

Update
February 2025

THE FULLNESS OF THE CROSS OF CALVARY

The Red Heifer in Antitype
The Book of Numbers Chapter 19

The Red Heifer Sacrifice

The Reality of Her Sacrifice at The Cross and Today

"I Shall Sprinkle Pure Waters Upon You..."
Ezekiel 36:25, 26

The constant reminder of death in our lives is countermanded by the constant presence of Life. At the sounding of the Seventh Trumpet (Rev. 10:7), "the mystery of God should be finished", in the time of the Seventh Seal (Rev. 8:1), She who is the giver and power of Life (Zec 4:6) was revealed in a message, beginning in 1977, Feast of Tabernacles.

"This is the ordinance of the law which the Lord hath commanded, saying, speak unto the children of Israel, that they bring thee a RED HEIFER without spot, wherein is no blemish, and upon which never came yoke." (Num 19)

There is nothing holy about death. Only life is holy. Death was never intended to come into the world. God's perfect plan for all created beings was life--- benevolent and abundant life. The inheritance of sin and death came through the first Adam, through the woman who was deceived and the man who disobeyed the commandment of God. The sacrificial system reveals the work of redemption and re-creation through the Second Adam, "the Last Adam" (1 Cor. 15:45-47) the Son of God AND the Divine Daughter, Two in One, according to the type of the first Adam (Gen. 1 & 2). It is the "last Adam", Him who possessed His Eve within Himself, who was revealed foreshadowing

Her mediatorial work (Her Water Ministration revealed at the Cross as the Two Turtledove sacrifice typified in Leviticus 14:5, 22), too, just as the created Adam in Eden. These TWO can be seen in the ceremonial system in both male and female sacrifices. Victory over sin and death (Isaiah 25:8) is represented in the Passover Lamb and the Red Heifer, both spotless victims, male and female; both slain “without the gate.” All believers in the Blood of the Covenant know who the One is, but not the Other.

The knowledge of the “Lamb of God” (on the Cross of Calvary) is universally known as Christ (Jesus), the Divine male sacrifice for sin, ... but WHO is represented in the Red Heifer sacrifice, a Divine feminine sacrifice, obviously, or should be obvious?! This message began to unfold in 1977.

The expectation of the Jews today, particularly in the Land of Israel, and many New Covenant believers as well, of the RETURN of the Divine Presence, the Shekinah Glory, to Jerusalem (Zech. 1; Zech. 8), even to the third temple (of Ezekiel 40-46) as promised by God through the prophets of Israel is made possible by the feminine sacrificial victim as represented in the ordinance of the Red Heifer. This is the sacrificial offering that purifies all Israel that brings about resurrection from spiritual death and brings newness of life. It is only under the sixth and seventh messages, the Sixth and Seventh Thunders of Revelation chapter 10, that the mystery of WHO the Red Heifer represents, can be understood. Only She who is sinless can come in contact with the impurity of death and retain the power to give Life. Only the wise can understand this mystery in the line of the latter-day prophecies, all seven messages, to The Advent Movement since 1831/1844.

THE SYMBOL OF THE RED HEIFER – Numbers 19

Why do we need this Sacrifice, in Type and in Antitype?

“Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.” (Dan 12:10)

Daniel was told that in the last days “many shall be purified and made white”. The mystery of the TWO feminine Members, a Divine Mother and Divine Daughter, Counterparts of The Father AND The Son according to the Divine Moral Image (Rom. 1:20). The mystery of the Divine Family began to unfold in 1977 and with it came the understanding of She who is to cleanse Her people, an additional sacrifice in relation to the Passover Lamb, to cleanse not only from sin, but from “uncleaness”, the result of sin, and finally death. It is now, during the sealing time of the seventh message (Rev. 18:1 Angel) that the promise to Daniel becomes a living reality.

The ritual of the Red Heifer represents the purifying ministration of the Daughter of YAH, Jesus’ Divine Counterpart, the “Other Comforter” (John 14:16), the feminine sacrifice who purifies Her people with fire, ashes, and water, turning their scarlet sins, along with the uncleaness of sin, to pure white (Isa 1:18; Num 19:6). The Red Heifer is a high Sacrifice in the Jewish-Israelite economy, to this very day, for the modern world, a sacrifice for the corporate body of Messiah, the final purification, even our sanctification, our fitness for Christ’s Kingdom, our fitness for Heaven. The TYPICAL sacrifice, up until The Cross of Calvary, is the shadow of the antitypical sacrifice, the reality. Therefore, the typical sacrifice (of the lamb, or the red heifer) is no longer efficacious, no longer needed nor can it provide any benefit to the House of Israel. The REALITY, the antitype, is what we need now.

