June 2017

1989 – 1990
Year of Miracles
https://www.youtube.com/watch?v=FqnCxxZ2Z1w0

BEGINNING OF THE SEVENTH STEP IN THE ADVENT MOVEMENT

1SR127

A YEAR OF GREAT CHANGE

The year leading up to the fulfillment date of 1990, as first presented on Lois Roden’s Heralds of the Morning prophecy chart as the final key date of the 430 year prophecy of Ezekiel chapter 4, through the Reformation ministry of John Knox in Scotland (shown above), was a most intense year in modern history, a major milestone in world political events, a great awakening of civil freedoms, filling the world news headlines for months. It was as if a veil of darkness began to be lifted from off the “old world” and all of Europe in particular, and also in China. It was a year that TIME Magazine defined as “A Year that Defined Today’s World”. The whole article can be read at:

http://content.time.com/time/specials/packages/article/0,28804,1902809_1902810_1905185-1,00.html

The greatest headline of the year was the end of the “Cold War” in the Soviet bloc of nations, when the Berlin Wall was finally and officially opened for free and unrestricted travel from East Germany to west and from West Germany to east. A great
many families were reunited in East and West Germany since the formal beginning of the Cold War in 1947, just a couple years after the end of World War 2. The overall political chain reaction of events in Europe, the Soviet Union, and the world, was considerable, as these events and their subsequent international developments filled the media stories in 1989. These key events of 1989 were a precursor to the year 1990, initiating the Gulf War with Iraq by America and western allies. The political chain reaction of events of 1989 was a major forerunner of the collapse of the Soviet Union in 1991, freeing many of the formerly independent states of far eastern Europe, then part of the Soviet Union, the States of Latvia, Lithuania, and Estonia. Tremendous political events and restructuring of European nations took place right after World War 2, with the Soviet Union creating what was called “satellite states”, establishing communism in most or virtually all of eastern Europe, all the way down to Yugoslavia and the Balkan States.

The Cold War period: https://en.wikipedia.org/wiki/Cold_War

The Cold War period, from 1947, and the subsequent spread of communism in east Europe and to Latin America, was certainly the greatest mass political development in the last century. But it all began to crumble in 1989, bringing about the dismantling of the Berlin Wall, separating East and West Germany. Was it just political happenstance, or was there a greater force bringing about the great change in modern nations that were so affected by the significant spread of Soviet communism after World War 2? Were there spiritual and heavenly agencies involved in this great development in 1989?

A list of major events of 1989 were as follows, from https://millercenter.org/president/george-h-w-bush/key-events:

06/04/1989: Tiananmen Square Massacre
The People’s Liberation Army, the military arm of the Chinese government, uses tanks and armored cars to suppress a burgeoning pro-democracy movement that had encamped in Beijing’s Tiananmen Square. Estimates on the number of demonstrators killed vary between 700 and 2,700.

06/05/1989: Bush Condemns China’s Actions
In the wake of the Tiananmen Square massacres, President Bush announces a number of condemnatory actions, including the

11/09/1989: Berlin Wall Falls
The Berlin Wall falls, marking the symbolic end of Communist rule in Eastern Europe.

On November 9, 1989, East Germany fully opened its borders, including the imposing gate at the Berlin Wall. Thousands of Germans, from both East and West Germany, climbed over the wall and began to dismantle it with shovels and hammers. The jubilant scene illustrated the great changes taking place with the ending of the Cold War.

Since 1961, the Berlin Wall had stood as a symbolic barrier between the East and West, between communism and democracy: its fall reflected changing international relations. This episode, although memorable, was not the first or last in the relatively swift collapse of communism. Earlier in 1989, Hungary and Austria had opened their border. By spring of 1990, liberal political actors had wrested the governments of Poland, Bulgaria, Romania, Czechoslovakia, Lithuania, and Romania from the hands of communist leaders.

The Soviet Union itself, for decades the most powerful adversary of the United States, had been undergoing fundamental political changes throughout the 1980s, shaking its communist foundations. Soviet Premier Mikhail Gorbachev had worked to change the Soviet Union through the doctrines of perestroika (restructuring) and glasnost (opening). He had also worked with Presidents Ronald Reagan and George H. W. Bush to thaw the Cold War.

By December 1991, the Soviet Union had dissolved and Gorbachev had resigned; the Commonwealth of Independent States had replaced the Soviet Union. Many conservative commentators have praised Reagan and Bush for substantially contributing to the
fall of communism. These observers say that the tremendous military build-up of the 1980s forced the Soviet Union to spend scanty resources to keep up, which ultimately produced the instability that spelled its end. Others claim that internal developments in the Soviet Union—such as its unsuccessful war with Afghanistan and autonomous rebellions from within—are more to blame: high U.S. spending, they claim, only sapped resources from important domestic programs and meaningful diplomatic conversation.

It is unlikely that this debate will soon be resolved, but the basic triumph of democracy seems inarguable. President George H. W. Bush embraced the geopolitical upheaval cautiously, and he was criticized for failing to give the moment adequate meaning and communicating its import to the American public. However, the President responded cautiously to try to avoid a backlash by hard-liners in Eastern Europe and the Soviet Union, a stance that well-informed observers applauded.

The dismantling of the Berlin Wall was a poignant illustration of the collapse of communism and the end of the Cold War. The world was then faced with restructuring the geopolitical balance that had been in place for more than forty years.

