

Part II

The Red Heifer in Antitype

[Update 3/2025 from about 2014]

The historical and sometimes harsh details -

Seven

The number seven signifies completeness. It symbolizes that the message is to extend to the end of time (AA 585; 1SR19). The seventh message brings the Reformation that completes the plan of salvation. This is the last message, the capstone stone that is set before antitypical Joshua, the Divine Daughter.

Remember Jesus' first miracle, after His 40 days separation and purification for His three-year ministry, the turning of the water to wine.

There were only six earthen vessels (human agents) that carried the six grain messages of the reformation (Eze 4). During the seventh step, it is the Governor of the marriage feast who orders the miraculous event that transforms the water to wine, the ordinary to the extraordinary.

The seventh step of the reformation is different from the other six steps:

"The number 'six' is not a perfect number ... 'Seven' is the perfect, Biblical number. The question is, Why was not the seventh portion included in this prophecy (Eze. 4)? Because the six were polluted; defiled with ... man's thoughts... It is not to be so with the seventh, for it is the last; it must be pure. This portion, pure and undefiled, is represented by the angel of Rev. 18:1 ..." (1SR 126).

This last truth, the seventh, is pure (1SR126, 127), not because we are pure but because She is Pure. The Body of Christ is pure because She, as our Head and His Glory, is Pure, Her Glory burns away the dross. The sins She carried,

our sins, are burned away by Her sacrifice. She, as Jerusalem, and as our representative, is judged and chosen (Zec 3). She comes as the red heifer and as the living scapegoat to purify with fire and carry away all the sin, body and soul, of those we accept Her as our representative before the judicial throne; we are chosen when She is chosen; She IS Holy Jerusalem (Zech. 3 the "chosen" of the LORD):

"They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'" (Zec 13:9)

The Divine Daughter takes on the personal judgment for those who have taken hold of Her ministration and believe in Her completely (Rom 8:26). All the other messages are burned to ashes in Her Presence.

"Since the SDA are the first to be purified (BDSDA), the message through type (Judah) and antitype (BD SDA) deals with them first..... The prophecy of Revelation 11 shows that Christ in our day, in the form of His truth. His Word, is to be crucified afresh at the hands of His professed people and that the truth will be raised in glorious exaltation and victory and to the shame of its enemies." (Branch Lesson #3, page 8, Ben L. Roden, July 10, 1958)

Beginning in 1990, She stood as our only intercessor when the ministration in the heavenly extended to earth as announced by the Seventh Angel (Rev 18:1). Yahshua came to earth to judge His House and inspect the fig tree – three years from that date, Passover 1993, when a terrible judgment took place on those who professed to have the most light, the most truth, but refused the final messenger, the Sixth Angel, most of them having formally accepted the Sixth Messenger, however, when the test came (1983/1984) they chose rather a man to lead them and represent them who did not have a

message, not a true message. They took a detour in the message, as it were, a detour away from the One chosen as our earthly Priest, who was revealed by the Sixth Angel messenger Lois Roden. The Koresh followers rejected her and her message.

[The Branch Movement (1955) under Benjamin Roden fulfilled the prophetic words of Victor Houteff in 1 SR234, that: “Neither does it (the Fourth Angel Message/Movement) call for a new movement but it proves that this same movement would merge into a greater one.” {SR1: 234.2}, that of the Fifth Angel Message and Movement, The BRANCH, that would bring “revival and reformation, ... this great change” 1TG8:24, which was the beginning of the Judgment for the Living (Investigative). However, in a sense, The Branch Movement was born at the Feast of Tabernacles in 1959, six months after the Davidians great disappointment of Passover 1959, when it, The BRANCH, merged with the Davidian movement four years after the death of the Fourth Angel messenger (Rev. 14:15). Thirty-three and one-half years later, at Passover 1990, the name of The Branch was crucified afresh by its professed followers at New Mt. Carmel, by those who claimed they were branches, Branch members. Sr. White prophesied over one hundred years ago that the slaughter of Ezekiel 9 would be a literal slaughter, a “fire and sword” judgment (Isa. 66:16). During the 51- day siege of New Mt. Carmel Center in Waco, the activities of the heavenly sanctuary extended to earthly sanctuary for one week, Passover week (2SR 215), beginning the executive phase of the Judgment of the Living. This judgment began with those who had been exposed to and rejected the highest level of truth, the Sixth Angel of Revelation 14 (vs. 18), a message with “power over fire” -- the office, position and earthly ministration of the betrothed Bride of Yahshua, the Branch She.]