Whatever fears we have of death, are well overshadowed by Her who is inseparable with or from the “Everlasting Father”, one of the names of The Son in Isaiah 9, the One who has no end, the One who was revealed at the Cross (the Second of Two Turtledoves, Lev. 14) at the separation of the Last Adam, the greatest event in sacred history. The power of death has no hold on the Giver of Life. The gift of our very breath of life is from that side of Him, revealed at His side at the Cross, where both Blood and Water, TWO STREAMS, flowed from the side of Christ the Son, Creator and Redeemer. The ultimate impurity is death, and it is victory over death, that is foreshadowed in the ordinance of the Red Heifer. We have become acquainted with the symbolism of the “Lamb of God which takes away the SIN of the world” through resurrection from death:

"And ALMOST all things are by the law purged with blood: (some by fire) and without the shedding of blood is no remission." (Heb. 9:22)

Now we learn of the instrument used to take away UNCLEANNES, the result of sin. The Passover Lamb is a male sacrifice involving the shedding of blood for the remission of sin, but the nineteenth chapter of the Book of Numbers reveals another expiatory sacrifice. The Red heifer is a type or counterpart to the Slain Lamb, the Son of God. This unusual rite involves a female sacrifice, a spotless victim slain "outside the camp", and a burnt offering, which mixes ashes with Living Water. The ashes of the Red Heifer mixed, with running water, became the purifying agent for the unclean. All of humanity is ritually unclean, unless this remedy of Numbers 19 is applied, accepted, in antitype.

In the ceremonial law the water was always present, although somewhat hidden, while the main focus was on the blood. The "uncleanness" spoken of in the Red Heifer service is referring to both sin and death, which is the result and constant reminder of sin. It has been the malady of us all. Sin is death and death is sin. Death is the ultimate symbol and reality of sin. Another way to look at this is that death is uncleanness and uncleanness is death.

Ultimately, uncleanness is caused by sin and sin causes death; so, sin, uncleanness, and death are virtually synonymous, both symbolically and in reality. What is the remedy? A literal Red Heifer animal sacrifice today? Well, no, ...not the typical sacrifice in sacred history. There is a greater...

The REALITY is what we want, just as the Passover lamb (animal) was a symbol and type of the reality of Jesus on the Cross, so too, the Red Heifer symbolized "another" who is the finish the work of the Atonement, the Blood of the Lamb in us, those of us who are alive, who have been made unclean by sin. The Blood could not resolve the "uncleanness" issue. Sin brings "uncleanness", so too the Blood. Water is the answer. First the Blood Ministration (Justification) and then the Water Ministration (Sanctification). These two are the answer to our dilemma to be purified in finality, without seeing death. Two steps, Two Holy and Righteous Ministers, to attain the

Third Step of our salvation, Glorification, or also known as the Marriage of the Lamb.

Ashes and Water

In the ceremonial system, the confessed sins of Israel were placed in the sanctuary, a RECORD of sin, a record recorded in BLOOD -- until the Day of Atonement to be carried away by the Living scapegoat (Lev. 16). This was the purpose of the Day of Atonement service, a vital conclusion of sin which the Passover sacrifice could not bring about. A DUAL remedy is required by the Law, because, again, blood itself is a source of uncleanness, the effect of death itself. Those who did not participate in this service were “cut off” from the congregation of Israel. In similar fashion, those who are not sprinkled with the Water of Separation from the Red Heifer sacrifice were “cut off” from the congregation of Israel:

"Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, DEFILETH THE TABERNACLE OF THE LORD; AND THAT SOUL SHALL BE CUT OFF FROM ISRAEL: BECAUSE the WATER of SEPARATION was NOT SPRINKLED UPON HIM." (Num. 19:13 (Read Lev. 19:5-8). We must be “separated”, now forever separated, from SIN AND UNCLEanness.

The waters of sanctification are sprinkled on the impure. This impurity is a result of contact with death in all of its forms—not just physical death but the impurity of the soul of all who have the experience of sin and death, even the memory of sin and death. Those experiences would include contact with dead prophets, dead churches, and those spiritually dead leaders who reject present truth. Death is all around us, even for the living.

"And one shall burn the heifer in his sight: her skin and her flesh, and her blood, with her dung, shall he burn." (Num 19)

The red heifer was completely burned up with all six messages, contained in the Seven Thunders (messages which began in 1831, the Millerite Movement)

including the human dung (Ezekiel 4:12) mixed with the pure truth. This is the work of the Seventh Message (Rev. 10:4-7) in the completed pedigree of truth in the Advent Movement, from 1844 to the present, through-out the movement that was and is proclaiming the SOON return of Christ, visibly, on an approaching day -- soon in the eastern sky, to bring an end to this present world.

The pure prophetic writings of the Spirit of Prophecy when delivered through the mouth of sinful human beings become mixed with the dung of human thoughts and ideas. This idea was first presented by Victor Houteff in Tract #16, published by The Branch in 1968. The priesthood of believers must read the messages of the dead prophets but in doing so, come into contact with those parts of the message that are dung. As a result of this contact, all Israel is defiled and all Israel must be purified. She, the reality behind the Red Heifer sacrifice, purifies those messages burning them in the Fire of Truth, and in so doing, She produces the ashes, MIXED with pure water, that will purify the church. Therefore, the ashes of the Red Heifer is a sacrifice for corporate sin.

In the "three great divisions" (Life Incidents, 306) of the Advent Movement, it is the SIX angels messages for the Dead and the Living that are represented by the Ashes. SIX judgment messages, for the dead and for the living saints of this Movement since 1844, brought by six sinful human messengers, were represented as purified by this sacrificial burning of the skin, flesh, blood and dung of the Red Heifer.

