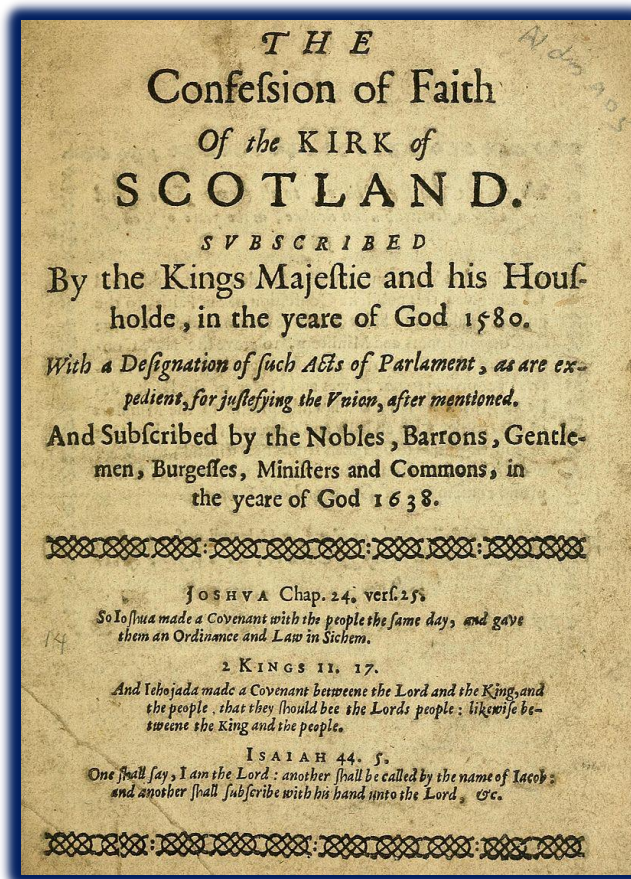


“While the prophecy of the 430 years finds its beginning with the Reformation by Luther and others, the lesson is for this time, and the people at this age.” Victor Houteff, 1SR127

The Complete Opening of the Seventh Seal – Rev. 8:1 Based on the 430 Year Fulfillment of 1990

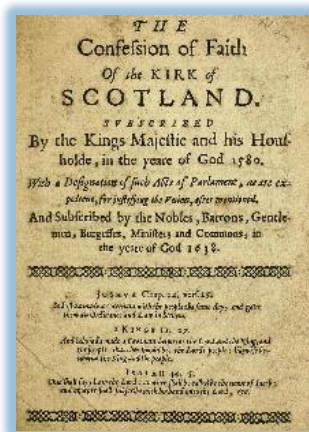
The Revelation of the Holy Spirit and Her Direct Kingship Over the Kingdom
8T251



The Declaration of the Scottish Reformation of 1580
Accepted by King James VI and His Household

An abridged civil version of the declaration written in 1560 by John Knox and six other ministers. Progressively adopted and more fully established in 1580, by the Scottish King, then in 1581 and 1590 by all persons of Scotland. The declaration was a final rejection of the false authority of the Roman Church by the Church of Scotland, and the Scottish Monarchy. It was officially adopted by all barons, nobles, burgesses, commons and government ministers in 1638. This was the recognition of Biblical faith over into civil power, creating a civil checkmate power (counterforce) in Scotland against the (then) civil power of Rome throughout Catholic England, and Europe, and in Scotland prior 1560 and 1580/81 when King James VI began to rule at a young age. King James VI was raised with Protestant teaching.

1580/1581 + 430 = 2010/2011



For background historical references in this study go to:

https://en.wikipedia.org/wiki/Scottish_Reformation

https://en.wikipedia.org/wiki/Scots_Confession

<https://archive.org/details/confessionoff0chur>

This topic is directly related to the Scottish Reformation under John Knox that Lois Roden taught throughout her ministry concerning the work and office of the Holy Spirit and Her role in the closing-up of the Atonement.

WHO IS IN CHARGE OF THE EIGHTH CHURCH – THE PURIFIED CHURCH?

“Obviously, then, as a result of this revival and reformation within the Laodicean church, another church emerges of which **Joshua is in charge**, not the angel of Laodicea. In it there are to be neither "tares" (Matt. 13:30), "bad fish" (Matt. 13:47, 48), or "goats" (Matt. 25:32). The Laodicean, the seventh, is the last that is commingled with hypocrites, saints and sinners.

Who is to bring this revival and reformation, this great change? -- The **BRANCH**. And according to Isaiah 11:1 to 5, **the Branch is the Lord, the Son of David**. We shall now read- Zech.3:9” 1TG8:24

.....

“Zech. 6:14 -- "And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the Lord."

“Verse 14 reveals that Joshua is to pass the crowns on to his helpers whom the Lord Himself names. This is to be a memorial, an everlasting reminder in the temple of the Lord.

“What can all this mean? -- **Just this: Joshua is Heaven's appointed judge, ruler**. He himself is crowned as such. And in response to the Lord's Own command, Joshua crowns (authorizes) his helpers whom the Lord Himself names. In other words, as members of "the house of David," Joshua authorizes them to engage in the work. So, Joshua is responsible to the Lord, but his helpers are responsible to Joshua. **Here is seen an organization having a Leader and an under leader -- the Lord and Joshua**. Thus it is that whatever is to be bound on earth, is also to be bound in Heaven (Matt. 16:19.)” 1TG8:26

“The Lord and Joshua” – Did not Christ send **DOWN** the Holy Ghost on the Day of Pentecost 2000 years ago, and appoint **HER** to be in charge (Ruler) of the church (Rev. 1:13), the body of Christ, 2000 years ago? What happened in the church in 1901 when the call was given by Ellen White to “let the Holy Spirit be **KING!**” **LET THE HOLY SPIRIT BE KING, “RULER, JUDGE” OVER THE CHURCH TODAY**, not someday in the Kingdom, but **TODAY**. Why in Heaven’s **NAME** would we allow a man to fill this position, a man who only gives lip service that the Holy Spirit is King, and yet acts as if he is king over the

church, without any real distinction between himself and the Holy Spirit? A man who has in fact “changed times and laws” (calendar and weekly cycle), changing the historical Sabbath of the Advent Movement to the very day that Rome has chosen in place of the Seventh day!