12/02/1989: Bush Meets with Gorbachev
President Bush and Soviet President Mikhail Gorbachev hold their first meeting of Bush's presidency in the harbor of Valetta, Malta, to discuss nuclear disarmament and the strengthening of Soviet-American trade relations. Both leaders announce that the Cold War is effectively over.

12/20/1989: Panama Invasion
American armed forces invade Panama to capture Manuel Antonio Noriega, the country's military dictator. Noriega, who had been indicted in the United States on drug trafficking charges, surrendered on January 3, 1990. He was convicted on drug charges on April 9, 1992, and sent to prison.

06/01/1990: Arms Reduction Agreement
At a summit meeting in Washington, D.C., President Bush and Soviet President Mikhail Gorbachev sign the broadest arms reduction agreement in two decades. The agreement stipulates that the United States and the Soviet Union scrap 25 percent and 40 percent of their respective nuclear stockpiles.

08/02/1990: Iraq Invades Kuwait
Iraq invades Kuwait. President Bush strongly condemns Iraq's actions, setting the stage for an American response.

10/03/1990: German States Reunite
Seven months after East Germans overwhelmingly approve reunification, the two German states are formally reunited. End quote.

The 1989 Time Magazine article stated in its opening summary, that:

“Yet 1989 truly was one of those years that the world shifted on its pivot. Some things did change, and changed utterly; we are living with their consequences still. Some things ended, too — not just communism as a state practice, for example, but also the idea that the international system is driven solely by state action. In a way that was only dimly perceived 20 years ago, elements such as multinational business, technological innovation and personal faith now shape our world just as states do.

Whatever the importance of events after 1989, the year itself is one for the ages. That was understood at the time. In the most famous contemporary analysis of current events, Francis Fukuyama, a brilliant American scholar who was then serving on the policy-planning staff of the U.S. State Department, published an essay in the journal the National Interest entitled "The End of History." The statement of his central thesis was unequivocal: "What we may be witnessing is not just the end of the Cold War, or the passing of a particular period of postwar history, but the end of history as such: that is, the end point of mankind's ideological evolution and the universalization of Western liberal democracy as the final form of human government." (Fukuyama turned the article into a book, and over the years, in a spirit of generous intellectual openness, defended and refined his thesis in the light of the many attacks on it.)

End quote.

1989 was also the year that the Internet began, with the first internet provider coming online, the official beginning of the (mass) information age, as noted in Wikipedia:

“The first commercial Internet service providers surfaced in this year, as well as the first written proposal for the World
Wide Web and New Zealand, Japan and Australia’s first Internet connections. The first babies born after preimplantation genetic diagnosis were conceived in late 1989, starting the era of designer babies.

WHY THESE GREAT EVENTS?

In the unfolding of human events it is apparent, to some who follow the prophecies in The Branch, that the Hand of Divine Providence brought about great changes in the world political sphere in 1989, and through 1993. These world proceedings were foretold by Ellen White in her description (quoted below) of the closing events of this world’s history.

ONE FOLLOWS THE OTHER IN QUICK SUCCESSION

1989 and 1990 flowed together as one prophecy dove-tailed into another. World events unfolded directing our attention to the prophecy of Ezekiel 1, the visitation of the Ezekiel 1 Judicial Throne, to begin the Judgment for the Living, Executive, to The Branch Movement. Ellen White’s description of these events show the direct connection to the coming of the Judgment Throne of Christ, Yahshua (Jesus) as foretold in Malachi 3:5 - “And I will come NEAR to you in judgment”. The coming of Ezekiel’s Throne in the heavens, seen in vision, foretelling the immediacy of the Executive Judgment of the Living to the House of El (God), in the Advent Movement, the Third Division of the Movement.

Ellen White’s description:

"Upon the banks of the river Chebar, Ezekiel beheld a whirlwind seeming to come from the north, "a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the color of amber." A number of wheels, intersecting one another, were moved by four living beings. High above all these "was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it." "And there appeared in the cherubims the form of a man’s hand under their wings.” Ezekiel 1:4, 26; 10:8. The wheels were so complicated in arrangement that at first sight they appeared to be in confusion; but they moved in perfect harmony. Heavenly beings, sustained and guided by the hand beneath the wings of the cherubim, were impelling these wheels; above them, upon the sapphire throne, was the Eternal One; and round about the throne a rainbow, the emblem of divine mercy. {Ed 177.3}

"As the wheellike complications were under the guidance of the hand beneath the wings of the cherubim, so the complicated play of human events is under divine control. Amidst the strife and tumult of nations, He that sitteth above the cherubim still guides the affairs of the earth. {Ed 178.1}

"The history of nations that one after another have occupied their allotted time and place, unconsciously witnessing to the truth of which they themselves knew not the meaning, speaks to us. To every nation and to every individual of today God has assigned a place in His great plan. Today men and nations are being measured by the plummet in the hand of Him who makes no mistake. All are by their own choice deciding their destiny, and God is overruling all for the accomplishment of His purposes. {Ed 178.2}

"The history which the great I AM has marked out in His word, uniting link after link in the prophetic chain, from eternity in the past to eternity in the future, tells us where we are today in the procession of the ages, and what may be expected in the time to come. All that prophecy has foretold as coming to pass, until the present time, has been traced on the pages of history, and we may be assured that all which is yet to come will be fulfilled in its order. {Ed 178.3}
"The final overthrow of all earthly dominions is plainly foretold in the word of truth. In the prophecy uttered when sentence from God was pronounced upon the last king of Israel is given the message: (Ed 179.1)