The Branch represents the highest level of truth and incorporates all of the messages of the Advent movement, both for the living and the dead. When the earth was lightened with HIS glory, the Divine Daughter, there were those who rejected Her, grieved away Her Spirit and left themselves open to a judgment that could no longer be delayed.

The sixth section, represented in The Branch Movement, the Movement to be judged first in the Judgment for the Living, is the section that refused the seventh message; it, those members who refused the Sixth Message (1977 to 1986), were judged and executed. This judgment was, as Sr. White prophesied over one hundred years ago, a literal slaughter, by “fire and sword” (Isa. 66:16). In this strange act (Isa 28:21), the slaughter of His own professed followers, Christ put on his garments of vengeance and began the fiery judgment that will ultimately consume the whole world. The first was the type of the second in our time.

The Red Heifer sacrifice was witnessed as the whole burnt offering that destroyed the rebellious, leaving ashes to cover the faithful. After that representative judgment, She takes on the sins of those who follow Her and Her alone. **She first gives birth, as a virgin, to Her purified wavesheaf body**, the attendants at Her wedding. **After Her Marriage, the cleansing water of Ezekiel’s river will carry away the sins of those who are touched by Her Mercy. The Truth of Her earthly sanctifying ministration of water and fire brings eternal life directly from the Throne of Heaven to earth; it transforms everyone who touches it, while uncleanness and death comes to everyone who touches the counterfeit. Any church, leader or government in rebellion to Her authority on earth will perish through divine providential events.**

It is the escaped of Israel that receive the three seals (Rev 3:12); these seals mark them as Firstfruits unto God and the Lamb (Rev. 14:1). They carry the message of the Divine Family to the world. The spotless Blood of the Divine Son of God and the spotless Blood of the Divine Daughter, were both shed from the foundation of the world; He, our Passover Lamb and She, the Lamb standing as if slain DAILY. This is the message and movement of the Branch.

A Legal Prophetic Event

The human representative of the Red Heifer was the sixth messenger, Sr. Lois Scott Roden. As the antitypical representative Eve, She was belittled and scorned, her crown of inspiration reduced to ashes. Lois was laid to rest about six and a half years before the beginning of the purification of the church on earth. Her message, that announced the coming Headship of Christ He and Christ She in the final restoration of the Kingdom on earth, lay prophetically in the streets for three years as the enemy of God rejoiced over the destruction of its tormenting truth.

In 1989, after the third year after the passing of Sr. Roden, the next step of the prophecy began to unfold. It was not until after her death, that her followers would exchange the ashes of the previous six messages for the beauty of the covering of the Righteousness of the Divine Daughter. It is She, the Divine Daughter, who is the provider and giver of the garment of righteousness.

A legal prophetic event must have at least two witnesses. Right at the end of the 1989, six Branch members went to Israel, to JERUSALEM, in expectation of the fulfillment of prophecy. They witnessed the coming of the Ezekiel one throne and their witness is true. Although not necessary to their faith, a sign was graciously given, when a photograph was taken on the Day of Atonement, 1989, on the Mt. of Olives, of what is believed to be the Ezekiel One traveling throne.

The Branch-He (Christ) came at Passover of 1990 in His judicial traveling throne in the heavens [see VTH Tract 1 and BLR study “Heaven’s Flying Saucer – God’s Travelling Throne] to begin directing the work on earth (Acts 3:19; Rev 8). Those who believed the sixth messenger witnessed the coming of the Bridegroom to comfort His Bride and announce the closing work of the Harvest. The closing work begins with the recognition by the wave sheaf of the long-hoped-for Reformation (The Merkabah part 1 page 30 by LSR) which brings to an end the reign of sin. The year 1989 to 1990 prefigures the year

of my redeemed; the reality of that year is soon coming and, if it is not this year, it will not be far away.

This event, the seventh and last step of the reformation, marks the real beginning of the Ministry of the Divine Daughter, His Sister, His Spouse (Song of Solomon 4:10) as she conquers our last enemy, death. As He directs the final events and the final harvest ingathering from the Ezekiel One Throne now hovering above us, above the Earth, She is directing the final purification in the earth below (GC425), the Judgement for the Living - Executive. She is ministering at the appointed times according to the restored truth of the solar calendar taught, but not yet practiced, by the last human messengers. Those who show up on time will receive the benefits of Her atonement. Although not an option for the wave sheaf, there are those who may yet be saved through the grave.