Since the passing of Lois Roden in 1986, It has long been put forth by men, who seek their own authority, who seek their own high position in the church to rule over their fellow servants as they see fit, to teach that the “underleader” in Victor Houteff’s statement MUST BE a man, as the language seems to indicate, at least in the way a man would think, with Christ in Heaven as the Leader, and a man on earth as the “underleader”, thus establishing the principle of Roman popery in the Protestant church, at the very end of its final development in our day, The Branch movement. However, in putting forth such a claim, a man who claims the office of “underleader”, or the vice-gerent of Heaven, completely bypasses the long established Office of the Holy Spirit in the church and over the church, the very One - Who was established as the Divine “under-leader” over the church for the last 2000 years, as Head over the seven churches in Revelation 1 – 3. It has been Her who has “walked among the candlesticks” of the seven churches. It has been Her, the Divine “Under-leader”, who has guided and cared for the church throughout the ages. Yet, a man, several today, want us to think that this wonderful Divine Leadership throughout the ages somehow changes at the end of the Laodicean period, when the church goes through the purification, Ezekiel 9.

In taking such a position, a man who claims to be “judge, ruler” over the church, thinks and acts as if the Divine Mother over the church will NOT reveal Herself to Her church body, not in Person, and not in reality, when Scripture actually indicates that She will be SEEN and fully revealed to Her faithful waiting ones that She Herself has BORNE, spiritually birthed into the church by Her own power and guiding LOVE. We will now examine this truth further.

The first beams of this wonderful light began to be completed in 1990, the very year that Lois Roden first revealed to her students on her time chart, however, it would take 22 years, from the 1990 announcement, for the author of this study to come to the fuller **realization that NO man will stand**

between the Divine Mother's position in the church NOR subvert Her direct authority over Her church, over Her children. Each member of the church who has been truly "born again" will see that we, each member, has direct access to our Blessed Mother! Do you want direct access to the Holy Spirit Mother, or do you want to go through a man? It is your choice.

Hebrews 4:15--"For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

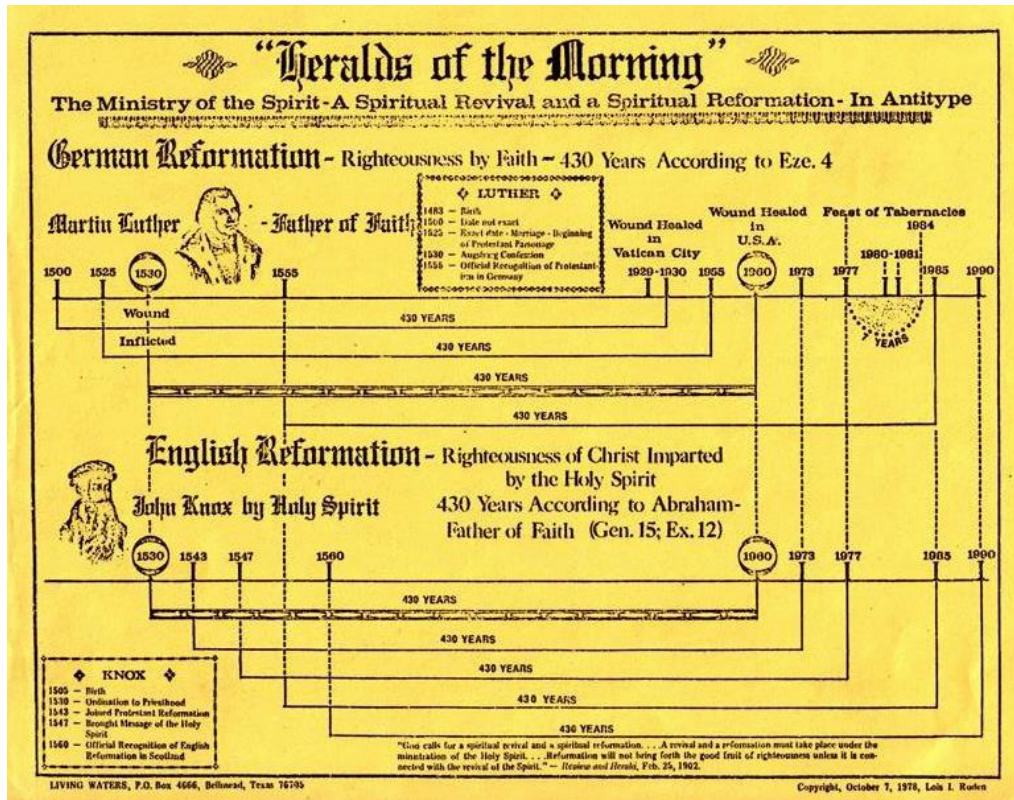
4:16 -- Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Full text of 1SR127 -

"It could be explained that this brings us to the opening of the seventh seal of Rev. 8:1. The church on the seventh step, under the seventh seal, and in the seventh trumpet. By this we know we are on the borders of Eternity. Would the lips of any of us utter the words, "The harvest is past, the summer is ended, and we are not saved?" **But how shall we attain this perfection? It will not be easy. Unless we make an effort we shall never reach the mark, for the enemy is not leaving one string loose. He has interfered all the way, in every step, and every part of the truth, and his plans are stronger now than ever before.** Nevertheless, prophecy has declared that the 144,000 have not bowed a knee to Baal, "and in their mouth was found no guile: For they are without fault before the throne of God." At the present time the denomination employs about 10,000 evangelical workers, but what will it be when 144,000 without guile, spot or wrinkle, or any such thing, filled with the Spirit of God, compass the globe? Such is the beginning of the seventh step. No wonder the prophet declared, "the uncircumcised and the unclean shall no more come into thee". "And I shall make her a strong nation." Micah 4:7.

"While the prophecy of the 430 years finds its beginning with the Reformation by Luther, and others, the lesson is for this time, and the people at this age. **Never before has this prophecy been understood, and until now no one ever received much from it, but when the time is fulfilled, God makes it known.** Thus has He led His people on step by step. The verses not commented on will be considered now."

