

August 2017

**RESPONSE TO DOUG MITCHELL'S CLAIM TO THE YEAR 1990,
THE 430 YEAR FILLFILLMENT UNDER JOHN KNOX IN 1560,
AS REVEALED BY LOIS RODEN**

A Historical Disclosure of Truth

Below is the official position given by Doug Mitchell about how the 430 year fulfillment for 1990 came about, as predicted by Lois Roden on her prophecy chart, "Heralds of the Morning", reproduced on the last page of this response.

In 1992 Doug Mitchell recalled and related his experience at the 1990 Indianapolis General Conference Session, that he called for the SDA Church worldwide to return to the meal aspect (agape) of "a supper of the Lord" (based on his translation of 1 Cor. 11:19-23) by distributing his study (The Lord's Supper From the Table to the Altar and Back, Part 1) at the session premeeting, July 1, as he reported. Below is Doug's explanation of this event, from Dry Bones Extra:

"Though the light was received in the early 1970's and presented as early as 1982, it was not then the time for the reformation in this aspect of the Lord's Supper, for it was not to be revealed until the end of the third and last application of the 430 years according to Abraham for the church militant. This came at the second, and last date (1990) pertaining to the 430 year types and prophecies pointed out by Lois Roden on her 1978 chart (the first being 1977, 430 years from 1547, and John Knox's teaching the truth of the Holy Spirit). Click chart for larger version "On July 1, 1560, began what has been pronounced the most important parliament that ever met in Scotland. This parliament, attended by a large number of lords, barons, and nobles, Knox among them, abolished the jurisdiction of the pope and the celebration of the mass. So stringent did they make the law against the mass that offenders were threatened with death upon the third conviction.

"Knox and his five assistants drew up a Confession, the doctrinal standard for Scotland, in four days [bringing them to July 5 1560], and this was adopted by parliament." Heroes of the Reformation, Hagstutz, p. 85,86. "From this time on the mass became the distinguishing feature between Protestant and Catholic adherents." Heroes of the Reformation, Hagstutz, p. 83. By looking at what transpired during Knox's reformation in 1560 we may better understand what was to transpire in 1990, and actually did occur. In 1547 Knox's reformation involved the restoration of the truth of the Holy Spirit and 430 years later, Lois Roden, was given the vision which revealed the feminine nature of the Holy Spirit. In 1560 the reformation involved the Lord's supper, and in 1990, the subject was the same as it was 430 years ago (as will be shown in the following). In the course of divine providence, on July 1, 1990, a pre-meeting for the upcoming General Conference meeting began, and four days later on July 5, 1990, the main meeting opened. On this day exactly 430 years after Knox's work in the reform of the Lord's Supper, Doug Mitchell presented to the delegates at the conference a call to return to the original meal aspect ["in its simple form," as did Knox] of "a supper of the Lord" (The Lord's Supper - From the Table to the Altar, and Back, Part 1). Included in this publication was a short expose of the all-masculine papacy. He was assisted in this work, in a sense, by the five messages (angels) that were with him; William Miller, Ellen White, Victor Houteff, Ben Roden, and Lois Roden. The Lord's Supper - From the Table to the Altar and Back, Part 2 - Christ in the Daily Meal - Eden Lost to Eden Restored followed a few months later. It was not until the summer of 1992, as the work was going forward on the seven thunders, that he became aware of the actual events which transpired during Knox's reformation (which are quoted above), and the providential coincidences (the exact dates, and subject matter) of the two reformations." This is good. A more than fair explanation. Thanks for posting it.

My response to the 1990 fulfillment date, (Tom Caldwell):

Our chief concern or focus relating to the year 1990 should be the Book of Revelation, chapter 8 verse 5. A verse

that communicates what would certainly be defined as a change in ministration, from Heaven to earth, from the Heavenly Sanctuary to the earthly Sanctuary.

Revelation:

8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

8:2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

8:4 And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand.

8:5 **And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth:** and there were voices, and thunders, and lightnings, and an earthquake.

This very idea in the Revelation of John communicates the work that Christ (the Son) is doing for the church, and moreover, the work that Christ the Divine Daughter is doing, began to do in a new and living way (Sanctification), under the beginning of the Seventh Seal period, when the overlap period of the Sixth and Seventh Seals was complete, beginning Passover 1990.

Ellen White wrote of this event which typically is pushed far forward in time by Seventh-day Adventists, near the final end of probation for the world, but as Davidians and Branch believers we understand must be fulfilled first to the church. A call had to be made, based on prophetic time, that the Judgment for the Living was entering a new phase, the executive phase, beginning in 1990. Without this crucial knowledge revealing the Executive phase of the Judgement for the Living in 1990, the church-Movement, and sacred history continues on and on without the knowledge of the Judgment for the Living in its final phase for The Branch in particular. Hence, Ellen White's explanation of this CHANGE in Ministration, from Heaven to earth in the following statement.

Early Writings 55-56

I saw the Father rise from the throne, [see page 92.] and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself." Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, "My Father, give us Thy Spirit." Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace. { EW 55.1 }

I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace. Satan's object was to keep them deceived and to draw back

and deceive God's children. { EW 56.1}

In this statement above, "Jesus" LEAVES the Heavenly Sanctuary to receive His Kingdom, which has vast implications on how His Kingdom is actually received, or ruled, since He cannot or will not come to claim His people until the very end of time, after the final close of probation, furthermore, He does not touch the earth until after the millennium. Victor Houteff and Ellen White speak of an "invisible coming" of "Jesus" in judgment, which is supported in his statement in 2AB39 and her statement in 2T190-191, of a secret coming in judgment to separate those in apostasy, all in direct application to Luke 13:7-9, a three year inspection period and call for judgment, pruning back of the fruitless fig tree. Since a major and literal judgment took place at New Mt. Carmel at Passover season 1993, looking back three years from that major event, we should be able to say that there was a major event in Heaven for the Son to stop His intercession, and thereby perform a change in ministration and a change in garment, from High Priest to that of Supreme Judge.

