990, written by the author of this study. It was announced in writing, titled - It Is Finished/The Last Cup (publication), and promulgated by mail at that time to The Branch field. It was received by Doug Mitchell, Steve Penners, Teresa Moore, Charles Pace and many others at the time, after the third trip to Israel to welcome the Judicial Throne by two witnesses. Returning to the paradox of The Branch message, it is to be noted by Bro. Houteff below that *“This symbolical prophecy reveals that the message of the “loud cry” is to originate in California”, “Southern California” to be specific.*

As all Shepherd's Rod message students know, the message of the Rod by Victor Houteff did originate in Southern California, however, it was NOT the Revelation 18:1 message, not the "Loud Cry" message, as he clearly indicates in many statements, such as the statement in 1 SR 32:2. Bro. Houteff made it clear there were three overall movements in the Advent Movement as Isaiah 11:1 depicts, the Root, the Rod and the Branch, as he explains in Tract #8:44-47. This being said, we must also note that The Branch message under Ben Roden and Lois Roden did NOT originate in California (Southern California). It originated in Odessa, Texas. So, in logical consideration of this paradox, we can only conclude that the Revelation 18:1 phase of The Branch message was to be revealed at a latter application of the 430 year prophecy, after the work of Ben and Lois Roden was ended with their passing (1978 and 1986 respectively).

The author of this study and related studies on www.branch-davidianhistory.net has always resided in southern California. And, as Providence would have it, resided most of his life at the street address of 1801, Southern California. This was true in 1990 in particular, where the initial announcement and proclamation of this message began. In the Ezekiel 47 statements below, it should be noted that the issue of "sun worship and idolatry" is raised by Bro. Houteff. The author of this study, along with others, has been resisting and protesting the violation of the historical continuous Sabbath of creation (sun worship/sunday observance/the mark of the beast) that has been introduced at New Mt. Carmel for the last two years by Charles Pace. The weekly Sabbath is the second of the two major "platform" truths given through Ellen White. "True worship" is part of the Ezekiel 47 message, part of the Loud Cry message. "TRUE worship" emphasizes first the Authors and Finishers of our faith, Christ the Son and Daughter, however, true worship as taught by Victor Houteff, must also include TRUE TIME of worship and meeting (the Moedim), the SOLAR calendar. Charles Pace has taught repeatedly in recent months that the true calendar is "neither solar or lunar", in total disregard of the Genesis 1:14-16 purpose of the greater and lesser lights, for "signs, seasons, days and years" and Victor Houteff's teaching on the calendar!

It is the hope of the author here that these facts and realities will resonate with the reader as to the required prophetic and spiritual pedigree for the “Last Message of Mercy” today. One final note, the Ezekiel 47 message as Victor Houteff mentions below is that this is the time that the “idols” and “prophets (false prophets) and “the unclean spirit is to pass out of the land” by the Ezekiel 47 eastward flow. He was relating this to the land of promise, Israel of the middle east, but it can also apply to the “land of our fathers” as Charles Pace teaches, New Mt. Carmel today, where a new and innovative Sunday sacredness teaching has arisen in the last three years.

From 2SR 296-297 [brackets added]:

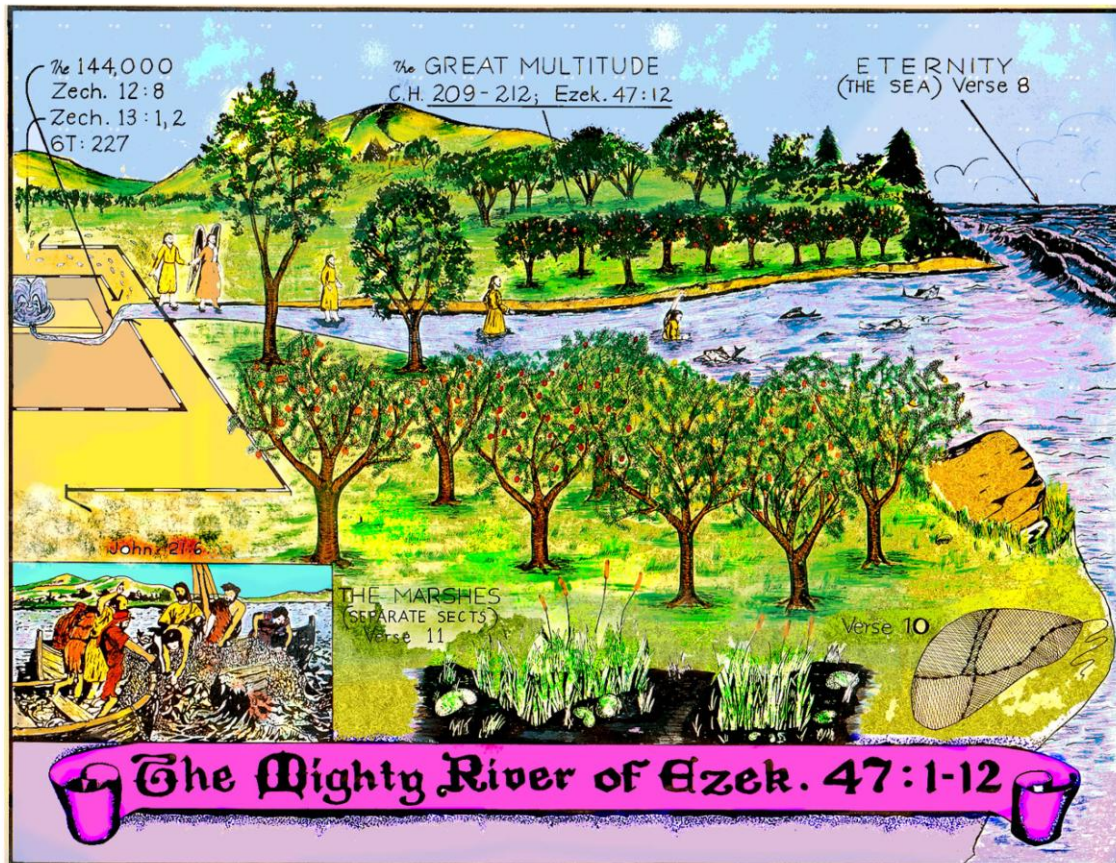
"For the forefront of the house stood towards the east." (Ezek. 47:1.) The position of the house proves that **it represents a true worship**, for thus God's chosen people were instructed to build their temples. Israel worshipped God with their backs toward the east to remind them **that they should have no respect for sun worship and idolatry** [Sunday sacredness].