1990 REVISITED



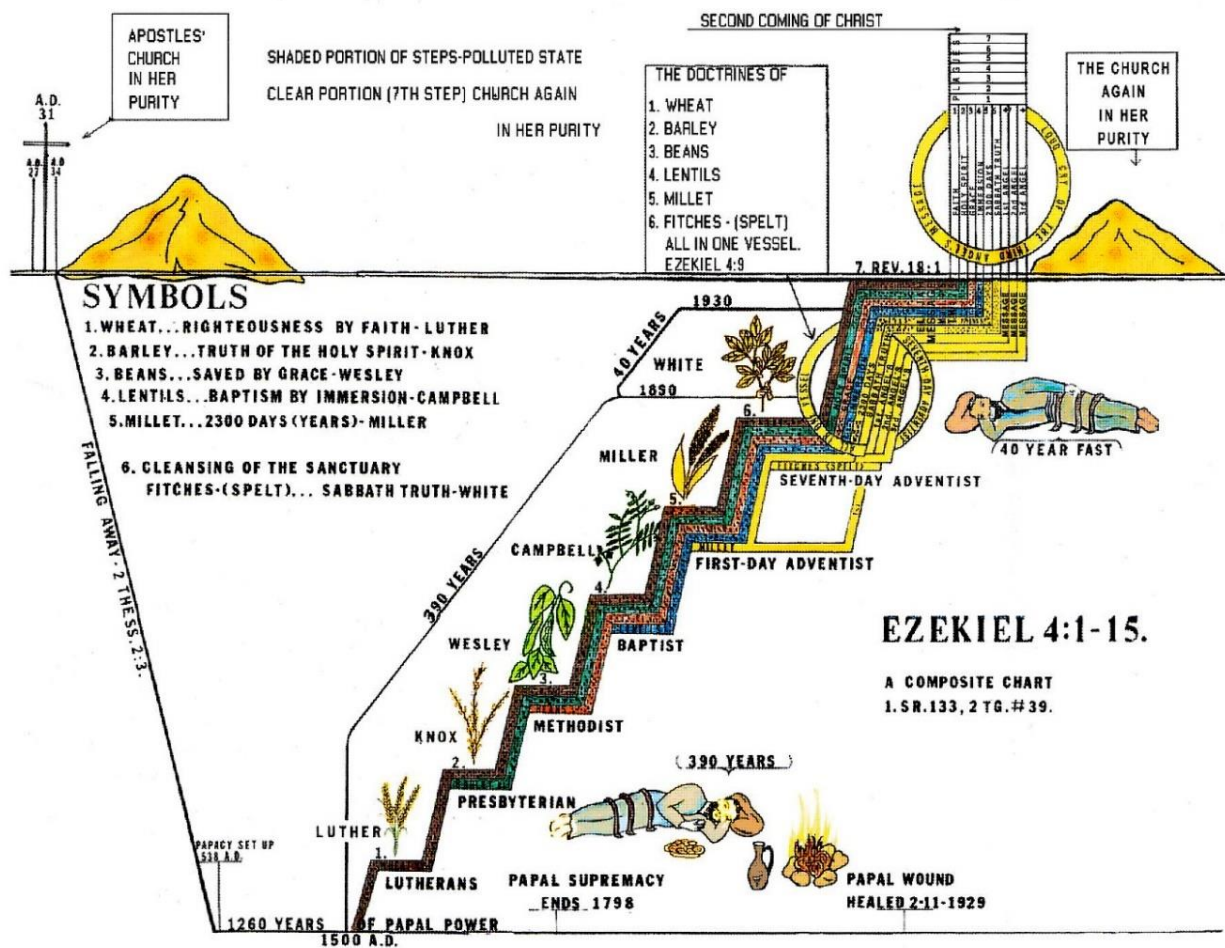
Go to - http://www.branch-davidianhistory.net/originalpublications-q10278-c10273-Heralds_of_the_Morning.aspx - for large blow up of this chart

A Personal Testimony in The Branch, by the author.

As clearly as I can SAY IT, in the second Brass Mountain church (Zech. 6 prophecy) there will be NO intermediary priest, NO VICEGERENT, NO ruler, NO “go-between” for the Holy Spirit, NO fellow servant among men in the church, that will be RULER over his fellow members, NO man will JUDGE his fellow members as to whom is FIT to stand before the Sealing Angel (Holy Spirit) and be dedicated, waved before the Father in Heaven! Only our Divine Mother knows who is sealed and who is not. No man knows who is sealed and who is ready to stand before the Great Judge of Heaven and earth. GOD, YHVH, HIMSELF, THROUGH THE BRANCH-SHE, WILL REIGN AND RULE OVER THE CHURCH AND OVER THE KINGDOM OF HIS GLORY in the second Brass Mountain church. The Holy Spirit Herself, as the Daughter of David, will rule and reign in the church and over the church, without any, otherwise, self-proclaimed “vice-gerent” among church members to rule after the manner of the Roman pontiff. Such thinking is in verity the “mark of the beast” in the final culmination of the Protestant Reformation – The Branch. The “mark of the beast”, his false Sabbath AND his false rule over God’s heritage, will NOT prevail in the Kingdom. The “gates of hell” will NOT prevail over the purified Kingdom church, depicted below by Victor

Houteff.

Matthew 23:8 - But be not ye called Rabbi: for one is your Master, [even] Christ; and all ye are brethren. And call no [man] your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, [even] Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted."



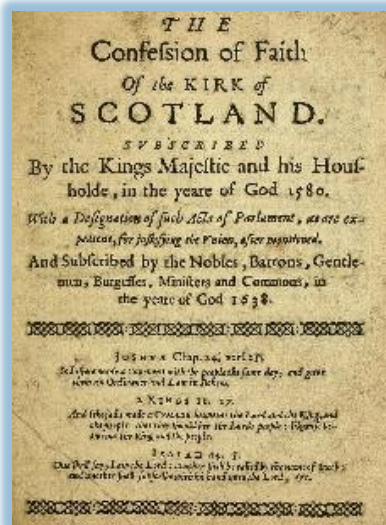
Depiction of the purified church from Acts 2, completed in our day.

Here we see the symbolic Brass Mountain churches at either end of the falling away period depicted on the chart by Victor Houteff. The first Brass Mountain did NOT have any “ruler, judge” other than the Holy Spirit Daughter, King over the church throughout the ages.