New and Living Way

Yahshua – The BRANCH offered His Blood once and sat down on the right hand of the Father in the HOLY. His offering made once, remitted the sins of the faithful so that there was no more need of an offering for sin. This is our Justification. In the last days of earth's history, a new and living way of life is opened in the Most Holy, before the Mercy seat, to those who are called, chosen and faithful.

The holiest was not opened until 1844. With the opening of the holiest, we can enter, not only into the Holy by His blood, but into the Holiest by Her Blood (Heb 10:28) as well. She is the "life of His flesh in the Blood". This is a mystery which we may now begin to understand, how She inhabited His Soul, His Blood, to one day be separated at the TIME of Passover in the type. In 1844, the people had to follow Him by faith into the Most Holy. **Now we have to follow Him again, by faith... OUT of the Sanctuary so that the atonement can be finished 'By His Spirit', as it was demonstrated on the Day**

of Atonement year by year (Lev. 16) through the work of the Scapegoat in antitype. It is She who writes the law on our hearts and minds and enables our bodies to be washed with pure water; not just our conscience sprinkled with water towards sanctification, but our bodies washed with water towards glorification. The last message, the seventh, gives the washing with pure water (Zech. 13:1). It is more than a sprinkling; it is an immersion in all truth, pure truth, complete truth. It is truly a Baptism by Fire. (Lois 1978 audiotape)

We are justified and sanctified by His and Her Blood. But near the end of time, when we enter into the Holiest for the marriage of humanity and divinity, our bodies also are changed. This is the last, best, completing truth. **This is the water turned to wine and the best wine saved for last. Only pure water can produce clean vessels.**

The Seventh Step

“One king shall be king.” (Ezek 37:22)

The seventh message finishes up the work that ushers in the Kingdom on earth. The message of His Sister, His Spouse, the Daughter of God and our Mother is going forth with power. It is, as all new messages, both a test and a stumbling block. This, as the last, has unique importance. If we stumble here it is because we blaspheme, ultimately reject, the message of the Holy Ghost Daughter of God, and Her authority as the Divine Bride of Yahshua. **We become THEIR spiritual offspring** when we see and accept Them for who They are according to the Divine Pattern of Genesis 1 & 2. This, otherwise, is the sin for which there is no more forgiveness. (Heb 10:29), to reject who They are in Truth.

“With the opening of the seventh seal (Rev 8:1), the church is on the seventh step, under the seventh seal, and in the seventh trumpet. By this we know we are on the borders of Eternity.” (1SR 127)

The seventh message is about the change of ministration involving the water and Ezekiel bread. This is the message that prevents the perpetuation of sin, through the ministration and continuation of the blood and the blood symbol. Blood covers sin, but also perpetuates it. The Blood represents and perpetuates sin and condemnation, because it represents death. The Water of Separation administered by Our Mother brings us to Life and to the borders of eternity.

Idolatry

...you shall be clean, from all your uncleanness, and from all your idols, will I cleanse you. Ezekiel 36:25)

Israel was taken out of (separated) from Egypt so that they could offer an acceptable sacrifice to God. **The Red Heifer rite was performed and required while the children of Israel were in the wilderness before going into the Promised Land.** The great truth of the Red Heifer applies to the condition in which we find ourselves now in the wilderness. We must be sprinkled by our High Priest on earth, in the wilderness, before we can make an acceptable offering in the Promised Land.

Modern Israel is in danger of repeating the history of ancient Israel. The first corporate sin of Israel was the worship of the golden calf at Mt. Sinai. Idolatry is the worst form of spiritual adultery; only the humility and submission demonstrated by our Saviors can rectify the haughtiness, pride and self-exaltation of the disobedient.

The Red Heifer sacrifice is a sacrifice for corporate sin, for the corporate sin of the church. Idolatry is spiritual adultery because it involves a choice between man and God, between God's government and man's, between the true church and the counterfeit.

The most significant change that the long awaited Reformation (The Merkabah, part 1, page 30) brought was the restoration of Divinity to the throne of David. The Divine Daughter, the Sister/Betrothed Spouse of Yahshua, who inherits His earthly throne is now ruling the Body of Believers. After the Holy Ghost came to take up Her position as King, there were, and still are, a number of leaders who, in rejecting the seventh step, have convinced their followers that we are still in the time of messengers who represent the King; in so doing, they, as either self-deceived or purposefully deceitful, usurp Her Throne.