"Thus saith the Lord God; Remove the diadem, and take off the crown: . . . exalt him that is low, and abase him that is high. I will overturn, overturn, overturn, it: and it shall be no more, until He come whose right it is; and I will give it Him." Ezekiel 21:26, 27. (Ed 179.2)

"The crown removed from Israel passed successively to the kingdoms of Babylon, Medo-Persia, Greece, and Rome. God says, "It shall be no more, until He come whose right it is; and I will give it Him." (Ed 179.3)

"That time is at hand. Today the signs of the times declare that we are standing on the threshold of great and solemn events. Everything in our world is in agitation. Before our eyes is fulfilling the Savior's prophecy of the events to precede His coming: "Ye shall hear of wars and rumors of wars. . . . Nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." Matthew 24:6, 7. (Ed 179.4)

"The present is a time of overwhelming interest to all living. Rulers and statesmen, men who occupy positions of trust and authority, thinking men and women of all classes, have their attention fixed upon the events taking place about us. They are watching the strained, restless relations that exist among the nations. They observe the intensity that is taking possession of every earthly element, and they recognize that something great and decisive is about to take place—that the world is on the verge of a stupendous crisis. (Ed 179.5)

"Angels are now restraining the winds of strife, that they may not blow until the world shall be warned of its coming doom; but a storm is gathering, ready to burst upon the earth; and when God shall bid His angels loose the winds, there will be such a scene of strife as no pen can picture. (Ed 179.6)

"The Bible, and the Bible only, gives a correct view of these things. Here are revealed the great final scenes in the history of our world, events that already are casting their shadows before, the sound of their approach causing the earth to tremble and men's hearts to fail them for fear. (Ed 180.1).

To bring about the "great change" (1TG8:24,26) in the church and the world, that ONLY "The Branch" (1955, 1977, 1990) can bring, the REINS of power, Divine Priesthood, and in all human affairs, must be given to “Him/Her whose RIGHT it is” (Ezek. 21:26, 27), through the Office and Person of the Divine Daughter (the Holy Ghost). This cannot be accomplished, any "great change", through a human "vice-gerent", any man or woman, who claims priesthood and kingship over YHVH's heritage or the church body. Ellen White makes this quite clear in her landmark statement in Testimony to Ministers, page 300, when the “Lord TAKES the REINS into His OWN Hands”.

CASTING THE HEAVENLY CENSER INTO THE EARTH

Revelation 8:5 – And the angel took the censer, and filled it with fire of the altar, and CAST IT INTO THE EARTH: and there were voices, and thunderings, and lightnings and an earthquake (executive judgment).

The “voices, and thunderings, and lightnings” are a symbolic phrase denoting the sign and pedigree of the Three Angels’
messages in their REPEAT phase, after 1930. These messages are shown in the opposite order for the 1844 messages (Rev. 4:5, Rev. 11:19), showing the messages are connected in order, yet different, more light given, in the repeat phase. One set of messages is for the Judgment of the Dead and the repeat phase for the Judgment of the Living. The coming of the Judicial-Executive Throne was providentially captured in the photo taken by the author, on Day of Atonement 1989, however, nothing was seen in the view finder of the old film camera. The developed image was seen about two weeks later after returning home from Jerusalem. The image is looking north on the Mount of Olives, in a park near the top of the mount. This was the second trip to Israel and Jerusalem, planned and conducted by Teresa Moore, with a group of Branch members attending. We all had the expectation of some great event, but did not then understand just what would happen. The author believes the distant horizontal shaped light is outside of the earth’s atmosphere. Above all else, we must understand, that when the Judicial Throne of Messiah (Ezekiel 1 & 2) arrives, or makes visitation to the earth, SOMETHING HAPPENS, nothing small, major events come about to begin the final and rapid events to close earth’s history. The “casting of the censer into the earth” clearly presents a CHANGE in ministration, from the Heavenly Sanctuary, to the earthly Sanctuary (to the Divine Priest Herself in the earth, the Personal Representative of the Son). When the Judicial Throne of Heaven VISITS the earth, it is not in vain, something of Divine magnitude is happening. It brings a Divine revelation of the Judgment for the Living, as it was in 1959 at New Mt. Carmel, when the Investigative Judgment for the Living was announced by Benjamin Roden.

THE PARABLE OF THE FIG TREE – LUKE 13

13:6 He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. 13:7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? 13:8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]: 13:9 And if it bear fruit, [well]: and if
not, [then] after that thou shalt cut it down.

Here is what Ellen White describes in this secret coming in judgment (Malachi 3:5) by the “certain man” (Christ).

“Jesus has left us word: “Watch ye therefore: for ye know not when the Master of the house cometh, at even, or at midnight, or at the cockcrow, or in the morning: lest coming suddenly He find you sleeping. And what I say unto you I say unto all, Watch.” We are waiting and watching for the return of the Master, who is to bring the morning, lest coming suddenly He find us sleeping. What time is here referred to? Not to the revelation of Christ in the clouds of heaven to find a people asleep. No: but to His return from His ministration in the most holy place of the heavenly sanctuary, when He lays off His priestly attire and clothes Himself with garments of vengeance, and when the mandate goes forth: “He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.” {2T 190.1}