"Then said he unto me, **These waters issue out towards the east country, and go down into the desert, and go into the sea.**" (Ezek. 47:8.) It is remarkable to note how perfect these symbols are in each instance. **This direction of the compass denotes that the message of the "loud cry" is to start eastward when it is first revealed.** **The church membership being largely east of California and across the Atlantic,** naturally the message must start toward the east. **This symbolical prophecy reveals that the message of the "loud cry" is to originate in California.** Thus fulfilling the prophetic words of the "Spirit of Prophecy" in a letter to Elder E. E. Andross: "I feel confident Elder Andross, that the brethren in **Southern California** will find a blessing in reviewing the teachings of the Scripture concerning the 144,000 and bringing to bear upon these teachings whatever light there may be in the published writings of the Spirit of Prophecy, and as prayerful consideration is given the matter in all its bearings, I believe that God will make the truth sufficiently clear to make possible the avoidance of needless and unprofitable questions not vital to the salvation of precious souls."

East being the Biblical direction of idolatry, it also signifies that the message is headed toward the conversion of sinners and destruction of idolatry. "And it shall come to pass in that day, saith the Lord of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirits to pass out of the land." (Zech.13:2.)

For enlargement of this chart go to the Davidian site:

http://shepherdsroddavidian.org/charts_1.html#!prettyPhoto



Conclusion

At the end of my 1990 report and revelation from Jerusalem, retyped below, I ended with a quote from Ben Roden, from Heaven's Flying Saucer – God's Travelling Throne, page 9, reprint by LSR, or page 4 original by BLR, (Paren. added comments):

“JUST BEFORE THE LOUD CRY (first to the church, then to the world) ALL GOD'S SERVANTS ARE TO HAVE THEIR SINS PURGED (closing work of the Holy Spirit Daughter) AND MIGHTY POWER GIVEN TO THEM.”

“THIS CAN ONLY BE ACCOMPLISHED BY THE WATER, THE POWER OF THE HOLY GHOST – THE DAUGHTER, FOR THE BLOOD WILL NOT REMOVE YOUR SINS FROM THE SANCTUARY”

IT'S THE WATER (for nothing else can purge and remove the sin on the Veil of the Temple)

To be continued..... Shalom

Letter finished, July 1, 1990, sunday, Canadian Dominion Day, Tammuz 8, 5750. Exactly 16 years to the day that the Lord first came to me.

And all the Glory of this work be unto our Savior Father Yeshua [Salvation] and our Mother Ruah Ha Kodesh Sabaath, The Righteous BRANCHES.

Signed: T L Caldwell



1 Corinthians 13:10:

But when that which is perfect is come, then that which is in part shall be done away.

In the Name of -- The Branch

We do not know what the time table is for the marking and gathering for the Wavesheaf Company, but one thing is for certain, we do not have much more time to go, waiting to hear the angel call, “all aboard”.

Ben Roden once said, “the wavesheaf better get on their space suits (figuratively) Because they are going UP” (for their dedication and the Marriage).

This is what the type shows.

"The days are fast approaching when there will be great perplexity and confusion. Satan, clothed in angel robes, will deceive, if possible, the very elect. There will be gods many and lords many. Every wind of doctrine will be blowing. Those who have rendered supreme homage to “science falsely so called” will not be the leaders then. Those who have trusted to intellect, genius, or talent will not then stand at the head of rank and file. They did not keep pace with the light. Those who have proved themselves unfaithful will not then be entrusted with the flock.

“In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and He cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view. There are precious ones now hidden who have not bowed the knee to Baal. They have not had the light which has been shining in a concentrated blaze upon you. But it may be under a rough and uninviting exterior the pure brightness of a genuine Christian character will be revealed. In the day time we look toward heaven but do not see the stars. They are there, fixed in the firmament, but the eye cannot distinguish them. In the night we behold their genuine luster. –"5T 80.1}