There is a seeming logic and flow to Doug Mitchell's presentation on the Daily Supper/Meal, and I am not against a more in-depth study on the Daily Supper from a historical and Scriptural understanding, to prove or disprove Doug's rendition of 1 Corinthians 11:19-23. However, if every new message that has come, since 1930, came in the manner that Doug Mitchell claimed for 1990, after the fact, then there would be no true messages, no actual applications of the 430 year prophecy of Ezekiel 4 in the actual year that the message was supposed to have been written and published. Every messenger since 1930 has operated in the same timely way, given a new message by Inspiration **in the year** called out in the Providential TYPE in the Protestant Reformation. This is because, every message that arose did so IN THE YEAR of its development and first presentation, as an actual MESSAGE, **NOT a particular aspect of a message or an event when the message was supposedly presented to a group of leaders on a particular day at a particular event.** In Doug Mitchell's claim, he admits the "meal" aspect of "the Daily" already existed for many years prior to the event claimed, in this case, which I can also testify of personally, knowing when Doug's key studies were first written and presented. In other words, the true 430 year application of a message means that the message was given to the messenger, then written, then presented (mailed out) to The Branch church IN THE YEAR of Providence in the 430 year application.

The study I wrote in the spring of 1990, titled "The Daily Part 4, a Revelation and Report from Jerusalem" was based on a dream I was given in March (1990), a month before I/we were to travel to Israel for the third and final time in a one-year period based on Lois Roden's Heralds of the Morning prophecy chart. I related the dream of March 1990 in my original study, and in my rewrite of 2012 for digital publication, updated with needful corrections and emphasis. The decision to travel to Israel was determined by Sister Teresa Moore and myself, including other Branch members in the three trips. Teresa Moore had contacted me by phone in the spring or early summer of 1988 at which time she spoke of Lois Roden's 1990 prophecy chart that that we needed to pray and decide what to do for the Feasts, beginning in Passover, 1989. Teresa had a wonderful spirit of expectation for the year 1990, even 1989. Teresa Moore was appointed by Lois Roden as one of the two sisters to continue The Branch-She publishing work, expressly stated in her final will and testament. Lois Roden and Teresa Moore were close friends, Lois calling Teresa sometimes more than once a day. Doug had a copy of Lois' will and final testament, sending me a copy about a week or two after her passing in November 1986. Doug called me the day she died and informed me. Teresa Moore and Irmine Sampson were appointed in Lois Roden's will, but Irmine Sampson opted out of her calling, actually signing her appointment over to another New York sister, Celestine Lowe. That is a whole other story. At the time Teresa Moore was contacting all known Branch members after Lois' passing and encouraging them to keep the Daily Emblems in particular, and to ask who wanted copies of Ben and Lois Roden's publications that she was diligently copying on a large, full feature, Xerox copier that she had leased and had delivered to her otherwise large and nice apartment in Downingtown, PA. Teresa had The Branch literature spiral bound and mailed the copies.

Here is a comparison of the two claims to the 430 year application in 1990:

COMPARISON OF THE TWO CLAIMS TO THE 1990 DATE

DOUG MITCHELL	TOM CALDWELL
<p>THE DAILY “MEAL” ASPECT OF THE DAILY – PRESENTED AT THE 1990 GENERAL CONFERENCE SESSION, ON JULY 1, 1990, IN INDIANAPOLIS, INDIANA, TO THE SDA LEADERS. NOT A NEW STUDY, NOT A 1990 STUDY, ADMITTED BY AUTHOR, ALSO, WITH NO WITNESSES THAT IT ACTUALLY TOOK PLACE.</p>	<p>“THE DAILY, PART 4...” WAS FIRST WRITTEN IN APRIL-JULY OF 1990 - SHOWING AN ACTUAL CHANGE IN “THE DAILY” MINISTRATION, IN ANTOTYPE, IN 1990, FOLLOWING THE CHANGE IN MINISTRATION IN HEAVEN, AT PASSOVER 1990. EARLY WRITINGS 55-56. WE MUST FOLLOW THE LAMB WHITHERSOEVER HE, OR SHE, GOES, IN HEAVEN AND ON EARTH.</p>
<p>DOUG ADMITS HE DID NOT SEE THE 1990 APPLICATION FOR THE GENERAL CONFERENCE SESSION UNTIL 1992. HE STATES THIS CLEARLY IN “DRY BONES EXTRA” WHICH WAS WRITTEN IN 1992. IT WAS A COINCIDENCE IN AFTERTHOUGHT, NOT PROVIDENCE IN THE APPOINTED TIME OF FULFILLMENT.</p>	<p>THE 1990 PUBLICATION – “THE DAILY, PART 4, THE LAST CUP” WAS WRITTEN AND PUBLISHED ON TIME, GIVEN AND UNDERSTOOD THROUGH A PROPHETIC SYMBOLIC DREAM IN MARCH OF 1990, ABOUT A MONTH BEFORE PASSOVER 1990. THERE CAN BE NO QUIBBLING OR DENIAL ON THIS POINT IN BRANCH HISTORY. EITHER DIVINE PROVIDENCE, IN THE MESSAGE, WAS ON TIME, OR IT WAS NOT.</p>
<p>JOHN KNOX NEVER PRESENTED OR INTRODUCED A “DAILY MEAL” COMMUNION SERVICE IN 1560, TO THE SCOTTISH PARLIAMENT OR AT ANY TIME IN THE SCOTTISH REFORMATOIN. DOUG READ INTO THE HISTORICAL ACCOUNT, ACTUALLY MADE UP THE CONNECTION TO JOHN KNOX AND A DAILY “MEAL”, RELATING TO THE PROHIBITION OF THE CATHOLIC MASS IN SCOTLAND AT THE TIME.</p>	<p>TRUE REFORM IN “THE DAILY” COMMUNION IS FOLLOWING CHRIST IN HIS, AND HER, DAILY MINISTRATION, FROM HEAVEN TO EARTH, REVEALED IN REVELATION 8:5, WITH THE PRIESTLY CENSER “CAST INTO THE EARTH”, SHOWING A “CHANGE IN MINISTRATION”, A MAJOR DIVINE INTERCESSOR SHIFT, MAJOR SHIFT IN DIVINE AUTHORITY, “CAST(ING) TO EARTH”, TO BE SHOWN IN THE TRUE BRANCH MESSAGE. “THE DAILY” EMBLEMS MUST SHOW THIS “CHANGE” BEGINNING IN 1990.</p>
<p>DOUG’S REPEATED CLAIM THAT HE RESTORED THE “SUN RULED DAILY” WAS INCOMPLETE TO SAY THE LEAST, EVEN DECEPTIVE, BASED ON MY REPEATED TESTIMONY TO HIM DURING HIS LIFE AND MY INVOLVEMENT IN THAT RESTORATION OF SACRED TIME IN 1984. DOUG ONLY PRESENTED THE NON-STANDARD HOUR OF THE 12 HOUR DAY/NIGHT, IN 1985, NOT THE SUNRISE ASPECT OF “THE DAILY”. DOUG WANTED THE FULL CREDIT FOR THE “SUN RULED DAILY” WHEN HE DID NOT UNDERSTAND THE ROLE OF THE SUN, OR SUNRISE AND SUNSET. ALL THAT DOUG BROUGHT OUT WAS THE NON-STANDARD HOUR, THAT VARIES THROUGH OUT THE SEASONS OF THE YEAR, NOT A FIXED HOUR OF 60 MINUTES. THE SEASONAL ASPECT OF THE NON-STANDARD HOUR WAS DOUG’S RESEARCH, BUT NOT THE “SUN RULED” ASPECT.</p>	<p>IN 1984, WHILE TALKING TO LOIS RODEN IN HER KITCHEN AT NEW MT. CARMEL, I WAS IMPRESSED TO TELL SISTER RODEN, THAT “THE DAILY” SHOULD BE KEPT “FROM THE RISING OF THE SUN”, NOT ARBITRARILY BEGINNING AT 9AM AND 3PM, SPRING AND SUMMER, OR FALL AND WINTER. I PRESENT THIS AS A RECORD OF FACT TO BE PROVEN AT THE SPECIAL RESURRECTION, WHEN LOIS RODEN HERSELF CAN TESTIFY, AND BEFORE THE RECORDING ANGEL. DOUG WAS NOT CLUED ON THE NON-STANDARD HOUR OF THE DAY, THROUGH THE SEASONS, UNTIL A SISTER IN CALIFORNIA, EVELYN PARKER, BROUGHT TO LOIS RODEN’S ATTENTION IN 1985, AFTER “DAILY PART 3” WAS PUBLISHED BY LOIS RODEN, THAT THERE WERE NOT 12 HOURS IN A DAY IN THE FALL AND WINTER MONTHS, OR IN THE SUMMER MONTHS, BASED ON JOHN 11:9. ONLY AT THE EQUINOXES ARE THERE 12 HOURS IN THE DAY, AND NIGHT, WITH A 60 MINUTES HOUR LENGTH. I SHARED THIS 1984 COMMENT TO SISTER RODEN, WITH DOUG SEVERAL TIMES. LOIS RODEN PUBLISHED “THE DAILY-PART 3” IN THE SUMMER OF 1985, INCLUDING WHAT I SHARED WITH HER ONE YEAR EARLIER ABOUT THE SUN RISE SETTING THE TIME OF EACH HOUR OF THE DAY. IT WAS SISTER</p>