“When Jesus ceases to plead for man, the cases of all are forever decided. This is the time of reckoning with His servants. To those who have neglected the preparation of purity and holiness, which fits them to be waiting ones to welcome their Lord, the sun sets in gloom and darkness, and rises not again. Probation closes; Christ’s intercessions cease in heaven. This time finally comes suddenly upon all, and those who have neglected to purify their souls by obeying the truth are found sleeping. They became weary of waiting and watching; they became indifferent in regard to the coming of their Master. They longed not for His appearing, and thought there was no need of such continued, persevering watching. They had been disappointed in their expectations and might be again. They concluded that there was time enough yet to arouse. They would be sure not to lose the opportunity of securing an earthly treasure. It would be safe to get all of this world they could. And in securing this object, they lost all anxiety and interest in the appearing of the Master. They became indifferent and careless, as though His coming were yet in the distance. But while their interest was buried up in their worldly gains, the work closed in the heavenly sanctuary, and they were unprepared. {2T 191.1}

“If such had only known that the work of Christ in the heavenly sanctuary would close so soon, how differently would they have conducted themselves, how earnestly would they have watched! The Master, anticipating all this, gives them timely warning in the command to watch. He distinctly states the suddenness of His coming. He does not measure the time, lest we shall neglect a momentary preparation, and in our indolence look ahead to the time when we think He will come, and defer the preparation. “Watch ye therefore: for ye know not.” Yet this foretold uncertainty, and suddenness at last, fails to rouse us from stupidity to earnest wakefulness, and to quicken our watchfulness for our expected Master. Those not found waiting and watching are finally surprised in their unfaithfulness. The Master comes, and instead of their being ready to open unto Him immediately, they are locked in worldly slumber, and are lost at last. {2T 191.2}

“A company was presented before me in contrast to the one described. They were waiting and watching. Their eyes were directed heavenward, and the words of their Master were upon their lips: “What I say unto you I say unto all, Watch.” “Watch ye therefore: for ye know not when the Master of the house cometh, at even, or at midnight, or at the cockcrow, or in the morning: lest coming suddenly He find you sleeping.” The Lord intimates a delay before the morning finally dawns. But He would not have them give way to weariness, nor relax their earnest watchfulness, because the morning does not open upon them as soon as they expected. The waiting ones were represented to me as looking upward. They were encouraging one another by repeating these words: “The first and second watches are past. We are in the third watch, waiting and watching for the Master’s return.” End quote.

The first, second and third WATCHES are symbolic or prophetic phrases of TIME to show that there are “THREE GREAT DIVISIONS” in the Advent Movement, The Root, The Rod, The BRANCH, as James White wrote the phrase in his book Life Incidents (306, 307). It was in the THIRD WATCH that the Divine Judgement came to the THIRD DIVISION of the Movement, the
third message, since 1844. The inspection period of three years was given from Passover 1990 to Passover 1993, the time of the U.S. Government siege at Waco, Texas.

THE 1990 MESSAGE OF EXECUTIVE JUDGMENT – HOW IT CAME

Numbers 12:6 - And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

In my Passover 1990 study, which was written, published and mailed in the spring and summer of 1990, I included this significant dream I was given about a month prior to the third trip to Jerusalem, attended by various Branch members, including Teresa Moore and Charles Pace over the course of the three trips. Our third trip was Charles Pace’s first trip to Jerusalem with us. Teresa Moore and myself travelled to Israel on all three trips total, with the various members, from the Passover of 1989 to the Passover of 1990. The express purpose of the three trips, initially related and understood by Teresa Moore, was to seek Heavenly truth and the fulfillment of the 1990 date on the prophetic time chart by Lois Roden, Heralds of the Morning chart (page one of this study at top).

I will again repeat and enlarge the dream I was given in March of 1990, as I related it in my Passover 1990 Report, beginning on page 37, which you may read at: http://theadventmovement.net/upload/for-davidians/passover%201990%20fe.pdf

Here is the symbolic dream I was given just prior to the third trip:

MY DREAM, MARCH 1990: The Alpine Mountain Scene

![Alpine Mountain Scene]

This dream I recorded in my 1990 book, the report and testimony of the Jerusalem trip. I believed then the dream had a special relevance to the event(s) that we were talking about over a period of many months, between Teresa Moore and myself, relating to the third and final trip to the Holy Land in expectation of a major event evidently portended by the date given on Lois Roden’s “Heralds of the Morning” 430 year time chart. I still believe this today. The specific importance of the year 1990 in relation to the Reformation was specific to the reformation in Scotland which was officially recognized in 1560 under John Knox, the English Reformation, being the last application or official historical date of all reformation dates applying to the 430 year prophecy. There were a total of four key dates applying the standard day for a year principle as outlined in Ezekiel 4:6. These dates in their succession on the Heralds of the Morning chart by Lois Roden, covering the German and the English Reformation key dates were 1525, 1530, 1543, 1547, and 1560. These dates were well established in the historical record of both the German and English Reformations.

The corresponding dates of completion-fulfillment in the 430 year timeline, were 1955, 1960, 1973, 1977 and 1990 on the English Reformation line, each dealing with significant dates of fulfillment or ministry (a new Truth development) in The Branch message under Ben Roden and Lois Roden. In relation to the initial teaching of the (German) Reformation as taught by Victor
Houteff, he shows how his ministry, the Message of the Shepherd’s Rod, was based upon this prophetic series of dates in history and their corresponding fulfillments, 430 years later, making their applications or fulfillments in the Advent Movement beginning in 1930-1931. The significance of the date beginning in 1560 was the English Reformation under John Knox, who was the reformer who was given the message to restore the significance of the Holy Spirit in the believer’s life, or the working of the Holy Spirit in the individual believer’s conscience, versus the doctrine of the “man of sin” who does away with the understanding of individual conscience and the personal leading of the Holy Spirit of the believer. This was a key restored truth by John Knox, the recognized leader of the English Reformation. This indeed was the culmination and high point of the overall Reformation work first begun by Martin Luther in the 1520s. As Sister Lois Roden quoted the E.G. White statement on the Heralds of the Morning chart relating to the needed “spiritual revival” and “spiritual reformation” in Antitype: “God calls for a spiritual revival and a spiritual reformation .... A revival and a reformation must take place under the ministration of the Holy Spirit ... Reformation will not bring forth the good fruit of righteousness unless it is connected with the revival of the Spirit.”