Thus, the “straight testimony” to the Laodiceans today leaves no room for a man to be head, “king” or “judge” over the church that the Holy Spirit has brought to life, nurtured and guided throughout the ages as Revelation 1:13 depicts, the One Who walks among the candlesticks.

The greatest truth that came out under the Knox Reformation in Scotland was that Yahshua (The Branch), Jesus Christ, was the ONLY KING and HEAD of the church, which is exactly what was taught in the Apostolic Church in the Book of Acts, that the earthly vice-gerent of the church was the Holy Spirit, in truth, in verity. The Holy Spirit reigned supreme over the church THEN, and NOW. No popes, no bishops, no cardinals, NO fellow servants, etc. This is true Protestantism, under John Knox, and TODAY, in The Branch, the Sovereignty and Kingship of Christ ALONE. See video interview of the Scottish Reformation in the appendix of this study.

The Confession of Faith of 1580 What it Means Today



1580/1581 + 430 = 2010/2011

The Augsburg Confession of 1530 written by Martin Luther was a personal declaration by Martin Luther, posted on the door of the Wittenberg Chapel in Germany. It was Martin Luther’s final break with the Church of Rome. It was the official beginning of the

Protestant Reformation. The Scottish Confession of Faith of 1580/1581 was of a much broader nature, a total of 15 pages, accepted by an organized church, the Church of Scotland, denouncing the practices of the Church of Rome and constituted a break from Rome on a corporate and national level in Scotland, not by just one man, but an entire church leadership and its membership, fully ratified in 1638. The declaration can be read in its entirety at:

<https://archive.org/details/confessionoff0chur> -
Published by Princeton Theological Seminary.

Or, it may be found in the appendix of this study. At the above historical site, by clicking on each page the next page is turned. It is written in old English and difficult to read for the most part. Often times the letter “f” is actually the “s” sound in modern English, but not always. The Confession of Faith denounces POPY and various Catholic practices in the strongest language of the day. This same spirit of rejection of the insidious spirit of popery that has crept into The Branch since the passing of Lois Roden in 1986 is of no less spirit of denunciation and recognition for what it is today at New Mt. Carmel. It took the author of this study 22 years to be confronted with the evils of church control by a man and the spirit of total domination by a man, in place of the Holy Spirit. The Holy Spirit is well able to guide and direct Her church, each individual that recognizes Her, just as She LED DIRECTLY in the First Brass mountain church, the Apostolic Church of in the Book of Acts, 2000 years ago, beginning on the Day of Pentecost.

2012 – THE YEAR OF THE COMPLETED REFORMATION BY JOHN KNOX

The Scottish Reformation has been fully realized in the Advent Movement, The Branch, The Lord our Righteousness – Jeremiah 23:5,6 & 33:15,16

When a man today, a long time Branch member (since 1973), instituted the false sabbath, as in Sunday sacredness, in The Branch in the latter half of 2011, by a very cunning and shrewd false calendar theory, and one other important point of departure in the Divine Institutions at Creation, it became clear to the author here that the Holy Spirit, sacred Scripture and all of sacred history, had been departed from and clearly set aside by such a false leader. This false leader now denounces my recognition of this state of things in The Branch, even labeling me as the “Satan at his right hand”, a supposed reference to the Zechariah 3 prophecy of Joshua and the Angel, designating himself as the “Joshua of today”. Ellen White states that the Zechariah 3 prophecy is “PARABOLIC”, not LITERAL.

The assigning roles and titles to individuals in the movement establishes a religious social ranking, an ultimate power, seemingly, to the one who assigns the role or title to an individual. In the purified church today, this cannot be and must not be tolerated. There was no such power structure in the Acts 2 early church. This is particularly prevalent with the Zechariah 3 prophecy, which depicts the role of the TRUE earthly Mediator, the Holy

Ghost Daughter who is depicted as the Red Heifer (Num. 19), presenting Her struggle to bring purification to Her children who sit before Her corporately, Her adopted and rebirthed children, not applied to particular individuals in the church. Victor Houteff and Ben Roden made it very clear that the various characters of the prophecies, such as Isaiah 7 & 8 applies to CLASSES of people, NOT INDIVIDUALS, such as the Immanuel (those spiritual children BORN of the Spirit) or the Mahershalalhasbaz (those spiritual children born of the flesh only – thinking only of themselves and their desired position in the church) etc.. This I can prove from Victor Houteff and Ben Roden. Those of you who do not have Victor Houteff's writings, in book form, in particular, should obtain a copy and study for yourself and PROVE ALL THINGS. Victor Houteff's studies can also be read and/or downloaded from various Davidian websites which are easy to find.

Here is how Ellen White describes the scene of Zechariah 3:

"Sabbath, W. C. W. spoke in the forenoon to a goodly number who appreciated his discourse. Your mother spoke in the afternoon. Several were present who were convinced of the truth but had not faith and courage to take their position. I had much freedom in speaking from Zechariah 3. We knew that the presence of the great Teacher, our Redeemer, was in our midst. I was enabled to present before the people in a most impressive manner **the figure** of Joshua, the high priest, in his sacred, official office, standing before the angel of the Lord, and Satan standing at his right hand to resist him. {2OMR 188.5}

"This is the position that Satan now occupies toward every church, and toward the ministers of the gospel. He stands before the angel of God to resist them in their official work, the ministry of the Word, to resist the Lord's working in behalf of His people. In answer to the intercession and in pity toward His afflicted people, the Lord had come to their relief. [Zechariah 2:1-10, quoted.] {2OMR 189.1} EGW

Joshua the High Priest "**Parabolic**"

"In the beautiful parabolic prophecy of Zechariah, the high priest Joshua, standing clothed in filthy garments before the angel of the Lord, represents the sinner." COL page 206