The Master Antitype of Elijah

The complete truth is embodied in She who is The Living Spirit of Truth, The LIIVING SPIRIT OF PROPHECY HERSELF, the Elijah who never dies (1AB79), who cannot die. This part of Christ (Jesus) never died. She, in the end of time, takes Her rightful place as Head of the church to finish up the atonement (5T472). May we all proclaim PRAISE The LORD, for She is the only One who can purify us from sin, from death, from uncleanness, to

liberate us from death and unite us with Divinity. At the completion (beginning) of the seventh step (1990) of the Great Reformation begun by Martin Luther, **She holds the office once held by Her human representatives.** She is revealed as the Living Spirit of Prophecy, come in Person (Education 191; Monthly Field Letter November/December 1985), in the flesh (John 1:14; Gen 2:23), to take away the uncleanness of the world. This is our final remedy for sin. The Blood of Jesus COVERED our sin, with His SINLESS record, to keep the dead and the living today, in His power to cleanse from all sin, but let us remember, blood consists of about 80% water. Without water, blood cannot flow, and is but powder. Water is LIFE, physically and spiritually.

The Lamb of God and the Red Heifer represent the two great pillars, the beginning and the end of our salvation, the Alpha and Omega of our Salvation, represented in the twin pillars of Solomon's temple, representing two Divine Personages. The two pillars were given names – Jachin and Boaz. Reconciliation with the Eternal Father and Mother has been made by the spotless Blood of our Messiah, and now, our uncleanness is being forever burned up in the fire offering of our other sin-bearing Messiah. Our two sin-bearing Messiahs, the LAST Adam and Eve, are the beginning and end of our At-One-Ment with the Divine Family. Through Them, Our Everlasting Father and Everlasting Mother, we are forever separated from sin and sinners, delivered from the Law of Sin and Death, and ministered into the Kingdom of Eternal Life.

It is the ashes and water sprinkled on the unclean that completes the sanctification, initiated by the Blood; the holiness begun in the mind and heart is carried through to the soul and body. **She is skillful and able to remove sin and death from the body sanctuary. What a gift, that we are, and will no longer be, SUBJECT to death!**

"For if the blood of bulls and of goats, and THE ASHES OF AN HEIFER SPRINKLING THE UNCLEAN, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the ETERNAL SPIRIT (feminine)

offered himself, without spot to God, PURGE your conscience from dead works to serve the living God?" (Heb. 9:13,14).

The Blood of Christ purges our conscience from our own dead works and justifies the believer through His merits. So, also the ashes of the red heifer when sprinkled on the unclean, sanctifies both the spirit and the flesh of the believer. This dual intercessory work is at the Center of our Redemption. Our sins are taken away by the Lamb, the record of sin, and our uncleanness is taken away by Red Heifer, the One called, "My Sister, my Spouse" as Song of Solomon proclaimed Christ in His DUAL Nature.

Outside the Camp

"And ye shall give her unto Eleazer the priest, that he may bring her forth without the camp, and one (who became unclean) shall slay her before his face" (Num 19:2).

It was Adam who was driven out of Eden yet Eve followed, playing her part in her role of "Mother of All the Living." Like the red heifer, the FEMALE Adam has been taken "outside the camp," and slain, so to speak, being untruthfully blamed for the problem of sin as the woman who has Satan's ire and enmity (Gen. 3:15) from the beginning, thrust through with so many lies, accusations, and legalisms which has been a LIVING death – fires of judgment heaped upon her and reduced to ashes. She shares the fate of the red heifer, but to a glorious end – the purification, sanctification of Israel by the "water" of separation.

"Reduced to ashes and finding herself outside the camp, SHE IS IN THE BEST PLACE, for was it outside the camp the Savior of sinners suffered. She is with him, both outside the camp working for the purification of the camp of Israel, bearing the reproach. It is OUTSIDE the camp that liberty from death can be found, not inside." (Monthly Field Letter, August 1986)

This is the Woman in the Wilderness, the Woman of Revelation 12, Who stands with the moon under Her feet and is clothed with the Light of the sun.

The camp of Israel is a mixture of wheat and tares, clean and unclean, holy and profane; freedom from sin and death can only be found in our saviors who purified the camp by taking on and carrying away our sins. Their atoning and sanctifying work leaves pure records, a pure people and a pure church headed by the Pure Woman of Revelation 12.

Cedar Wood, Hyssop and Scarlet

“And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.” (Num 19:2)

Both the Lamb of God and the Red Heifer have the attributes symbolized by cedar, hyssop and scarlet. Our Mother, like Her beloved, crushed and broken, takes our scarlet sins and makes them white as snow. She has the strength of the stately cedar, a fragrant tree whose oily sap is made into incense, and the humility of the lowly hyssop herb. With these qualities, She who is the “Angel of the Lord”, also known as the Angel of Mercy Who has the ability to hold Her position as Head of the earthly sanctuary in spite of the fierce opposition of those who would presume to take her place.

RED

The color red is the key to the symbol of this feminine sacrificial ritual. The word “adon” in Hebrews means red. The first Adam (adon) was red. She, the last and sinless Adam, is represented by the color red in this purifying sacrificial ritual. Since the first Adam was male and female, the last Adam feminine Personage is also Red as is the masculine Person in the last Adam.