Review and Herald, Feb. 25, 1902. The dream I was given was brief, but it was quite profound. I was in a wooded area on the saddle or crest of some beautiful mountain on a sunny early spring day. I was in a clearing near a stand of trees, pine trees – evergreens. I was with several other people. I did not recognize them.

There were patches of snow around various places on the ground. I was standing near one of the patches of snow looking at a set of large antlers lying in the patch of snow. In the dream, it perplexed me as to the meaning of the antlers. I was standing by myself looking at the antlers when one or two of the other people a short distance away called to me excitedly telling me they had found the Tables of Stone, the Ten Commandments. I thought this was interesting news but before going to see their find I took one more look at the curious antlers in the snow, in some wonderment as to what they meant. Then I turned and looked at the few people gathering to look at the Tables of Stone, joined together as one laying on the ground in a clear piece of ground without any snow, near a large tree. The other people were quite amazed at the find of the Tablets, but I did not go and join them in the dream. From my position and perspective, looking over where they were all standing, I noticed that just a few yards behind all of them was an old graveyard. I could see that the Tablets of the Law had been knocked off of a rather tall gravestone, about six feet tall. The Tablets were knocked off the monument and clear of the graveyard, near a large pine tree. I saw that the Tablets were removed from the gravestone, it seemed to me, by some Divine act, not by the hand of man. The Tablets remained intact and unbroken. I called out to the small group that the Tablets of the Law that they were so amazed to have found, had been recently knocked off the tall gravestone, for lack of a better word or description, which none of them had noticed. Then my attention turned again to the antlers in the snow. I was mystified. I had wondered, had hunters come and killed a deer, elk or reindeer (stag), and left the antlers behind. I thought that could not be the case since the antlers are the prize of any hunt and would never be left behind. I eliminated that possibility. I understood at the time that the antlers were part of a natural event, with symbolic-prophetic Divine implications. I thought at the time that the antlers in the snow and the Tablets of the Law were obviously powerful symbols, but the antlers had me puzzled. This is basically all there was to the dream. I did not consider the dream for many days, until a week or two later when I happened to see an educational program one morning. I understood that antlers are like horns, a symbol, and that “horns” represent “powers”, typically earthly powers, but the horns on the altar(s) in the Sanctuary represent the (Four) Divine powers of Heaven. Antlers, also, it should be noted, have four corners.

Eventually I wondered if the dream was telling me something about a Divine transfer of power, and ultimately a transfer of
power from Heaven to earth, or a change in ministration in the heavenly Sanctuary. It took about two weeks of prayerful pondering of the dream before a providential answer came giving me some understanding, at least to the portion of the dream dealing with the perplexing antlers in the snow. I had this dream about three weeks before departing for Israel, and just a few days before departure I had a company-wide work holiday, Monday April 2, was not a national holiday. It was NATO day, observed by my company because of extensive military contracts the company had received, although my side of the company was only commercial-civil aviation. While I was having the mid-morning meal I watched an educational program called “Newton’s Apple”. This particular program they were talking about reindeer, of all things. The dream had begun to fade in my conscious thinking until I saw the program that day. I learned from the program that that male reindeer always has the largest antlers, compared to the antlers of female reindeer. The program explained that the antlers are actually alive having a kind of skin that coat them, with very small capillary veins. Before the male loses its horns the skin material molts first. The program showed a live reindeer showing the beautiful antlers. The important part of this program was when it explained that sometime in the spring all the male reindeers lose their antlers. Then it explained that the female reindeer also have antlers and keep theirs through the summer months – harvest time. This being true, it occurred to me immediately that the reindeer society become a matriarchal society after the male reindeer lose their antlers in the spring. It is the antlers, particularly the size of the antlers, that determines which male rules the herd of reindeer -- hence representing power in symbol and in real life in the natural world. It then occurred to me that in my dream it was the male antlers that I had seen, laying in the patch of snow, meaning it was sometime in early spring, where in many alpine mountain areas there are typically patches of snow on the ground. But when the male reindeer lose their antlers the female reindeer dominate the herd for the next few months before they lose their antlers for the year. I found this bit of information amazing and very much spoke to the primary meaning of my dream in dealing with heavenly things and the change in ministration that was approaching at Passover 1990. The spiritual parallel was clear and profound to me.