The Remnant Church

"Zechariah's vision of Joshua and the Angel applies with peculiar force to the **experience of God's people in the closing up of the great day of atonement.** The remnant church will be brought into great trial and distress. Those who keep the commandments of God and the faith of Jesus will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects, he has **gained control** of the apostate churches; but here is a **little company** that are resisting his **supremacy**. If he could blot them from the earth, his triumph would be complete. As he influenced the heathen nations to destroy Israel, so in the near future he will stir up the wicked powers of earth to destroy the people of God. All will be required to render obedience to human edicts in violation of the divine law. Those who will be true to God and to duty will be menaced, denounced, and proscribed. They will "be betrayed both

by parents, and brethren, and kinsfolks, and friends." {CCh 352.2}

Their only hope is in the mercy of God; their only defense will be prayer. As Joshua was pleading before the Angel, **so the remnant church, with brokenness of heart and earnest faith, will plead for pardon and deliverance through Jesus their Advocate.** They are fully conscious of the sinfulness of their lives, they see their weakness and unworthiness, and as they look upon themselves they are ready to despair. The **tempter stands by to accuse them,** as he stood by to resist Joshua. He points to **their filthy garments,** their defective characters. He presents their weakness and folly, their sins of ingratitude, their unlikeness to Christ, which has dishonored their Redeemer. He endeavors to affright the soul with the thought that their case is hopeless, that the stain of their defilement will never be washed away. He hopes to so destroy their faith that they will yield to his temptations, turn from their allegiance to God, and receive the mark of the beast. Satan urges before God his accusations against them, declaring that they have by their sins forfeited the divine protection, and claiming the right to destroy them as transgressors. He pronounces them just as deserving as himself of exclusion from the favor of God. "Are these," he says, "the people who are to take my place in heaven and the place of the angels who united with me? While they profess to obey the law of God, have they kept its precepts? Have they not been lovers of self more than of God? Have they not placed their own interests above His service? Have they not loved the things of the world? Look at the sins which have marked their lives. Behold their selfishness, their malice, their hatred toward one another." {CCh 352.3}

The people of God have been in many respects very faulty. Satan has an accurate knowledge of the sins which he has tempted them to commit, and he presents these in the most exaggerated light, declaring: "Will God banish me and my angels from His presence, and yet reward those who have been guilty of the same sins? Thou canst not do this, O Lord, in justice. Thy throne will not stand in righteousness and judgment. Justice demands that sentence be pronounced against them." {CCh 353.1}

But while the followers of Christ have sinned, they have not given themselves to the control of evil. They have put away their sins, and have sought the Lord in humility and contrition, and the **divine Advocate pleads in their behalf.** He who has been most abused by their ingratitude, who knows their sin, and also their repentance, declares: "'The Lord rebuke thee, O Satan.' I gave My life for these souls. They are graven upon the palms of My hands." {CCh 353.2}

Timely Greetings Vol. 2 Section 42

"Moreover, through the prophet Zechariah the Lord makes another remarkable illustration which points out that the saints themselves also are to be cleansed:

Zech. 3:1-5 -- "And He shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him. And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath **chosen Jerusalem** rebuke thee: is not

this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And He answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him He said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by."

While we have already seen that the **house of God is to be cleansed** from error and from Hypocrites, here in Zechariah's prophecy we see that the **saints themselves are cleansed from their sins -- their filthy garments are taken away, and clean and beautiful garments are given in their place. This phase of the cleansing is again illustrated by the wedding garment. (Matt. 22:11).**

And now let me remind you that after the tares are taken away, "the wheat" is not left on the field where it grew (that is, the saints are not left where they were), but it is put into "the barn."

Furthermore, after the "bad fish" (hypocrites) are cast out, the "good fish" (the saints) are then put "into vessels," are not left in the "net" (not left in the place where the cleansing occurred) Timely Greetings, Vol. 2, No. 42 33. Consequently, when the church is thus cleansed, the saints are removed from their former place and put in a safe place -- away from all worldly influences and environments. Having been cleansed, they are necessarily kept clean. And where is that place?

The Revelator has the answer:

Rev. 14:1, 4, 5 -- "And I looked, and, lo, a Lamb stood on the Mount Sion, and with Him an hundred forty and four thousand, having His Father's name written in their foreheads... These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God."

The cleansed ones you see, are the 144,000, and they are taken to Mount Sion."

Timely Greetings, Vol. 2, No. 42 35

"When the saints get to the Promised Land, then the sin-indulgent heart, the stony heart, is taken away and a heart of righteous desires, a fleshy heart, is given. No longer will God's people fight temptations from within in order to do righteousness. To them, in the period of the fleshy heart, it will be natural to do righteousness whereas now during the period of the stony heart it is natural to do unrighteousness.

Ezek. 36:27 -- "And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them."

The Spirit of God, moreover, will be freely given to the saints, and thus will they become perfect eternal beings, perfectly capable of walking in God's statutes and His judgments.

Ezek. 36:28 -- "And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God."

They are to dwell, not in some other land, says the Lord, but in their own land, in the land He had anciently given to their fathers. They are to dwell in Palestine.

Now you plainly see that the unconverted Jews who are endeavoring to take the land of Palestine are not the people of whom these passages of Scripture speak. Now you see that Arab, Jew, or Gentile, all will eventually have to move away and give room to God's clean and purified people.

Joel 3:1, 2 -- "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for My people and for My heritage Israel, whom they have scattered among the nations, and parted My land."

Timely Greetings, Vol. 2, No. 42 36

"As the people of God afflict their souls before Him, pleading for purity of heart, the command is given, "Take away the filthy garments," and the encouraging words are spoken, "Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment." Zechariah 3:4. The spotless robe of Christ's righteousness is placed upon the tried, tempted, faithful children of God. The despised remnant are clothed in glorious apparel, nevermore to be defiled by the corruptions of the world. Their names are retained in the Lamb's book of life, enrolled among the faithful of all ages. They have resisted the wiles of the deceiver; they have not been turned from their loyalty by the dragon's roar. Now they are eternally secure from the tempter's devices. Their sins are transferred to the originator of sin. A "fair miter" is set upon their heads. {PK 591.1}

While Satan has been urging his accusations, holy angels, unseen, have been passing to and fro, placing upon the faithful ones the seal of the living God. These are they that stand upon Mount Zion with the Lamb, having the Father's name written in their foreheads. They sing the new song before the throne, that song which no man can learn save the hundred and forty and four thousand which were redeemed from the earth. "These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God." Revelation 14:4, 5. {PK 591.2}