Two separate symbolic streams poured forth from the pierced side of Christ. The blood, the fullness of His humanity was side by side with Her Blood, symbolized by water representing the fullness of His Divinity. **These two separate and distinct streams revealed the division of Himself, like the first Adam, to reveal His Spirit, the soul of His life, the Holy Ghost His Bride, the fountain of Zechariah (Zec. 13:1) opened for sin AND uncleanness. Read it.**

“Thus, the red heifer has to do with the last Adam's strong help-meet. The woman, Eve, in particular, has been blamed for the original sin that plunged the human family into inherited sin and death. Yet, the Scriptures say it was by "one man's disobedience that all are made sinners (not by one woman's disobedience). **Eve was deceived; Adam was deliberately disobedient and yet it is the woman who has been blamed, totally, for what happened in Eden.**” (Monthly Field Letter, August 1986). Note: Adam, in the Garden, Gan Eden, was deliberately disobedient for the sake of his beloved, Eve, and for all future humanity. Adam would NOT PART from her for his own sake to save his own life. He loved her! So he partook of the sin with her. He took the judgment with Eve and covered her. Adam was a type of Christ the Son. Eve was a type of the Other Christ, the Divine Daughter, the Other Comforter (John 14). Eve was the “mother of all living” for the entire human race – kind of important. Christ Himself always had His Hands on the HELM of the ship for all of Humanity, for all of His creation. He knew the end from the beginning.

Ashes and Running Water

"And for an unclean person they shall take the ashes of the burnt heifer of purification for sin, AND running water shall be put thereto in a vessel." (Num 19:17) An fulfillment antitype for the two turtledove sacrifice of Leviticus 14.

WATER IS A TYPE OF THE SPIRIT! When, and as the need arose for the "waters of purification," then the ashes of the red heifer were mingled in RUNNING water, literally, "LIVING WATER."

It was the Spirit (feminine) that moved upon the face of the waters (Gen. 1:2) in the creation of the world and it is the ashes of the Red Heifer mixed with the Living Water, mixed with the Mother Holy Spirit, the Mother that re-creates Her children, bestowing on them the blessing of liberty from death.

“Ashes indicated a covering especially for the head, even a turban, which is a head covering. The red heifer, reduced to ashes, becomes a covering not only for herself, but for others... Thus, the belittled feminine Adam, burned to ashes, brings forth the truth of immortality. Take Heed!” (Monthly Field Letter May, 1986)

As the Mother of all the Living, She produces immortality. She writes the law on our hearts and minds and causes us to walk in Her righteousness. This renewal brings about a transformation of our body and soul. This is the LOVE of The Father. A complete transformation from our sin condition.

"And Eleazer, the priest shall take of her blood with his finger, and sprinkle of HER BLOOD directly before the Tabernacle of the Congregation seven times." (Num 19)

Both His Blood and Her Blood must be mediated in the sanctuary in heaven, and in our body sanctuary on earth or in Their respective locations. If Their blood was not taken into the sanctuary and applied before the veil in the Holy and sprinkled on the mercy seat in the Most Holy, no reconciliation would have been made.

“Let us draw near with a true heart in full assurance of faith, having our hearts **sprinkled** from an evil conscience, and our bodies washed with pure water.”
(Heb 10:22)

The complete remission of sin is pictured by the sprinkling of blood and washing of water, even the “sprinkling” of water shown in Ezekiel 36:25. Sin is completely remitted by the Blood of Yahshua within which is the LIFE of His Beloved. Her sanctifying and life-giving power to overcome sin is in the Blood and the Water; both in His Blood and Her Blood symbolized by water (PP41 1).

Who is Pure Enough to Bring the Water?

The whole process of purification begins with the washing of water:

“After the kindness and love of God our Savior towards man appeared, not by works of righteousness which we have done but according to His Mercy, he saved us, by the **washing of re-generation**, and renewing of the Holy Ghost”
(Titus 3:4)

With The Blood of Jesus, our sins are COVERED, the price for sin PAID, by His Blood and His life record --- but we still need to be “regenerated” (sanctified) to be made fit for Heaven, fit for translation to go UP.

Water prepared with the ashes of the Red Heifer was especially important, since, even though unclean, it had the power of cleansing men and things infected with defilement. One of the mysteries of this ordinance is that the ashes of this whole burnt offering have the power to purify the unclean and yet anyone who comes in contact with the ashes is rendered unclean.

The water must be carried by one who is pure, or else that person would render the water unfit upon contact. Since we can never be absolutely sure

that one has not become defiled, and it is virtually impossible for a person not to have been exposed to death, how could a person ever be found who is pure, in order to bring the Living Water?

It is the Divine Daughter, the Holy One Herself, who sprinkles Her people with the pure waters of sanctification. Who else could accomplish this task? No sinful human person could do this because when they come in contact with the ashes (the messages of Revelation 14) they become unclean. All those who come in contact with the red heifer from preparation to finish become impure, even their garments become impure. The purity of the priests was defiled when they came in contact with the ashes and yet the ashes are the agent that is used for purification. The paradox of this ordinance can only be explained by the revelation of the coming of She, The Branch-She (Jer. 33:15, 16) who is perfect.