A Change in Ministration

Ellen White wrote in Early Writings and other statements that there comes a time when Yahshua (Jesus) ceases His mediatorial work in the heavenly Sanctuary and puts on a change of garment, putting on His kingly robes, to come and judge His house and also set up His kingdom (Dan. 2:44) and prepare His Firstfruit Wavesheaf company to bring forth His Bride, the “captive Daughter of Zion”. The final reality in this prophetic scene is that during this time, this change of ministration, it is the Holy Spirit-Daughter that is given full intercessory authority to finish up the Atonement in the earth, most of all, emphasizing, that those who follow Christ in Heaven during this transition period and recognize the change, have been well prepared in the unfolding of truth, not only that we have a Divine Feminine Intercessor in the earth first of all, the “Other Comforter”, but also that we still have AN Intercessor, the Holy Spirit Daughter (Rom. 8:26 ; Heb. 9:14), represented by the water of salvation and the water of separation in the Scriptural symbolisms. Overall, this was a tremendous revelation and confirmation of the mission of the third and final trip to Israel at Passover 1990 and the particular center point of the prophecy we were facing at that time was that this change in ministration began a three year time period of inspection by the “certain man” of Luke 13 (Christ) who was “come near unto (us) in judgment” (Malachi 3:5). It was time for this great transition to take place. For those of us who were following this event, these series of events, following Christ in His Sanctuary work in the closing up of the Atonement, for the Living, we were blessed and it became our duty to begin to teach this truth to whoever would receive it in the Advent Movement. Logically and Scripturally this was a required event to prepare a wedding party on earth for the Bride
and the Bridegroom. This is a requirement for the fulfillment of the Matthew 25 marriage prophecy to be fulfilled. This is certain.

**Does Yahshua (Jesus) RETURN the Sanctuary, to the Most Holy? YES, -- To attend His own Marriage. See the statement of Inspiration below.**

"I saw that while Jesus was in the most holy place He would be married to the New Jerusalem; and after His work should be accomplished in the holiest, He would descend to the earth in kingly power and take to Himself the precious ones who had patiently waited His return." [EW 251.1]

The “NEW JERUSALEM” is a Divine Person, REPRESENTED BY A CITY, as the Holy Spirit REPRESENTS Her people before the Throne in Heaven (Rom. 8:26), as so indicated in Galatians 4:25, 26, relating to the “JERUSALEM that now is” of old, of that day. We also see in this verse, “the Jerusalem above is the Mother of us all.” Again, a Divine Mother represented by a city. The city is a symbol of something – Some One greater than the city. The Divine Mother is by strictest definition – “the Church”. If we are not IN HER, and She IN us, in Her covering, then we are not part of the “Church”. It is She Who builds “the church”. The church does not build itself. However, the Blood ministration in the Most Holy is “finished”. Christ could not get married in the Most Holy until it was time for Him to take on a change of GARMENT with the Blood REMOVED, from Priestly to Kingly. He, or His Bride, are NOT Priests at Their Marriage. They are King and Queen. Actually, They are Both KINGS. This is a very important point. As long as His Blood ministration continued in the Most Holy He, Christ, could NOT get married and reunite with His Beloved. As long as He remained in the Sanctuary, He could not come down, to “come near unto (us) in judgment”, and judge His house. He must judge His house, those with the most light first, to DETERMINE – to JUDGE those who will be ATTENDANTS for the Marriage. If the Blood ministration was to continue to the end of time, then the harvest would never be perfected or brought to the ripened state. There must be an end to sin, and the record of sin, which is in the Blood sprinkled on the veil – the veil representing Christ’s flesh, as Priest, in the Sanctuary. It is the Water of our Divine Mother, in ministration, Who WASHES AWAY the record of our sin. This is the event that begins the actual CHANGE of garments for the Body of Messiah, as Zechariah 3 describes, THROUGH THE RECOGNITION of the Divine High Priest in the earth, and Her Kingship over the Body, by each professed Branch member. It is a testing truth and the SEVENTH STEP in the Advent Movement! HalleuYAH!

Yahshua cursing the fig tree entering Jerusalem (Matt. 21:19). The tree representing His people, His body of believers, then and now, who were NOT READY for His APPEARING in Executive Judgment, a Divine visitation (Mal. 3:5).
IN SUMMARY

We now have a brief though fairly complete picture of events as the Judgment for the Living transitioned from the Judicial PHASE under Lois Roden, from 1977 to 1986, until 1990, to the Executive PHASE, from 1990 until today.

1. The Third Angel’s Message REPEATED by Lois Roden foretold the coming of a “long awaited REFORMATION” under the Ministration of the Holy Spirit Daughter, coming in The Branch Movement, announced in her publications, particularly on the Heralds of the Morning prophecy chart (first page of this study).

2. Lois Roden’s close friend until the time of her passing, was Teresa Moore of Downingtown, Penn, long time Branch member and close friend of ours, who carried on the publishing work after Sister Roden’s passing in 1986, who then began to contact Branch members in 1987, directing our attention to the Reformation chart by Lois Roden and that as a Movement we were approaching the final date of antitypical fulfillment as revealed on the Heralds of the Morning chart. It was not understood what would take place in the year 1990, but a spirit of prayer and study began in anticipation of that year of fulfillment as Teresa Moore taught extensively then. The various miracles of freedom began to unfold worldwide, as the forerunner of the spiritual and prophetic events began to be revealed. Teresa Moore was also formally named in Lois Roden’s final Will and Testament after her passing, to carry on the publishing work of The Branch, with one other sister named living in New York City. The other sister refused the commission to continue on with the specific work stated in the final Will and Testament of Lois I. Roden.

3. Sometime in late 1988, after many phone calls by Teresa Moore, to the author of this review, it was prayerfully decided, by Teresa Moore and myself, that it would be providential and needful to travel to Jerusalem, Israel, for the Passover of 1989, and two more trips to come. The second trip at the High Holy Days of 1989, and the final trip at Passover 1990. Teresa contacted many of the remaining active and interested Branch members to join us on the three trips, which many did. Teresa Moore will ever be a party and key person to the development of the 1990 message.