	<p>RODEN'S PEROGATIVE TO PUBLISH THAT TRUTH AND WHAT I CONTRIBUTED TO IT. I NEVER PUBLISHED MY OWN STUDY TO THIS EFFECT, THINKING TO UPSTAGE THE THIRD ANGEL MESSENGER AT THE TIME.</p>
<p>DOUG'S PRESENTATION OF HIS DAILY MEAL STUDY HAD NOTHING TO DO WITH THE JUDGMENT FOR THE LIVING, IN PARTICULAR, THE BEGINNING OF THE EXECUTIVE PHASE OF JOL, WARNING THOSE WITH THE MOST LIGHT, THE BRANCH. THE DAILY 4 PUBLICATIONS WERE SENT TO NEW MT. CARMEL IN JULY OF 1990, WARNING AGAINST THE PREVAILING (continued) APOSTASY OF DAVID KORESH AND HIS FOLLOWERS. THE DAILY "MEAL" WAS ESSENTIALLY A WORKS RIGHTEOUSNESS TEACHING. BEN RODEN AND LOIS RODEN TAUGHT "THE DAILY" WAS A TIME TO PRAY, STUDY, AND TAKE THE EMBLEMS, BASED ON THE SACRIFICE TEACHING OF LEVITICUS 14. ONLY OUR "BREAD AND WATER" IS ASSURED (Isa. 33:16), AS COMMUNION ITSELF, NOT A FULL MEAL.</p>	<p>THE TRUE APPLICATION OF THE 1990 MESSAGE GAVE A WARNING OF A CHANGE IN MINISTRATION FROM HEAVEN TO EARTH (REV. 8:5), POINTING TO CHRIST THE DIVINE DAUGHTER AS THE TRUE PRIEST, BRINGING IN THE UNDERSTANDING OF THE BEGINNING OF THE EXECUTIVE PHASE OF THE JUDGMENT FOR THE LIVING, CLIMAXING WITH THE (continued) JUDGMENT AT NEW MT. CARMEL AT PASSOVER 1993, EXACTLY THREE YEARS LATER FROM PASSOVER 1990 (Luke 13:7). TRUE REVIVAL AND REFORMATION WILL POINT TO CHRIST IN THE SANCTUARY, NOT TO THE WORKS OF THE DAILY ITSELF AS AN EMPHASIS, BUT IN THE PRIESTHOOD OF CHRIST IN A DIRECT REVELATION. CHRIST IS THE CENTER. EVEN THOUGH CHRIST IS IN "THE DAILY", "THE DAILY" ITSELF IS NOT THE CENTRAL MESSAGE.</p>
<p>DOUG MITCHELL DID NOT KNOW HE BELIEVED THAT HE HAD AN APPLICATION OF THE 430 YEARS UNTIL 1992, AS HE STATES IN HIS "DRY BONES EXTRA" STUDY. WHY THE DELAY OF TWO YEARS IN SUCH AN IMPORTANT PROVIDENTIAL FULFILLMENT?</p>	<p>"THE DAILY - PART 4 REPORT", WRITTEN BY TL CALDWELL, WAS WRITTEN IN THE SPRING OF 1990 WITH THE 430 YEAR APPLICATION SPECIFICALLY APPLIED, PAGE 68 OF ORIGINAL STUDY, AS UNDERSTOOD THROUGH LOIS RODEN'S PROPHECY CHART AND THE PROPHETIC DREAM ABOUT THE CHANGE IN HEAVENLY MINISTRATION, IN MARCH OF 1990, RELATED AT THE BEGINNING OF THE REPORT.</p>
<p>THE JOHN KNOX REFORM OF THE COMMUNION SERVICE, DENOUNCING THE CATHOLIC MASS, WAS GENERAL, NOT SPECIFIC, BASICALLY ONLY ENACTING PROTEST OR ENDING THE CATHOLIC MASS SERVICE THROUGH THE SCOTTISH PARLIAMENT. THERE WAS NO TEACHING OR APPLICATION OF A DAILY "MEAL" IN JOHN KNOX'S WORK. THE COMMUNION SERVICE WAS NOT THE MAIN THEME IN JOHN KNOX WORK, BUT RATHER THE PERSON OF THE HOLY SPRIT AND THE NEED OF THE HOLY SPIRIT IN THE LIFE OF THE BELIEVER. THE EMPHSIS OF THE MESSAGE MUST BE DIRECTED TO THE WORK OF THE HOLY SPIRIT.</p>	<p>THE EMPHASIS OF JOHN KNOX'S WORK OF REFORM, AS WELL AS IN THE TRUE 1990 MESSAGE, WAS CENTERED AROUND THE PERSON AND WORK OF THE HOLY SPIRIT, AS KNOX UNDERSTOOD IT THEN, AS LOIS RODEN TAUGHT EXTENSIVELY. THE TRUE APPLICATION OF THE 1990 MESSAGE CENTERS AROUND A NEW MINISRATION, A TRANSFER OF DIVINE AUTHORITY TO THE FINAL MINISTRATION OF THE HOLY SPIRIT DAUGHTER IN THE EARTH, A "SPECIAL WORK OF PURIFICATION" AS ELLEN WHITE STATES IN GC 426 - "there is to be a special work of purification, of putting away of sin, among God's people upon earth. This work is more clearly presented in the messages of Revelation 14. {GC 425.1}.</p>
<p>THERE WAS NO ACTUAL OR CORRESPONDING ACCEPTANCE BY THE SDA LEADERS, OF THE "DAILY MEAL" ASPECT AS DOUG TAUGHT, NO CHANGE IN COMMUNION PRACTICE THUS NO "ACCEPTANCE". SUCH AN ACCEPTANCE WOULD HAVE BEEN RECORDED IN THE GC MEETING MINUTES THAT WERE RECORDED AND AVAILABLE FOR EXAMINATION. THESE 1990 GC SESSION MINUTES WERE DISCOVERED BY SEVERAL OF US, EXAMINED, SENT TO TRENT WILDE</p>	<p>THERE WAS A CORRESPONDING ACCEPTANCE OF THE CHANGE IN MINISTRATION AND CHANGE IN "THE DAILY" EMBLEMS, IN THE SPRING AND SUMMER OF 1990, BY A HANDFUL OF BRANCH BELIEVERS, WHERE THE TRUTH OF REVELATION 8:5 WAS DIRECTED. TO FOLLOW THE DIVINE DAUGHTER IN THE EARTH, IN HER CLOSING MINISTRATION IN THE ANTITYPICAL DAY OF ATONEMENT, TO ACCEPT HER WORK OF SANCTIFICATION IN THE BODY OF MESSIAH AND TO</p>