Both of our Messiahs, The Branch (Zech. 6:12), Messiah ben Joseph, the Suffering Servant and Messiah ben David, the Conquering King), took on our sins and yet remained sinless. She retains Her purity even while carrying our impurity, because She is Life. She is the cleansing FIRE. At the Seventh Step of the Great Reformation, the people recognize that She has taken on the filthy garments of sin and when this realization comes, as those garments are taken from Her, they shout out “put the crown on Her”. She wears the crown of Headship for those who acknowledge Her authority to represent them before the Judicial throne (Zec 3; Eze 1).

As the antitypical David, She heads the Body of Christ who is become bone of Her bone and flesh of Her flesh:

“Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we *are* thy bone and thy flesh. (2 Sam 5:1)

The pure water that is sprinkled on us is the knowledge of the Divinity of the Spouse of Yahshua, the Head of the church on earth, the Other Comforter. The promise of our God is that the earth will be filled with this knowledge of the Son of God and She who carries His name. When the church is filled with the knowledge of His Glory (His Bride) dwelling among us in the flesh, there

will be no more to claim to have ascended to Her Throne or strive for Her office because everyone, from the least to the greatest, will know of Her (Hab 2:14).

"The prayers, the praise, the penitent confession of sin ascends from true believers as incense to the heavenly sanctuary, but passing through the corrupt channels of humanity, they are so defiled that unless purified by blood, they can never be of value with God. They ascend not in spotless purity, and unless the Intercessor, who is at God's right hand, presents and purifies all by His righteousness, it is not acceptable to God. All incense from earthly tabernacles must be moist with the cleansing drops of the blood of Christ." (Selected Messages, Book 1, p. 344). Acts 20:28

“Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.” It was Her Blood also. She was, and ever will be, part of Him. So, the Holy Spirit’s blood has purchasing power or redemptive power in the Plan of Salvation according to this Scripture, praise Yahuwah!!

It is our earthly intercessor (Romans 8:26,27), the OTHER Divine Intercessor, The Other Comforter, who holds the position at the right hand of Her Beloved. She connects Heaven to Earth, and She presents our prayers purified with Her Blood; they ascend to the Heavenly Sanctuary where they are received as a sweet aroma. “On earth as it is in Heaven”. Without Her intercession (Rom. 8:26, 27), our defiled prayers are not acceptable; but, every sin acknowledged with a contrite heart, She removes.

She is the One who "activates" the Blood that Yahshua shed ONCE; She brings the atonement to completion. With the knowledge of Her glory revealed as never before, we are able to rejoice as never before and give new meaning and life to the words of Peter that we "may be glad also with EXCEEDING joy" (1Peter 4:13).

Having our sins remitted and the power to remain in that state, we now have boldness to enter into the holiest, the marriage of humanity and divinity (Heb 19:19). **The wave sheaf are the first to take possession of their bodies, free from the propensity of sin, (Dan 7:21).** They are the first to appropriate the blessings of the new and living way to purification—not redemption through the purification of death and the grave but purification through life and translation without seeing death.

The Blood- the First Phase

"For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, WITH WATER, and scarlet wool, and hyssop, sprinkled both the book and all the people saying, this (Blood & Water) is the BLOOD of the testament which God hath enjoined unto you." Heb. 9:19,20.

The great truth behind the red heifer cleansing sacrifice is that there was blood involved in the beginning of the sacrifice, the blood of covering of sin by our High Priest in the heavenly sanctuary as witnessed by human agents in the earthly sanctuary. To understand the next part of the cleansing Torah Instruction we must "stretch our minds to try to grasp it" because it is a new lesson and a test.

Re-creation cannot be accomplished by the male Adam alone, the blood (wine) must be mingled (Pr. 9:1,2,5) with the WATERS of separation – "without the camp." The ashes are added to the living water to accomplish the purification and those who do not have ashes mixed with living water sprinkled on them will be cut off from Israel. This Living Water mixed with ashes separates the people from sin and Israel from the defilement of the world. Anyone who does not participate in this Instruction of Torah was to be cut off from the congregation. Anyone who comes into contact with death, in all its forms, must be purified in this manner.

“The ingredients mixed with the ashes were the same as those used in the sprinkling of lepers (Lev. 14:4-7). This was the water of SEPARATION or SANCTIFICATION for Israel.” (2 The. 2:13; 1 Pet. 1:2; Ex. 29:43; Rom. 15:16)

In exchange for the defiled body of ashes, we are given a covering of beauty. The beauty of an ornamental headdress is given in exchange for the covering of the ashes in the running water. This exchange of beauty for ashes results in a purified Body, individual AND corporate. (Isa 61:3). We are Her Body. We are His Body, “children of the Bride chamber”, born of the Spirit – The Body of Christ, members of the Divine Household.

Expiatory Blood

All, except the Blood of the Red Heifer sprinkled before the Tabernacle, was burned to ashes, the Blood indicating an EXPIATORY SACRIFICE. (see Lev 14:4-7)

The Blood of the Red Heifer indicates an expiatory sacrifice. Her Blood remits sin and when the ashes are mixed with water, the sinner is cleansed of both sin and death. On the third day, the sinner is cleansed of the second death and on the seventh day, the sinner is cleansed of both the first and second death.

“The forgiveness of sins and their **complete** remission were typified by sprinkling with clean water (Ezek. 36: 25).