The fullness of the Laodicean condition is revealed in those who reject this Last truth, this last message of Mercy. Those who continue to follow man while knowing of Her Presence and Position on earth are committing spiritual adultery. They are uniting with the counterfeit woman, whose seductive doctrines are false. There can be no seal of God in those groups; only Our Mother can give us the three seals that mark us as subjects of the Kingdom of Truth.

A Special Work of Purification Among Us

“While the investigative Judgment is going forward in Heaven, while the sins of penitent believers are being removed from the sanctuary, **there is to be a special work of purification**, of putting away of sin, among God's people upon earth. This work is more clearly presented in the messages of Revelation 14.”
{GC88 425.1}

When She has cleansed us from all uncleanness we will not even think to sit under the teaching of man (Isa 66:17). All will know of Her from the highest to the lowest there will be no thought of exalting self or another in Her presence. We cannot now imagine the depth, length, breath and height of Love that will push out every desire for human leadership.

If Satan can keep the first of the first fruits ignorant of the time of the executive phase of the Judgment of the Living, there will be no "special work of purification", of "putting away sin among God's people". If the wave sheaf are kept in darkness regarding the final atonement for the living until probation is closed, then it will be forever too late for a harvest of souls. The death of each of the messengers of the Judgment of the Living brought a shaking to the church. After the death of the sixth messenger for the Living, the straight testimony about the beginning of the executive phase of the judgment (Passover 1990) tested even those with the strongest faith.

Our High Priest, Our Mother (since 1989/1990), our remaining Intercessor, is now representing us on earth before the Judicial Throne of Yahshua that has come "near to us in judgment" (Mal. 3:5), near the Earth since 1989. Those included in the wave sheaf company are being sprinkled with the pure water of truth. It is the last step of the reformation, the seventh (1SR126, 127); it brings about the perfection of the saints, Wave Sheaf Company first.

All the truth about our Mother, destroyed by the agents of Satan, has been restored and is ready to be applied. She is sprinkling the cleansing on all who come to Her; the fountain of this glorious truth is open. Bread and water are the final offerings. Those who have dropped the Protestant truth on any of the six steps of the reformation will not arrive at the appointed time and place to make the last step. Without making the final step in the atonement, as pictured by the sacrifice of the Red Heifer, the people will have no covering, no Divine Intercessor (Rom. 8:26, 27).

This is Wickedness

"And, behold, there was lifted up a talent of lead: and this is a woman that sits in the midst of the ephah. And he said, "This is wickedness." (Zec 5:7,8)

There is a counterfeit “Woman” revealed in the prophetic vision of Zechariah. This woman has “wind in her wings”, but it is not the Holy Spirit Wind, this wind is WICKEDNESS. It is a church established “on her own base” (Zech. 5:11), a man-made platform mixed with truth and error. [The Great Seven Step Protestant Reformation identified by Ezekiel’s prophecy is the base of the True church—the church that protests Satan’s lies.](#) Any group founded on any other base is not of God—it is wicked.

The stain of scarlet remains on this false woman who cannot appropriate the blessings of the Living waters to wash away her sins. The counterfeit church, carrying her own unrepentant sins, and outside the boundary of present truth, is revealed for the harlot that she always was.

[The foundation for the True Church, the Woman of Revelation 12, has been firmly established in the six messages for the dead and living. Each message came with type -- and on time, so there is no excuse for anyone to step off the platform of truth.](#) The final message establishes the Holy Ghost as our only Intercessor and King; this is the message that encompasses all truth and for which there is final judgment. The power of this final message crowns the believers with the same crown received by the Branch, the Holy Ghost (Zec 3:5). Their sins are removed, their characters reflect Hers, and the seals are placed in their foreheads.

The choice before us today is clear. We must no longer halt between two sides but choose between pure truth --- or truth mixed with error. Truth brought directly by our Mother --- or truth mixed with error brought through a sinful human agent. But each of the human agents for the six messages since 1831 did their job and set the stage for the Seventh Step and the TIME for the offering of the antitypical Red Heifer purification ceremony. The seventh message stands on the previous six steps of the Reformation movement of Ezekiel. [Anyone standing on any other base than the 430-year prophecy of Ezekiel 4](#) will find no safety when the storm of God’s wrath is unleashed upon the world.