<p>IN 2014, SHOWING DOUG’S CLAIM AS UNPROVABLE AT BEST, AND A COMPLETE MISREPRESENTATION, A HOPEFUL FANTASY, OR OUTRIGHT FABRICATION BY DOUG. HOW COULD THE SDA LEADERS SUPPOSEDLY ACCEPT A DAILY MEAL TEACHING, THROUGH DOUG’S LITERATURE, WHEN THEY HAD LONG REJECTED EVERY NEW LIGHT MESSAGE SENT TO THEM AS CONNECTED TO THE ROD AND THE BRANCH MESSAGES? THIS IS A CRITICAL POINT WHERE WE MUST “PROVE ALL THINGS...” AT LEAST TO PROVE WEIGHT OF EVIDENCE.</p>	<p>ACCEPT HER HEADSHIP AND KINGSHIP OVER THE BODY IS IN VERITY TO BE SEALED WITH THE COMPLETE SEAL OF THE HOLY SPIRIT, THE BRANCH MESSAGE IN TRUTH AND IN RIGHTEOUSNESS. SINCE THE SEVENTH STEP MESSAGE OF 1990 IS A CLIMACTIC MESSAGE IN THE BRANCH, AND IN THE ENTIRE ADVENT MOVEMENT, CONCERNING THE FINAL WORK OF ATONEMENT, CONCERNING THE DIVINE PERSON WHO COMPLETES THAT WORK, IT IS INDEED A SEALING MESSAGE FOR THOSE LIVING TODAY, THE CROWNING MESSAGE IN THE BRANCH FOR THOSE WHO ARE TO BE TRANSLATED WITHOUT SEEING DEATH.</p>
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Each reader must decide if Doug Mitchell’s “Daily Meal” teaching is the climactic Seventh Message in The Branch, or, as I present here, SINCE Passover 1990, the Revelation of the Holy Spirit Daughter in Her final Ministration in the earth as Divine Priest and Divine Head of the Body of Messiah, as the climactic message in The Branch as She is the One Who Directs and closes the work as the Shekinah Glory. (WHR, pages 39,40; TM 300.) “Choose ye this day”.

As a footnote to this summary, covered extensively in the 1990 study itself, the 1990 Message presents the knowledge that Passover 1990 was the END of the thirty-year overlap of the Sixth and Seventh Seals of Revelation 7 and 8, first applied by Ben Roden in 1960, the opening of the Judgment for the Living Investigative. Victor Houteff taught that all the seals had thirty-year overlap periods, from their opening to their fulness of their opening. 1990 began the Executive phase of the Judgment for the Living, beginning the three-year count from the writing of The Daily – Part 4, to the “fire and sword” judgment (Ezekiel 9) at New Mt. Carmel of April 19, 1993. See Luke 13:6-9. “Men, maids and little children” all perished in that holocaust. At Passover 1990 the Seventh Seal stood alone, in its effect in the Judgment of the Living, to those with the most light.

WHERE IS IT?

Why I was cautious or unconvinced about Doug Mitchell’s Daily “Meal” teaching:

A Daily “meal” aspect of The Daily (Ha Tamid in Hebrew) is not found as an example in Scripture, as a command or a Type, either in Old Testament temple service for the priests, or in the New Testament, even though it may seem logical at first glance for various reasons. Eating a meal immediately before or after the Daily Emblems would certainly be fine, no prohibition of such a practice, but to make a doctrinal basis of the practice would certainly be a point of study for the Branch membership to come together to study by employing the gifts of the Body in studying out the matter to see if it is so.

The key verses in 1 Corinthians 11 from verse 19 to the end of the chapter present counsel from the Apostle Paul to the believers during their “agape” meal times in relation to “the Lord’s Supper”. Verse 22 seems to be instructing that the people eat at their own houses before coming together to partake of the Lord’s Supper, the “Emblems”, insomuch as there was not likely the idea of a “potluck” meal then as we see in churches and faith communities today. Two verses (22 & 34) clearly indicate the instruction for the people to eat at home before coming together for the “agape” meal of the Emblems, so they would not be hungry, eating the Emblems for the sake of hunger, eating unworthily, rather than for the sacred memorial. Paul’s counsel to the Corinthians requires corporate attention, not the idea of one individual that sought to bring on a new observance that is not truly clear or evident in 1 Corinthians 11. Again, verses 22 and 34 state that the partakers of the Lord’s Supper are to eat at home before coming to the meeting where the Emblems are served and taken. The Passover evening meal itself is a protracted meal for several hours on the night of the 14th in the first month, as the Jews have long observed.

Whether the “agape” meal was a full “potluck” community meal or family meal at home just before the Emblems are partaken remains to be studied and fully understood from a historical point of view and a doctrinal point. Paul was not instituting a new doctrine but rather addressing a point of order and discipline in the “Lord’s Supper” when the believers came together, certainly on Sabbaths. There is no indication in the Book of Acts, or 1 Corinthians, that the believers in Jerusalem came together every day for the Daily Emblems and believers are not to forsake their livelihoods to observe The Daily Emblems. Yahshua gave no such command.

Acts 3:1 states the disciples were IN THE TEMPLE at the Third Hour, to pray, not going house to house, specifically at the Daily times, even though it may have been coincidental at times, but never stated as an Apostolic practice or new truth, or restoration of a temple rite in Israel, or among the priesthood at the times of the “Tamid”, The Daily Sacrifice. If this was a key truth to be restored, though never really lost from the old dispensation to the new dispensation, why is Scripture silent on it? To have been performing the ritual sacrifice in the same hour as a universally practiced meal time in the temple would have initiated a time conflict, it would certainly seem. If this was a new practice in the Apostolic Church, then there should have been clear instruction on the practice, clearly presented in the Book of Acts. How could such a required mealtime at the times of Daily Sacrifice be coordinated with temple ritual for the sacred hours? If true, where is the actual command or instruction in Torah, or in the historical record? The temple priests prepared the sacrifice and offered it at the 3rd and 9th hours daily. Today we perform the memorial of Christ’s sacrifice at those hours, study and prayer, all who are able.