The undefiled, spotless Blood of the Red Heifer can expiate sin. Her blood is the fountain of living waters that Jeremiah likens to Yahweh (Jer 17:1). The same pure fountain of water that poured forth from the side of Christ in fulfillment of scripture (Zec. 12:10) is able to both expiate sin (Num 19:9) and

sanctify the sinner (Num. 19:20-23).

1 John 5:6 This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

The Water—the Last Phase

"This is He that came by water and blood, even Jesus Christ; not by water only, but by water and blood." (1John 5:6)

By taking the death penalty for disobedience, Christ brought reconciliation between us and the Father. She, who sits on the earthly throne, who is His Glory manifest on earth, is the One who brings in everlasting righteousness; She imparts it to us daily as She washes away our sin.

The Everlasting Deliverance, was to be ushered in by both the Blood and the Water. This truth is the completed mystery that separates those who worship the True God of Heaven and Earth and those who worship the god of this world. In the latter days, there is a people who will lay down their human idols to grasp the full meaning of this plan, veiled through the ages, and hidden from the foundation of the world.

This wonderful life-giving drama of the red heifer is the purification and sanctification of Israel through the “Water” of separation. There was no blood required to complete this purification (Num 19:17). There is NO blood involved in the last phase of the red heifer ceremony. We are now in that

phase and it applies to the wave sheaf candidates first and perhaps only. The Firstfruit must be holy (Rom. 11:16). There is no blood involved in the final cleansing process of the red heifer sacrifice. Only Ashes.....and running water. This pure, living water, alive with Eternal life, is the agency that absorbs all human weakness and washes it away. There is NO BLOOD!

The Third Day and the Seventh Day

"He shall purify himself with it on the THIRD DAY, and on the SEVENTH day he shall be clean: but if he purify NOT himself on the third day then the seventh day he shall not be clean (cleansed)." (Num. 19:12)

A special cleansing is required on the third day (Num 19:12) and if one is not sprinkled by the understanding and recognition of this prophecy in the allotted period of time, seven days, one will never be clean. The allotted time is a week, seven days, which translates into seven years.

It was on the third day that the water was separated from dry land so that the earth might bring forth fruits to perfection. It was on the third day after being buried in the heart of the earth that the second Adam, male and female, came forth from death to perfection. As indicated by the third day, we are all to come face to face with the issues involving conquering death, as did Christ. The last enemy to be conquered and destroyed is death. When this occurs, then we are face to face with the reality of immortality.

During the third hour call of the gospel work (Matt 20:3-7), the time of the first brass mountain (Zech. 6), the prophecy of the two brass mountains and the chariots, the apostles were sprinkled with fire from heaven; in the present time, post eleventh hour, the midnight hour, the time of the "Midnight Cry", the time of the second brass mountain, those who submit to Her authority and ruler-ship are sanctified as they are sprinkled with Her pure living

testimony. She Herself speaks to Her people who are ready to listen.

As President of the church on earth She uses “the simple means” (TM300) of direct communication with Her people or communication through the ministry of the angels. Those who hear Her are standing on the testimony of the six dead prophets of the Advent movement, likened to ashes.

There can be no cleansing from the impurity of death without the Living Spirit of Prophecy manifest in the last movement of the church. During the seventh period of progressive light, the ashes of the writings of the six previous messengers, now dead, are mixed with the spotless blood (symbolized by Living water, PP411) of Our Mother. The ashes by themselves cannot clean anyone and a sinful human messenger can only produce more ashes.

She, and She alone, can purify from sin to the full extent. The souls of those who go through the grave are purified through the experience of death and resurrection; the bodies of the living can only be purified by HER Blood. From the beginning She was the symbol of Life and She has everything to do with reversing the death process and restoring the fullness of Life again. Remember, Genesis 1:2 – WHO showed up first in “in the beginning”? It was Her. “The Spirit fluttered/hovered above the waters...” The Divine Agent of Life, all life, sent by The Most High.

The Sign of Separation

A Separation means a ‘Test’ – Testing Truth

The purifying power of the waters of separation and its sign, the seventh day Sabbath, are completely effective to take away sin, to sanctify and to glorify those who receive it. It is the Sabbath, the seventh day, that is the perpetual “sign” of the separation and sanctification for Israel (Ex 31:1). It is the seal of the authority of Yah in heaven and earth; the sign of acknowledgement of our Creators and Re-creators.

After the shedding of His Blood and Her Blood, our Redeemers rested. The promise of re-creation was complete. The plan was finished, and humanity would have a second chance. The Blood of the Red Heifer sacrifice that represents the Divine Daughter, pure and undefiled, is able to expiate sin and cleanse the congregation of Israel. In the sacrificial rite, the pure, spotless heifer was completely consumed by fire, except for the expiatory blood. Her blood was sprinkled seven times before the altar for complete remission of sin in every step of the plan of redemption effectively finishing the atonement. This Holy Blood provides for complete cleansing and victory over death.

What have we done to Her? What have we done to Them? Our restoration to Life has cost Them a price we cannot grasp. Yet, gladly They have given us all They could give to us, all the suffering that we can, or cannot, imagine, so that we may have restoration and fellowship in the Divine Family above once again.

Friends, this statement is NOW fulfilled in our sight. It is for us to grasp the understanding of it. The third day has been fulfilled and the seventh day is now set before us. This final process of judicial purification of the Church, the body of Christ on Earth, is available. Those who seek will find.