Now is reached the complete fulfillment of the words of the Angel: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at:

for, behold, I will bring forth My Servant the Branch." Zechariah 3:8. Christ is revealed as the Redeemer and Deliverer of His people. Now indeed are the remnant "men wondered at," as the tears and humiliation of their pilgrimage give place to joy and honor in the presence of God and the Lamb. "In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even everyone that is written among the living in Jerusalem." Isaiah 4:2, 3. {PK 592.1}

THE JOSHUA OF TODAY

"Joshua" is the corporate church, the first fruits, who get the change of garment with the **Person of Joshua, the Holy Ghost** (The Bride) and She must have the "change of garment" first, the wedding garment, "the righteousness of the saints". Revelation 19:8 "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

These statements, as we now understand them in the light of Present Truth from the teachings of all the Advent Movement messengers to the present, the revelation of the Holy Spirit today, like so many statements by them is in reference to the earthly ministration of the Holy Spirit Daughter in the earth, not in Heaven. Although there are actual personalities involved in this great final struggle in the church, between Christ (the Son) and Satan, and between Christ the Daughter and Satan, and LESS SO their various representatives in the church in general, the title of Christ (represented by the Angel in Zechariah 3) and Joshua (Christ in the earth, the Divine Daughter) and Satan himself, should not, and can NOT be applied to particular individuals in the church, particularly the application of Christ Himself to a fellow servant in the church, a sinful fallen being who would dare take on the very title of Deity, the Son of God, or the Son of David.

When a man who claims to be RULER and JUDGE over the church, per the 1TG8:26 statement, it should be recognized that this is a control measure over the membership and in particular any individual who would lift their voice in protest over such tactics, even protest over the bringing in of the false sabbath (Sunday, first day worship) which has come to pass in this movement. We find nothing in the Book of Acts of such a man-centered theology, a man or apostle guiding the Apostolic Church of the first century,

the first Brass Mountain in symbolic prophecy in Zechariah 6. It was the Holy Spirit Who was the Ruler and Judge in the first century church, and this is a TYPE in Scripture, thus, a great TRUTH.

In the 1580 Scottish Confession of Faith there is strong language about all the falsehoods of Rome and popery over the church. On page 5, the authors of the confession protest the “multitude of Advocates and Mediators” of the Roman Church, speaking of the Catholic priesthood, supposedly the intermediary between God and man. As I have dealt with in my study entitled “Breaking the Chains”, I show that all representative priesthood (of men), such as the Aaronic priesthood under Moses, up until the time of the Cross, was ended.

The Events of 2010 & 2011

430 years from 1580 and 1581, we come to 2010, 2011. What took place in these two important years was primarily personal to the author of this study, and to the author’s wife, similar to the personal protest lodged by Martin Luther in 1530 at the Wittenberg chapel. **The nature, scope and historical significance of the Scottish Confession of Faith of 1580/81 was and is of such a great significance to the Protestant Reformation that it required careful study and application by the author of this study. And, furthermore, the 1580 Confession of Faith was initiated by John Knox and his co-religionists and is connected to the general acceptance of Protestantism in Scotland and its fuller revelation and unfolding of Truth in 1560, as applied by Lois Roden on her “Heralds of the Morning” chart. Therefore, the 1580/81 dates in Reformation history, coming out to 2010/2011, are providentially connected to the fulfillment of the 1990 date on Lois Roden’s Heralds of the Morning time chart, applicable to The Branch Movement today. It all comes together with more fullness as a revelatory and historical event. It must be understood now, for those who are willing to “prove all things”.**

The precedent set by Victor Houteff, Ben Roden and Lois Roden in applying the various 430-year applications was in reference to events of the Protestant Reformation ONLY. There was NO 430-year application applied to any event or actions of the Church of Rome, particularly to the calendar change of 1582 by the Church of Rome by Pope Gregory. In 2011, a fellow servant applied the 1582 change from the Julian Calendar to the Gregorian Calendar as his single and ONLY application of the 430 year prophecy, supposedly justifying

the misapplication of his calendar in early 2012. **The 430-year applications were about Protestantism, NOT Catholicism.**

The events of 2010 and 2011 are a matter of record and closely relate to the final awakening of the author of this study and the final protest against new developments at New Mt. Carmel from 2010 to 2012. Most outrageous of all, this 2011 false theory of the weekly cycle being wrong, supposedly covered up by Jesuits, makes a mockery of all Seventh-Day Adventists, and all Sabbath keeping churches, making mockery also of all the founders of the Advent Movement in 1844. Seriously, if you think about this much, what the present leader at New Mt. Carmel teaches, you will become confused as to the established weekly cycle from creation week in Genesis 1, beginning the first day of creation, not the fourth day of creation.

The year 2010 began with a surprise, December of 2009, when I was given word that someone else, long time Branch member, was filing suit on several Branch leaders who were connected, even remotely, with New Mt. Carmel at Waco. This leader from California had claimed the office of president of the Branch even though no one agreed with him and he had no spiritual basis, no spiritual lineage (progression in the line of Truth) to make a claim about a complex legal case based on a significant piece of land bequeathed to the Davidians in Victor Houteff's day in the early 1950s, then transferred to The Branch in 1965 since the deed and certificate was left in the safe when Ben Roden and family moved onto New Mt. Carmel in 1965. Ben and Lois Roden never attempted to do anything with the land even though they were in possession of the bequeathment certificate and the land deed, and they also paid the land taxes for decades.

From that time in 1965, fast-forward about 40 years. A land development firm in Las Vegas contacted the California brother from a quick search on the internet (finding his web site), probably in 2008, to inquire if he had the legal right to sell the bequeathed property. He informed the developers that he considered himself with legal right to sell the property but also informed the developers that others would contest his claim, so he was advised to take the case to the local court in the state where the property was located and validate his claim. In 2008, before the great recession began, before the great land devaluation. The judge's final determination of this case denied the plaintiff's case which required three trips to Colorado for myself and another

Branch member and hiring an attorney to represent us as the defendants of the case. After the massive real estate devaluation in the USA came about in 2008, when the recession began the developers lost interest in the land, but the plaintiff continued the case in order to set a legal precedent, AS TO WHO THE PRESIDENT OF THE BRANCH ORGANIZATION WAS, if the Colorado court found for him that he had the legal right to sell the property as church president, thus conferring organization president according to the By Laws of the organization going back to 1930/1955. To make a long story short, at the end of 2010, the state that the case was tried in made its decision. The court ruled that the plaintiff's case had no merit, as he was never the organization president and never had any followers among any of the Branch members after the passing of Lois Roden in 1986. The court would not rule on who was the president of the church since no civil court will rule on a religious question historically or should not rule in such a case. I share these events to show this is what happens when men work to exalt themselves, attempting to claim the highest position in the church.