TWO SOUL DESTROYING ERRORS IN THE BRANCH AS TAUGHT BY DOUG MITCHELL

As quoted in “Questions and Answers” and “Come In,” She said, “Ill Give You Shelter From The Storm” (tract by Doug Mitchell).

Error #1- That the Holy Ghost, the Glory of Christ the Son, was born separately from Him, not being inherent and OF Him, exactly as human twins are born, or conceived separately.

Error #2 – That the miracle birth of Christ the Son through Miriam, His coming forth into humanity, came about through the use of Miriam’s OWN human egg which was activated, in a real sense, fertilized by the Father, or Holy Spirit, or Holy Ghost. This idea has serious flaws and moral implications in relation to Deity and the Decalogue, namely the Seventh Commandment.

ERROR #1:

When I review the various teachings of Doug Mitchell in this movement, I expressed my various concerns with him on his repeated and determined teaching on the Divine Daughter. Doug taught that the Divine Daughter of Elohim was BORN SEPARATELY FROM THE SON, ... NOT as the INHERENT GLORY of the Son, WITHIN Him. Lois Roden never taught such an idea in the development of the Fourth Member of the Godhead, that the Daughter was born separately in the manner of all humanity, separate from Her Divine Brother. Why is this so important, so CRITICAL to our understanding in The Branch Messages and in the Seventh Step in particular?

Answer: BECAUSE SUCH A TEACHING OF A SEPARATE BIRTH OF THE DIVINE DAUGHTER **DENIES THE DEITY OF CHRIST**, THE DEITY OF THE SON, HIS UNIQUE DIVINE NATURE, AND BY EXTENSION, THE DEITY OF THE DIVINE HOLY SPIRIT DAUGHTER. SUCH A TEACHING IS A SUBTLE DEVIATION FROM THE TRUE DIVINE NATURE OF THE SON AND THE DAUGHTER, AND THE DIVINE PATTERN OF THE FATHER AND THE MOTHER MOST HIGH THEMSELVES, INHERENT TO THE SON.

Doug Mitchell’s teaching on this separate birth of the Divine Daughter was another evidence of 1960s counter-culture that he was always wanting to bring into The Branch revelation of the Godhead. Is Trent Wilde continuing

this falsehood of the Son and the Daughter as separate births in Heaven before the creation? If he believes Doug was a prophet then that answer must be yes, he must be also teaching this falsehood.

The Son of YHVH is NOT "altogether human" as Ellen White cautions, nor would His Glory be brought forth as is true in created beings, in a separate birth. Father Adam, the first human, was an exception, although his glory (Eve) was not manifested before he was separated in a deep sleep, BECAUSE the first Adam was a TYPE of Christ. Christ the Son was shown to possess His Glory WITHIN Himself, INHERENT, at the time of the Transfiguration, when He revealed His DIVINITY, His INHERENT GLORY, to His disciples. This was the greatest GIFT of Truth and Revelation that the Son was given to Him from His Divine Parents.

The necessity of "experience" in this Movement is paramount to know if the various teachings, or teachers in the Movement, lines up with the historical teaching of the messengers and determining if the teaching adheres to Scripture TYPE. This is critical to know the track of truth from the track of error. Many new students to The Branch message hear a teacher that seems to be teaching truth, teaching many points that are true, yet bringing in serious error, and in Doug Mitchell's case, coming from a clear background of secular social (Jesuit originated) counter-culture movement of the late 1960s, as I knew Doug came from, and attempting to weave such theories of the Godhead with counter-culture ideas.

Much of what Doug charges Charles Pace with as false teaching is true, HOWEVER, Charles Pace always retained the Truth of the Divine Daughter being inherent to the Son, or within the Son in eternity past, then SEPARATED at the time of the Cross, not born separately. Charles never taught that the Divine Daughter was born separately in eternity past, meaning otherwise, if true, that Christ the Son NEVER possessed an INHERENT Glory, as was clearly manifested in the TYPE of Adam and Eve. There is a critical error in Doug's written description that I will **highlight in light blue**, as quoted below, when he attempts to shift the type of Adam and Eve, to representing only the Divine Father and Divine Mother, Most High, NOT the Son and the Daughter!

The yellow highlight is Doug's emphasis color. How Doug could make such a serious error, when the Most High Father and Mother were the supreme ARCHETYPE of the Son and the Daughter, defies explanation. My short analysis to follow. Again, Charles Pace was correct in his position, based clearly on the TYPE of the first Adam, however, Charles brought in error about Mary and her role and other errors. I will not endeavor here to do an analysis on Charles Pace's departures from truth in the Godhead teaching, but it was like -- Charles, Doug, and Vernon Howell, had a three-fold stronghold of error, to captivate many of the Branch brethren who listened to them. All three men were intelligent, articulate and convincing. I am one of the few left in the movement that heard, sampled and tested all three of these self-proclaimed teachers in person, extensively. Read for yourselves.

Here is a sample of Doug's actual teaching on the Divine Daughter, from the last page of his essay titled:

Q&A ON CHRIST BEING "SHRUNK DOWN," AND HIS SEPARATION FROM THE HOLY GHOST

"The Lord [Jesus – YHWH] possessed me in the beginning of His way, before His works of old. I was set up from everlasting, or ever the earth was. When there was no depths, **I was brought forth**; when there were no foundations abounding with water. Before the mountains were settled, before the hills, **was I brought forth**. While as yet He had not made the earth, nor the fields, nor the highest part of the dust of the world. When He prepared the heavens, **I was there**: when He set a compass upon the face of the deep: when He gave to the sea His decree, that the waters should not pass His commandment: when He appointed the foundations of the earth: **Then I was by Him, as one brought up with Him**; and I was daily His delight, rejoicing always **before Him**." Proverbs 8:1-9, 22-30.