The robe of Righteousness by faith can be worn by those, the living today, who have faith in His, Blood Covering; however, it cannot remain on them without faith in the purification (Sanctification) brought and completed by His Beloved, the Other Divine Intercessor, in the Earth. Without receiving Her as overseer of our body and soul, the robe of righteousness, the crown of life, and our fitness for the Kingdom will be forever lost.

Those who accept Her will be separated from the harlot church organization during this executive phase of the judgment. Jerusalem, the Bride, will be adorned with the righteousness of the saints, the spotless wedding garment without spot or wrinkle. Each believer, separated from the false and the unfaithful, will fit into Her Body of believers, pure, undefiled, and true; they are the called, chosen, and faithful.

"Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the (1) Lord, and he will have mercy upon him; and to our (2) God, for he will abundantly pardon.' We must forsake our ways and our thoughts [that are evil], and in exchange, take God's thoughts and follow His ways (Isa. 55:8): 'For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.' Not until after this transaction is made, can one please, serve, or understand God, nor can he enter heaven. When this transaction is made, the thoughts, ways, desires, actions, and the whole human being is changed. How do we get God's thoughts? "The man who will follow the COMPLETE INSTRUCTIONS by the Spirit of God is in a heavenly atmosphere and walks with God as Enoch of old." (1SR 142; Monthly Field Letter May 1986)

The Soul of His Life

While They were still "one" on the Cross, before Christ gave up the Ghost, Their Blood, and the Water of purification, a separated flow, was shed for sin

and sinners as symbolized by the LAMB and the RED HEIFER – both sacrificed "without the gate"!

After being Justified we can “boldly approach” His Throne of Grace. She is the Throne of Grace, She is the Throne of Mercy and She is the Throne of Glory in the last day. She is the soul of Her Beloved (Matt 26:39) and is the overseer of our souls (1 Peter 2:25)

The Holy Ghost, the soul of His Life, (Review and Herald, Vol. 5 p 42), can be found represented in the water coming from the cleft in the rock, in the fountains and wells and springs of water, in the instruction to Nicodemus about how to be born again and in many other pictures, manifest and hidden within the canons of sacred scripture.

In the last days, She can be seen in the ashes of all six messages of the Judgment of the Dead and the Living mixed with the Living Water, Her eternal Life. The cleansing sacrificial work of Our Mother, symbolized by the Red Heifer, accomplishes the purification of both our body and soul. It is happening now.

There were six waterpots at Cana that were filled with the water of truth. Those six truths were transformed at the conclusion of the Seventh Step, at the Marriage of humanity with Divinity, with that most beautiful truth of all; it is the truth that makes glad the heart of all humanity. The marvelous event of the wedding feast at Cana is a miniature representation of the closing work of the Bride and the Bridegroom who lead us in the most joyful song of our hearts—the song that wipes away every tear of separation caused by death. It is the song of Miriam and the women who danced at the Red Sea; it is the song of the harpers harping on their harps (Rev. 14) as they stand on the sea of glass. Their song is now our song. Hallelu Jah!

“And when Jesus had CRIED out with a LOUD VOICE...” (Luke 23:46)

It was the appointed time that He should be crucified through weakness. (2 Cor. 13:4) But like the dying martyrs who had such visions of coming Glory before breathing their last, as to impart to them strength to utter a message to wondering onlookers; just so, the MIGHTY VOICE of the dying Redeemer was another example of one Who received strength for the final exultant shout of victory, even in death as recorded by Luke, "Father, into Thy hands I commend my Spirit." This was His message to us who look upon His suffering – to bring forth The Truth of the Holy Ghost (John 14:16,26; 15:26; 16:7,13-16). [His Soul, the Holy Ghost, emerged from Its \(Her\) mysterious horrors. The Son of God yields up into His Father's hands His infinitely precious Spirit \(Ps. 31:5\).](#)

His cry, "It is finished," was his last, "and He bowed His head and gave up the (Holy) Ghost." (Monthly Field Letter, New Moon, May 1986, Lois Roden)

“...death will be destroyed forever, and the Lord God (She) will wipe the tears from every face...” (Isaiah 25:8).

Matthew 24

[42](#)Watch therefore: for ye know not what hour your Lord doth come. [43](#)But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. [44](#)Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

[45](#)Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? [46](#)Blessed *is* that servant, whom his lord when he cometh shall find so doing.

The Branch

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To the uplifting of Deity and Their work of final purification today for Their body of believers.