By the early spring of 2011, Charles Pace contacted me to share with me his belief that the civil calendar was all wrong based on a lengthy statement in 3 Answer Book by Victor Houteff, cunningly misinterpreted, Charles stated that the weekly cycle as we know it was wrong. I won't go into the details since it would require several pages to attempt to explain Charles Pace's position on the calendar and the weekly cycle. Suffice it to say that the leaders of the Advent Movement, beginning in 1846, including J. N. Andrews, carefully studied the Sabbath question and the weekly cycle historically and validated the continuous weekly cycle since creation had never been broken, nor subverted by the Roman Church. Charles Pace claimed otherwise that there had been some massive historical cover-up by the Jesuits. Charles' first attempt to change the weekly cycle ("thinking to change times and laws" Dan. 7:25) was parallel with the lunar sabbath theory that Victor Houteff clearly argued against in 13SC9&10, only Charles used the equinox and the solar cycle to do the same thing, to reset the weekly cycle each year, just as the lunar sabbath keepers do, although the lunar sabbath folks reset the weekly cycle every month.

For a few months Charles led those who would agree with him to observe the weekly sabbath on Wednesday throughout the first half of 2011. Shortly

thereafter I came to a falling out with Charles, on another important matter, which I will not discuss here as it is a different topic. Shortly after this falling out, Charles called me and informed me that according to new reasoning he had, the true sabbath of the Fourth Commandment actually fell on the day we call Sunday, every week, from then on. Charles' reasoning was nothing short of an Alice in Wonderland rabbit hole theory of the calendar. **I studied the whole calendar issue very carefully beginning late summer of 2011, coming to the conclusion that Charles was fulfilling the prediction by Victor Houteff and Benjamin Roden, that the "mark of the beast" (Rev. 16 & 19) would begin FIRST in the church (Branch Lesson #7 page 1 BLR).** I have addressed this topic extensively in previous study videos that I recorded on You Tube, on The Branch Ensign Channel. I will leave out numerous details of the summer of 2011, to the end of that year, and into 2012, when I decided to rewrite my 1990 study on the coming of the Bridegroom, as Judge, to judge His house, concluding with the fiery judgment on Branch Davidians at New Mt. Carmel in April of 1993.

I edited my 1990 study to remove all my previously held beliefs of who Charles Pace represented in The Branch movement, finally coming to a moment of considerable clarity of just what took place in 1990, and in 2010-2011. For me, it is too grievous to recount all of these drawn out and difficult events between myself and Charles Pace, but now, considering the 430 year application to the years 2010 and 2011, it began to show a greater purpose in the purification of the church and the identification of the "mark of the beast" that has touched the whole movement for several years now. I have sounded the voice of warning and final PROTEST to the change of the continuous Sabbath, kept in The Branch since its beginning in 1955, and since 1846, accepted by the founding mother and founding fathers of the Advent Movement. It has been a very trying experience. I had worked with Charles Pace extensively since the spring, summer and fall of 1984, and throughout the Waco siege of 1993 and during the government clean-up operation at New Mt. Carmel till the end of that year and into 1994.

Now, with the providential discovery of this Confession of Faith by the founding father of the Scottish Reformation in 1580 I finally came to a moment of great clarity and that the guiding Hand of Providence has been leading the completed Protestant Movement – The Branch to keep the 'Protest' going since its beginning in 1517 by Martin Luther,

Reconciliation

"It makes every difference whom we company with, whether it is with men who walk with God and who believe and trust Him, or with men who follow their own supposed wisdom, walking in the sparks of their own kindling."

{1888 1069.1}

There can be no peace when truth, reason and righteousness is cast away. We have long-standing counsels on this point. As the Church of Rome promotes today among all Protestant churches, that there is some blind duty of the "errant" Protestant churches to reconcile with Rome, with major truth controversies blowing in the wind since the time of Martin Luther. A line has been crossed and at this point, I am convicted than any man who would step off the "eternal platform of truth", as Ellen White put it, from what was given by inspiration in 1844 through 1846 and after, such a man would constitute an agent of Rome in my estimation.

Ellen White makes a statement in Great Controversy, that "if unity could be secured by compromise of the truth and righteousness, then let there be difference, and even war." GC 45. This is where I stand.

I will not compromise. I will not repent of the truth!

She further counsels, "**Jesus Himself never purchased peace by compromise.** His heart overflowed with love for the whole human race, but He was never indulgent to their sins. He was too much their friend to remain silent while they were pursuing a course that would ruin their souls,--the souls He had purchased with His own blood. He labored that man should be true to himself, true to his higher and eternal interest. **The servants of Christ are called to the same work, and they should beware lest, in seeking to prevent discord, they surrender the truth.** They are to "follow after the things which make for peace" (Romans 14:19); **but real peace can never be secured by compromising principle. And no man can be true to principle without exciting opposition.** A Christianity that is spiritual will be opposed by the children of disobedience. But Jesus bade His disciples, "Fear not them which kill the body, but are not able to kill the soul." Those who are true to God need not fear the power of men nor the enmity of Satan. In Christ their eternal life is secure. **Their only**

fear should be lest they surrender the truth, and thus betray the trust with which God has honored them. {DA 356.1}

Each one of us who read these pages, or listen to the video, must consider carefully what is true, and what is not true. Each one of us will be tested to weigh evidence, and decide if there is truth in my position in this great controversy in The Branch.