Since Jesus is the Creator of the world (John 1:3,10; Colossians 1:16; Ephesians 3:9), it is clear from the preceding verses, that there was One who **"was there"** when He created the worlds. This Holy One says that **She "was brought forth"** "before His works of old... When there were no depths... [etc.]," and **"was by Him, as One BROUGHT UP WITH Him,"** and "rejoicing always **BEFORE** Him."

The Hebrew word translated **"was brought forth"** is *khool*. It appears in Job 15:7, "... *wast thou made before the hills?*" and in Psalm 51:5, "... *I was shapen in iniquity.*" It also carries the meaning of the *travailing* that women go through in childbirth, as seen in Isaiah 66:7, "Before *she travailed*, she brought forth." Another way of translating Proverbs 8:24, 25 would be, "I was *travailed*," or, "I was *birthed*." To be **"brought up with"** someone implies that the one which one is **"brought up with"** was also **"brought up."** BEFORE HE CREATED ANYTHING, JESUS WAS **BEGOTTEN** BY HIS FATHER AND **BROUGHT UP** BY HIS FATHER AND THE HOLY SPIRIT, HIS MOTHER. **BUT HE WAS NOT AN ONLY CHILD.** The Scriptures declare that He is the "only begotten **Son**," **BUT NOT THE ONLY BEGOTTEN AT ALL...** His Sister, His Bride was there **"as one brought up WITH HIM."**

Is that clear enough that the we teach of the Daughter's pre-existence, and that our teaching is harmony with what is revealed in the Bible? In order for Her to have been **"brought up with Him,"** She had to have been not only present during His *bringing up*, but also had to have been of a similar age.

Lois' writing (along with those of Ellen White) abound with the idea that the holy Shekinah was with Israel in their wilderness wanderings, guiding them along the side of Christ. They had separate existences at that time. The same is true of the time She dwelt in the sanctuary (Her wedding chamber). Is She not the Angel of Mercy, the "other Intercessor," who was personally with ancient Israel until She departed from them because of their sins?

It is Charles Pace who teaches that She was not "brought forth" (birthed) when He was and was not "brought up with Him," but that only at a later date (after He was mature and had created the angels) was She brought forth from Him, rather than being "birthed" Herself. He seems to using the type of Adam being mature when Eve was brought forth, and after he had given names to all of the animals (which he seems to be equating with the creation of the angels).

It appears that you may have given some credence to Charlie's spurious theories without having thought the matter through with prayer and meditation. We know that he is in error concerning the "Daily." "Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh." James 3:11, 12.

To understand Her preexistence we must look at another aspect of the matter. That is, were Adam and Eve images of the Father and Mother, or of the Son and Daughter, or both? I know that we have also talked of this matter before, but it seems like you may have lost the simplicity of the matter by exposure to Charlie's wranglings. It is written –

"... the invisible things of him from the creation of the world are **clearly seen**, being understood **by the things that are made**, even his eternal power and Godhead; so that they are without excuse." Rom. 1:20.

"The two Divine Guides of life, **the Word and Nature**, as we have already seen **are the best and the only teachers that speak with authority**. Anyone, therefore, who neglects their counsel is unwittingly walking in darkness and heading for trouble, and if he should finally get into it certain it is that he will be anxious to get out of it. But as he may hastily grope about, he will find himself just as helpless to get out as he was to keep out. Any theory, therefore, however plausible or logical it may seem, is definitely misleading **unless it be one hundred percent in harmony** with the two never-erring Guides of life — **the Bible and Nature**." *The Entering Wedge*, p. 38.

In light of the Bible and Nature, we must conclude that as neither Adam nor Eve were portrayed as having come forth from a **womb** (i.e., they were not **birthed**), **they were not images of the Son and Daughter, for sons and daughters come forth from wombs**. Therefore, they were images of the Father and Mother, being the father and mother of all mankind, yet not having been born themselves. **The testimony of the Word declares that the Daughter (Wisdom) was "brought forth" (birthed, in Hebrew), and the testimony of Nature declares that daughters come forth from wombs**. Thus, the idea that the Daughter was at some time before the creation of the world divided from the Son as Eve was from Adam is not in harmony with either the Word nor Nature. It was only the Mother of all who, in Her origin, came forth from another — **the Father**.

Bear in mind that the types are not perfect representations of every detail of what they are given to represent, but "Nature" (the creation) must be given its proper weight in this matter. Accordingly, in the type of Adam and Eve we see "in part" the mystery of the Father and Mother, not of the Son and Daughter. Consider also that in the birthing of all of the sons and daughters which have ever come into this world not once is there is a portrayal of a daughter being separated from her brother, as was seen in the image of Eve coming forth, in part, from Adam. Thus, Adam and Eve, in their primary type, are representations of the Father and Mother only.

The question of the birthing of the Son and Daughter before the creation of the world comes down to this — were they born as Twins, or each from a separate conception? Lois' writings seem to be leaning towards the idea of them being Twins. If such be the case, were they Fraternal Twins (two separate Eggs), or Maternal Twins (one Egg which split)? At this time I have no particular light on this aspect, as there are seemingly valid reasons for either thought.

Now, regarding Charles Pace's teaching regarding the divine egg (or, as he originally stated the thought, the divine sperm ["Seed" — Jesus shrunk down] which impregnated Mary), here is the history of the matter.