The Sign, Then and Now

In the Biblical sense the “Sign of Jonah” invoked by Christ during His ministry on Earth incorporated a DOUBLE application since the Leviticus 14 law of the two doves (two turtle doves), a minimal offering for the poor, is a dual complete image of the plan of salvation, two Divine personalities, as there are two goats on the Day of Atonement, the one dove is slain over running water and the OTHER dove is dipped in the blood of the slain dove and then SET FREE. One Dove LIVES, flies away into Heaven to present the Offering of the Blood and Water mixture with the cedar wood, scarlet, and hyssop, five efficacious ingredients, which sounds like the Five Messages or Five Angels of the “genuine Movement”. James White stated “there are FIVE DISTINCT

messages prior to the Advent or we are left without a rule to interpret this chapter.” WLF 10-11.

“Jonah” in Hebrew means “Dove”. Why did Yahshua invoke this important “Sign” for His time, and apparently a future application also as taught by the Sixth Angel of Revelation 14:18?

Luke

11:29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

11:30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

11:32 The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

Why: Because of the Red Heifer sacrifice, the final antitypical offering by ANOTHER in the Plan of Salvation. The duality, the dual nature, the dual work of Intercessor, that of our Redeemer(s), is clear. Again, as the Leviticus 14 sacrifice of the turtle dove(s) reveals this eternal reality. Again, five ingredients and Two Ministrations (Two Turtledoves) totaling 7 Complete. Much like the five loaves and two fishes which fed the crowd again totaling seven components seen in Mark chapter 6.

She, who is represented by the Red Heifer, is soon to appear, in Person, before the visible Second Coming of Christ. We were told so by the Sixth Angel messenger (Rev. 14:18). The prophet Isaiah saw her covered by six wings, in Isaiah 6. Six Wings representing six messages at the time of the end. He could not handle or endure the sight of Her due to Her glorious

Person, the Glory of Yahshua the Son. She, the Shekinah Glory, the One who is about to appear, will help us to be ready. Think about these things.

From the counsel of the Fourth Angel relating to the seven-branch candlestick of Zechariah 4:

This golden candlestick is the most remarkable symbol in the Bible pertaining to the church of God. Its arrangement with complete number of lamps, bowl, tubes, and pipes, all of gold, with its two olive trees emptying themselves of the golden oil in the golden bowl, reveals that the last section of God's church, is to be the most glorious church in all ages. **This "continued communication" by the Holy Spirit to the church**, represented by the olive branches emptying the "Golden Oil out of themselves" into one Golden Bowl, and its complete set of Supply Tubes from the bowl to all its lamps, is to bring every part of the entire body in perfect harmony; a church without guile. {SR2: 286.3}

This prophetic symbol unmistakably points forward to a heavenly agency absorbing human weakness and imperfection into everlasting glory. "A glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." (Eph. 5:27.) A church that keeps "the commandments of God, and have the testimony of Jesus Christ." "Clad in the armor of Christ's righteousness, the church is to enter upon her final conflict. 'Fair as the moon clear as the sun, and terrible as an army with banners,' she is to go forth into all the world, conquering and to conquer." -- "Prophets and Kings," p. 725. (Song of Sol. 6:10.) To this "candlestick" is the promise: "Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. (Isa. 41:15.) {SR2: 286.4}

Watch and Pray.

Part 2 to follow.

The Branch

www.theadventmovement.net

“The Everlasting Gospel” – Revelation 14:6 -18

Zechariah 3 – The coming of “my servant The BRANCH” (vs. 8)

The Change of Garment – the Garment of Righteousness
From Volume 5 of the Testimonies, page 472:

“Yet we should never be content with a sinful life. It is a thought that should arouse Christians to greater zeal and earnestness in overcoming evil, that every defect in character, every point in which they fail to meet the divine standard, is an open door by which Satan can enter to tempt and destroy them; and, furthermore, that every failure and defect on their part gives occasion to the tempter and his agents to reproach Christ. We are to exert every energy of the soul in the work of overcoming, and to look to Jesus for strength to do what we cannot do of ourselves. No sin can be tolerated in those who shall walk with Christ in white. The filthy garments are to be removed, and Christ's robe of righteousness is to be placed upon us. By repentance and faith we are enabled to render obedience to all the commandments of God, and are found without blame before Him. Those who shall meet the approval of God are now afflicting their souls, confessing their sins, and earnestly pleading for pardon through Jesus their Advocate. Their attention is fixed upon Him, their hopes, their faith, are centered on Him, and when the command is given, "Take away the filthy garments, and clothe him with change of raiment, and set a fair miter upon his head," they are prepared to give Him all the glory of their salvation. {5T 472.1}

[“Zechariah's vision of Joshua and the Angel applies with peculiar force to the experience of God's people in the closing up of the great day of atonement. The remnant church will be brought into great trial and distress.](#) Those who keep the commandments of God and the faith of Jesus will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects, he has gained control of the apostate churches; but here is a little company that are resisting his supremacy. If he could blot them from the earth, his triumph would be complete. As he influenced the heathen nations to destroy Israel, so in the near future he will stir up the wicked powers of earth to destroy the people of God. All will be required to render obedience to human edicts in violation of the divine law. Those who will be true to God and to duty will be menaced, denounced, and proscribed. They will "be betrayed both by parents, and brethren, and kinsfolks, and friends." {5T 472.2}