The Protestant Reformation Climaxed

By Ellen White

Chap. 6 - Integrity of the Message

“Landmarks of Truth, Experience, and Duty.-- Messages of every order and kind have been urged upon Seventh-day Adventists, to take the place of the truth which, point by point, has been sought out by prayerful study, and testified to by the miracle-working power of the Lord. **But the waymarks which have made us what we are, are to be preserved, and they will be preserved, as God has signified through His word and the testimony of His Spirit. He calls upon us to hold firmly, with the grip of faith, to the fundamental principles that are based upon unquestionable authority.**--Special Testimonies, Series B, No. 2, p. 59. (1904.) {CW 52.1}

“As a people we are to stand firm on the platform of eternal truth that has withstood test and trial. We are to hold to the sure pillars of our faith. The principles of truth that God has revealed to us are our only true foundation. They have made us what we are. The lapse of time had not lessened their value.-- Special Testimonies, Series B, No. 2, p. 51. (1904.) {CW 52.2}

“No line of truth that has made the Seventh-day Adventist people what they are, is to be weakened. We have the old landmarks of truth, experience, and duty, and we are to stand firmly in defense of our principles, in full view of the world.--Testimonies, Vol. 6, p. 17. {CW 52.3}

“Moving a Block or Stirring a Pin.--I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps,--the first, second, and third angels' messages. Said my accompanying angel, "Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received." I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a solid, immovable platform. --Early Writings, pp. 258, 259. (1858.) {CW 53.1}

“The Sanctuary a Point of Special Attack.-- In the future, deception of every kind is to arise, and we want solid ground for our feet. We want solid pillars for the building. **Not one pin**

is to be removed from that which the Lord has established. The enemy will bring in false theories, such as the doctrine that there is no sanctuary. This is one of the points on which there will be a departing from the faith. Where shall we find safety unless it be in the truths that the Lord has been giving for the last fifty years?-- Review and Herald, May 25, 1905. {CW 53.2}

"Satan is striving continually to bring in fanciful suppositions in regard to the sanctuary, degrading the wonderful representations of God and the ministry of Christ for our salvation into something that suits the carnal mind. He removes its presiding power from the hearts of believers, and supplies its place with **fantastic theories invented to make void the truths of the atonement, and destroy our confidence in the doctrines which we have held sacred since the third angel's message was first given.** Thus he would rob us of our faith in the very message that has made us a separate people, and has given character and power to our work.-- Special Testimonies, Series B, No. 7, p. 17. (1905.) {CW 53.3}

"I know that the sanctuary question stands in righteousness and truth, just as we have held it for so many years. It is the enemy that leads minds off on sidetracks. He is pleased when those who know the truth become engrossed in collecting scriptures to pile around erroneous theories, which have no foundation in truth. The scriptures thus used are misapplied; they were not given to substantiate error, but to strengthen truth.-- Gospel Workers, p. 303. (1915.) {CW 54.1}

A Firm Platform

"I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps-- the first, second, and third angels' messages. Said my accompanying angel, "Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance.

The destiny of souls hangs upon the manner in which they are received." I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a solid, immovable platform. I saw individuals approach the platform and examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the foundation. They wished improvements made, and then the platform would be more perfect, and the people much happier. Some stepped off the platform to examine it and declared it to be laid wrong. But I saw that nearly all stood firm upon the platform and exhorted those who had stepped off to cease their complaints; for God was the Master Builder, and they were fighting against Him. They recounted the wonderful work of God, which had led them to the firm platform, and in union raised their eyes to heaven and with a loud voice glorified God. This affected some of those who had complained and left the platform, and they with humble look again stepped upon it. {EW 258.3}

True Repentance – The Branch

This is the repentance that we should all seek, and to “sign and cry for the abominations ... in the CHURCH.” E.G. White. Testimonies Vol. 5:207-216

Branch Field Letter – November 27, 1978 by Lois Roden

"THE SECRET OF OVERCOMING SIN--WE BECOME OVERCOMERS BY HELPING OTHERS TO OVERCOME, BY THE BLOOD OF THE LAMB AND THE WORD OF OUR TESTIMONY.

The keeping of the commandments of God will yield in us an obedient spirit, and the service that is the offspring of such a spirit, God can accept (Letter 236, 1908)." -Ibid., p. 418.

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times (the holy feasts of the Lord) of refreshing shall come from the presence of the Lord." -Acts 3:19.

"For in that day every man shall cast away his idols (especially those that speak) THEN shall the Assyrian fall with the sword and his princes shall be afraid of the ENSIGN saith the Lord, whose fire is in Zion, and his furnace in Jerusalem." -Isaiah 31:7,8,9.

EGW:

“We are living in strangely solemn times, and at the very time when the people of God should be wide awake, and many are asleep or dead spiritually. There is great need of much work being done. Every individual member of the church should look to the Captain for orders.” { PH002 25.2 }

“Peculiar and rapid changes will soon take place, and God's people are to be endowed with the Holy Spirit, so that with heavenly wisdom they may meet the emergencies of this age, and as far as possible counteract the demoralizing movements of the world. If the church is not asleep, if the followers of Christ watch and pray, they may have light to comprehend and appreciate the movements of the enemy. The end is near! God calls upon the church to set in order the things that remain. Workers together with God, you are empowered by the Lord to take others with you into the kingdom.

“We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand. The days in which we live are solemn and important. The Spirit of God is gradually but surely being withdrawn from the earth. Plagues and judgments are already falling upon the despisers of the grace of God. The calamities by land and sea, the unsettled state of society, the alarms of war, are portentous. They forecast approaching events of the greatest magnitude. {9T 11.1}

“The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones. {9T 11.2}

THIS IS THE GREAT AND DREADFUL DAY OF THE LORD (YHVH) – MALACHI 4

GET READY, GET READY, GET READY

STAY ON THE PLATFORM OF ETERNAL TRUTH

The Branch

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APPENDIX:

Additional video study on the Confession of Faith – 1560 and 1580:

<https://www.youtube.com/watch?v=pwT49WExS3k>

The original and unabridged religious version of the 1560 Confession of Faith by John Knox and others:

http://gospelhour.info/pdf/Scots_Confession_1560.pdf

The abridged 1580 civil version, either written by John Knox during his lifetime, or commissioned by James VI for civil enforcement against Rome's civil power:

<https://archive.org/stream/confessionoff0chur#page/n1/mode/2up>

Difficult to read but possible.