4. The first trip to Jerusalem, Passover 1989, began a time of orientation and preparation for the next two trips, visiting the Mount of Olives many times during the Daily hours each day, 3rd and 9th hours most every day.

5. The second trip, for the High Holy Days 1989, was the beginning of the actual announcement of the coming of the Judicial Throne of Heaven (Ezekiel 1 Travelling Throne), the coming of the “certain man”, the Judge of Luke 13:7, to begin the Judgment INSPECTION to determine how much of the parabolic FIG TREE - Movement, The Branch, needed to be PRUNED BACK, in 1993, so as to BEAR FRUIT, the fruit of the Holy Spirit, and the fruit of accepting the Divine Daughter in Her singular closing Priestly work and Office of King, finally! The photo taken on the Mount of Olives during the second trip began to open our minds as to the nature of the final date on the Heralds of the Morning prophecy chart. The photo taken from the Mount of Olives was copied and sent to everyone on the Branch address list in November 1989, by the author of this review, with a description of the photo object and basic understanding of the events beginning to unfold.

6. The third trip for Passover 1990 was preceded by a prophetic dream about the coming CHANGE in MINISTRATION, from the Heavenly Sanctuary, TO THE EARTH (Rev. 8:5), and to the Divine Priest WHO was already IN THE EARTH (Rom. 8:26), for the last 2000 years, the Holy Spirit Daughter, the PERSONAL REPRESENTATIVE of Christ the Son.

7. The spring and summer of 1990 brought about the writing of the Passover 1990 chronology, detailing the events of the third trip to Jerusalem, giving due warning to all Branch believers that the last phase of the Judgment for the Living had commenced. It was not known in 1990 the actual executive Judgement of 1993, exactly three years later, that was to befall the professed Branch believers living at New Mt. Carmel, Waco, Texas, under the extensive apostasy brought about by Vernon Howell, a.k.a. David Koresh. There is much more written in the Passover 1990 chronology as well as the ongoing studies on the Ezekiel 1 Judicial Throne of Christ – King and Judge, Who HAS indeed “come NEAR unto us in Judgment” (Mal. 3:5). Thereby, the final work of Divine Ministration, the work of Sanctification, began to be revealed at Passover 1990, through the emphasis of the
Ministration of the WATER cleansing in the Daily Emblems, symbolizing the work of the Holy Spirit Daughter in the earth, Who WASHES AWAY the stain and record of our sin, individual and corporate, in The Branch Movement first. This is the purification of our garments. Those who refused this final work were pruned back, cast out of the fig tree body, antitypical Jerusalem, New Mt. Carmel. Everyone was copied on this message who were then in The Branch. Two copies of the 1990 Report and Revelation from Jerusalem were sent to new Mt. Carmel in the summer of 1990.

The final cleansing of Zechariah 3, by water, as shown to Ezekiel, chapter 16:8-10:

"Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil. I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk."

FINAL THOUGHT

The “Angel WHO JOINS the Third Angel” (TM300) must give “power and force” (EW277) to the Third Angel’s work in the repeat phase of the messages since 1844, that is, as taught by Lois Roden who was the repeat of the Third Angel. The origin of this message is from Southern California, in the repeat of the “Angel that JOINS the Third Angel”, as written by Victor Houteff in the last chapter of 2 Shepherd’s Rod. The character of the message, its TIME and timeliness, according to the former message and messenger, is what reveals the true message today from its counterfeits in the Movement today. There is no EIGHTH church, but only SEVEN. The Seventh Message, the Seventh STEP in the Movement (1SR127), the ONLY message that is foretold by Victor Houteff in his rendition of the Ezekiel 4 grains, is purified itself and brings purification to the Body of Messiah by revealing the fulfillment of the “mark of the beast”, the general apostasy of following a man, or woman, or those without typical representation for the claims in the Protestant Reformation, without TIME prophecy fulfillment, yet attempting to attach to the 1990 message, yet cutting off the message from its living channel today, as if that concept is no longer important. The former counsels on this matter are still very important. There are only SEVEN messages, SEVEN STEPS, not eight, and not 7.1. Revelation 18:1 is ONE Angel, ... not a multitude of ministers or messengers. Any Branch member can contribute to the continuation of the message today as long as the BODY of The Branch remains cohesive, in unity, and in harmony in the Spirit and Truth of Passover 1990 message. No one is excluded in the continuing revelations and contributions of the Seventh Step of the Advent Movement. There is only ONE “Angel who JOINS the Third Angel” (TM 300), not two or more, who otherwise work at cross purposes with the Seventh message and messenger.

Here is a review of Victor Houteff statement on the Office of Elijah, the message and its channel. This statement was sufficient for its time, and still now to a greater extent, even though we now have a much better understanding of the Person and Office of Elijah, the Living Spirit of Prophecy Herself, in the final application, identifying the Holy Spirit Daughter as the Elijah in the “final analysis” (1AB79).

From General Conference Special:

"The substantial weight of evidence which the Scriptures on the subject have amassed to this point, has, I am again confident, impressed the discerning one that he is here face to face with God's solemn Truth for these closing hours of probationary time. All such who have unbiasedly thought their way through the subject this far will surely continue on now through the next part to "prove all things; [and to] hold fast that which is good."