“Their only hope is in the mercy of God; their only defense will be prayer. As Joshua was pleading before the Angel, so the remnant church, with brokenness of heart and earnest faith, will plead for pardon and deliverance through Jesus their Advocate. They are fully conscious of the sinfulness of their lives, they see their weakness and unworthiness, and as they look upon themselves they are ready to despair. The tempter stands by to accuse them, as he stood by to resist Joshua. He points to their filthy garments, their defective characters. He presents their weakness and folly, their sins of ingratitude, their

unlikeness to Christ, which has dishonored their Redeemer. He endeavors to affright the soul with the thought that their case is hopeless, that the stain of their defilement will never be washed away. He hopes to so destroy their faith that they will yield to his temptations, turn from their allegiance to God, and receive the mark of the beast. End quote.

Educational Reference:

<https://free.messianicbible.com/feature/the-red-heifer-the-deepest-mystery-of-the-torah/>

The above link is to a Jewish Messianic site that presents an interesting and informative commentary of the Red Heifer sacrifice, from both the Orthodox Jewish and Messianic Jewish perspective. "Messianic" Jews are those of Jewish descent who have accepted Christ (Yahshua/Jesus) as their Messiah-Redeemer and regard the New Testament as valid. Though the article is educational from an orthodox view of the Old Testament (Numbers 19) it has a typical flaw, by Messianic Jews, carried over from Orthodox Judaism today, that of the Old Testament animal sacrifices to be resumed in the expected Third Temple in Jerusalem, in the Messianic age, in the latter days, that is soon to be rebuilt and thus, supposedly, the resumption of the animal sacrifices. This cannot be, since the animal sacrifices were ended at the crucifixion of Jesus 2000 years ago, when type met antitype. There would be no purpose or meaning to the continuation of the animal sacrifices today. Why would Deity take pleasure in such blood rituals today? It is not needed, and we do not serve a Creator-God that takes pleasure in the sacrifice of animals. The TYPE (animal sacrifices) does NOT become, or appear, in actuality, the ANTITYPE. The antitype must be significantly different because the animal sacrifices could not bring real divine reconciliation. The TYPE was by FAITH redemptive. The antitype is in FACT redemptive. Deity steps in for the antitype. This is what the Cross of Calvary was, redemption in fact based on the yearly cycle of "the symbolic service", the Feasts of Israel.

Here are the Scripture injunctions:

Hebrews

10:4 For [it is] not possible that the blood of bulls and of goats should take away sins.

10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

10:6 In burnt offerings and [sacrifices] for sin thou hast had no pleasure.

10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

10:8 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin

thou wouldest not, neither hadst pleasure [therein]; which are offered by the law;

10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

And --

9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

9:20 Saying, This [is] the blood of the testament which God hath enjoined unto you.

The conclusion --- NO MORE ANIMAL SACRIFICES, not even in the Third Temple for our day. The rebuilding of the Temple in Jerusalem, the third temple in sacred history, as clearly described in the Book of Ezekiel chapters 40-47 is a latter-day prophecy that is unconditional, and must be built before the Second Coming of Christ, otherwise, the prophet Ezekiel in particular wasted nearly ten chapters describing a temple that will never be built nor never intended to be built, which some may claim was only a conditional prophecy. The whole idea of conditional prophecies is NOT a matter of "IF" the prophecy will be fulfilled but WHEN it will be fulfilled. The Jewish nation of the Old Testament period failed in following the instruction in the Book of Ezekiel, as well as other failures, as well as rejecting the Messiah when He came 2000 years ago, but remember, practically all of the first believers after Calvary were ALL JEWS until the Gospel went to the Gentiles in 34 A.D. There is NO PROPHECY in Scripture that God was "done with the Jews" of that time or

today for their rejection of Messiah. It was the rabbinic leaders of that time who rejected Christ, not the greater population of the Jews of Jerusalem and Samaria of that day, who many witnessed the teachings and miracles of Christ.

The rebuilding of the Jerusalem Temple, “Ezekiel’s Temple” which was never built, is a topic for greater study which has never been considered in Adventist latter day events. The temple described in the Book of Ezekiel is not for the purpose of animal sacrifices to be resumed, but for the purpose of the formal and antitypical MEMORIAL of Messiah’s Sacrifice of 2000 years ago, in the yearly antitypical Passover service (messianic communion) in the Spring, and “The Daily” sacrifice, as well as the antitypical observance of the Feast of Tabernacles in the Fall, specifically mentioned in Zechariah chapter 14, as a latter day event, and that of the memorial of the Red Heifer Sacrifice, its meaning and ultimate purification of redeemed humanity. The latter-day Temple in Jerusalem, not post millennial, will be for a teaching and ceremonial complex for the end times to that the Earth will be “filled with the knowledge of the LORD” (Hab. 2:14). For

2:2 **And it shall come to pass in the last days**, [that] the mountain of the LORD’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

The context of this chapter and other subsequent chapters in Isaiah as well as other books after, to the end of the OT, Malachi, is for the “latter days” and there is no conditional promise stated. These words will be fulfilled, otherwise the Word of the Lord returns to Him VOID.