"Now the question: Is the ancient prophet Elijah himself to re-appear, or is some other, having the same spirit and power, to take his place?

"John the Baptist's statement that he himself was not the Elijah, and Jesus' statement that John was the Elijah of that day, not of our day, clear three points:
“(1) That John was not in any sense of the word fulfilling the mission of the Elijah who is to come before the great and dreadful day of the Lord, but that he, the last prophet to the church of his day, simply came in the spirit and power of Elijah, to prepare the way for the Lord’s first advent. So it is that the Elijah of the great and dreadful day of the Lord, the last prophet to the church of this day, comes in the same spirit and power, to prepare the way for the Lord’s second advent.

“(2) That as John was the Elijah of his day, yet not Elijah the Tishbite himself, then the promise of the prophet Elijah is not necessarily to be fulfilled in person by the ancient prophet himself.

“(3) That as the Elijah of Christ’s first advent was one person, and also as the Elijah of Mt. Carmel of old was one person, not a multitude of priests, then by parity of reasoning the Elijah of today must also be one person, not a multitude of ministers.

“The promise, itself, moreover, is for only one, not for more, and, with but one exception, we know not of any other time when God employed even two prophets (let alone many) at one time, to convey one message to one people. He invariably called one, and that one himself, under the direction of the Spirit, employed others to help him take the message to the people. Thus only were any others ever identified with a called one.

“What a blasphemous theft! -- should one endeavor to steal away the truth about the prophet’s office, to pass on a lie instead, -- to say that Elijah is not an individual but a group of people, in the face of the fact that the types, and the prophecy as well, besides Heaven’s law and order, disallow such a thing. Thus to go contrary to Holy Writ is an outright effort to do away forever with the promised prophet of God, as Pharaoh endeavored to do away with Moses by drowning the male Hebrew children, and likewise as Herod tried to do away with Christ by slaying the little children of his day! What wickedness indeed! Think this through, too, Brethren.

“Again, if anyone should possibly entertain the idea that this promise of a prophet means a multitude of preachers, then as surely as your soul lives, that one is fooling himself as badly as those misled followers of Korah, Dathan, and Abiram fooled themselves in their presumptuous thinking that those three prophetic office seekers and self-promoters were also prophets as was Moses. Those three imposters, be it not forgotten, even claimed that the whole multitude were holy (Num. 16:1-3)! But were they? And as surely as the earth swallowed them then, just so surely will all such in these days, too, be swallowed by the earth when it opens its mouth and takes away the flood (Rev. 12:16). General Conference Special 31-33 End quote.

We must also tread very carefully with the idea of there being an expressly EIGHTH church, as Br. Houteff carefully explains below. The Seventh Church becomes the “Eight” only in a strict limited sense, not as a numerical entity of itself, lest we believe that the Seventh Church was ended through Divine Judgement or retribution rather than going through the purification to bear FRUIT, in Spirit, in Truth, in character. The parabolical FIG TREE of Luke 13 is PRUNED back, .... NOT uprooted or ended. The parables and symbols must flow together and harmonize. The Scriptural counsels of Revelation 2 & 3 do not bear any idea of a (theoretical) break-off church body from the Seventh Church, but if so, without cause or warning, in 2014. No TIME, no TYPE, no Prophecy. In this case, the Seventh Church, Laodicea, is the entire Advent Movement. ALL THREE DIVISIONS, The Root, The Rod, The Branch.

Revelation 2 & 3

“I have never taught nor published anything to the effect that there is to be another church besides the seven churches of the Revelation, chapters Two and Three. These seven prophetic sections of church history cover the period while the wheat and tares are growing together. However, we do teach that the last, the Laodicean, is to be purified, and that this pure state of the seventh church is symbolized by the candle-stick of the fourth chapter of Zechariah which, true enough, is the eighth in number so far a candlesticks are concerned and which, though in one sense must be an eighth church, in another sense is still the
seventh because it is made up purely of the members from the Laodicean church -- the first fruits -- before the ingathering of the second fruits, and that the tares, or those who failed to receive the seal are destroyed by the slaughter weapons as shown to Ezekiel in vision. Thus the last of the seven churches emerges from an undesirable state into a glorious one without becoming a new denomination." (See "The Shepherd's Rod," Vol. 2, p. 284).  2SC5&6 - Victor Houteff.

Chapter 4 —Union With Christ and Brotherly Love

One With Christ in God

"It is the purpose of God that His children shall blend in unity. Do they not expect to live together in the same heaven? Is Christ divided against Himself? Will He give His people success before they sweep away the rubbish of evil surmising and discord, before the laborers, with unity of purpose, devote heart and mind and strength to the work so holy in God’s sight? Union brings strength; disunion, weakness. United with one another, working together in harmony for the salvation of men, we shall indeed be "laborers together with God." Those who refuse to work in harmony greatly dishonor God. The enemy of souls delights to see them working at cross purposes with one another. Such ones need to cultivate brotherly love and tenderness of heart. If they could draw aside the curtain veiling the future and see the result of their disunion they would surely be led to repent." - 4 (CCh 43.1) Ellen White.

In the Knowledge and Work of the Divine Daughter, to FINISH the work in each of us.

2 Peter 3:18
“But grow in grace, and [in] the knowledge of our Lord and Savior Yahshua Messiah. To him [be] glory both now and for ever. Amen.”

“Prove all things....”

TL Caldwell
Fellow servant
The Branch 1990

http://theadventmovement.net/upload/for-davidians/passover%201990%20fe.pdf
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