Around 1981 he was teaching that the Holy Ghost had taken on human flesh in the person of Mary and had given birth "to Her own Brother, contrary to nature." Around that time I had a telephone conversation with Lois in which she was saying that she/they were entertaining that idea (though she didn't specifically say who the "they" were). I said that such could not be possible because Jesus wouldn't have had any true human nature if Mary was really the Holy Ghost in human flesh. Therefore, after that she apparently dropped that idea for she never published nor taught on it publicly that I know of.

Not long after that she told Charles to stop his teaching about the Daughter. He would not do so, and she had to put him under a "censure" — meaning that he could attend the meetings, but was not to try to teach at them. Then, at Passover 1984, when Vernon Howell was holding his meetings, trying to draw

people away after him, Charles was doing the same thing at meetings held by George Roden at Mt. Carmel. It was then that Charles presented his private opinions about the Daughter being Mary and the theory of the divine Sperm (Seed) in written form to us who were at Mt. Carmel then.

In one of his publications he was teaching that he and his sister, Joyce, were special representatives of Christ and the Holy Ghost (they being brother and sister). He later changed that to he and his second (current) wife, Alexa. He has since then changed his general teachings regarding the incarnation from his original divine sperm theory to his current divine combined egg (Son and Daughter) theory, and has, apparently, dropped the idea of Mary being the Holy Ghost in human flesh.

I have repeatedly tried to show Charles the errors in his teaching on that matter and on others, but he will not respond at all to one point I have raised. At Atonement, 1986, some of the sisters from the New York area and I were at the GC headquarters in Silver Springs, Maryland passing out Lois' latest tracts. Charles and his new wife drove up to me while I was on the sidewalk in front of the GC building. I invited him to help us pass out Lois' literature, but he declined to do so. Yet, later that day, while I was off on an errand, he had managed to talk the women into letting him give a study on the Lord's Supper. He was teaching that we no longer needed to take the emblems at the 3rd and 9th hours. When he was asked to suspend his study so that we could take the emblems (as it was now in the 9th hour), he refused, thus causing great confusion and dismay. Thus, the end of the hour had past before we were able to participate in the memorial service. That was the Day of Atonement, about one month before Lois died. In 1990, he started formally publishing his teaching that we no longer needed to take the emblems, nor regard the 3rd and 9th hours at all. So much for his "inspiration" being in harmony with that which we have previously received from the throne of heaven.

As a side note – when I first met Lois in late 1979 we were sitting in her living room and I mentioned to her my basic understanding that there was a divine Daughter, Christ's Sister/Bride. I had received that basic understanding around 1973 by a direct revelation. At that time Lois told me not to say anything about a/the Daughter, and I did exactly as she had requested. It made good sense to me that the truth of the Mother should be brought forth and well establish before the issue of the Daughter was brought forth. I later saw that the camp also had to be cleansed before the truth of the Daughter was brought forth.

Also, Ellen White says that the devil always tries to counterfeit the truth before it is brought forth. Lois didn't publish anything on the Daughter until early 1986, years after Charles took it upon himself to put forth his ideas on the subject. None of her writings on the Daughter contain any of those unique doctrines which identify Charles' movement back then or today.

So, if you have found what is said herein to be sound doctrine according to the law and the testimony, please pray for those who are working contrary to it, confusing the people that they may be exalted. And pray that we not be blown about by every wind of doctrine but hold fast to the solid Rock.

Peace and Love in Christ the Branch, He and She,

Doug

12-17-2007

My brief and simple analysis:

- The seriousness of Doug teaching that the Divine Son and Divine Daughter were NOT represented as a TYPE in Adam and Eve in Genesis 1 & 2, is profound. 1 Cor. 15 states:

15:45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

15:46 Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

If this verse is speaking ONLY of the Most High Father and Mother, then something is truly lost in the translation, which Doug makes no argument for. Certainly, Christ the Son was and is the Second Adam, “the Last Adam” of this verse in 1 Corinthians 15, which would further certainly necessitate a Second Eve in the TYPE picture, as the Divine Daughter.

- Lois Roden never taught that Adam and Eve were a picture only of the Father and Mother, certainly NOT in the close application to humanity in the Son and the Daughter. Only in the primary IMAGE sense, as original pattern for the Son and Daughter, are the Father and Mother represented in the creation story. The Son and the Daughter are the primary Agents of creation, as Creators.
- Doug clearly had another principle, or another influence in his mind, to think that the Son and the Daughter were brought forth SEPARATELY, rather than the Glory of the Son INHERENT with-in Him, from His Divine birth in eternity past, separated and manifested at the Cross of Calvary, when Christ gave Her UP.
- Yes, She, the Daughter, was “brought UP with the Son, daily His delight”, because She was REAL and KNOWN to Him, communicative, in the Spirit, in His Being. She may even have been able to come and go in the Spirit but knowing She could not become separate permanently until the time of the Glorification of the Son, at Calvary. See John 7:39. Doug’s argument of the verse in Proverbs 8 cannot overcome the weight of TYPE in the first Adam and Eve pointing to the Son and His Glory coming forth when He was put to SLEEP at the Cross. This is somewhat often the case in Scripture that a verse can be read more than one way, but requires Inspiration and careful study of the TYPE to bring forth the Truth.
- The reason that I say that Doug was under the influence of spiritual “counter-culture” from his young adult days is that there was a popular counterculture movie in the early 1970s titled “Brother Sun, Sister Moon” that suggested a kind of creation connection to a divine brother and divine sister. Doug mentioned this movie to me once, as well as the spiritual connection to one of Bob Dylan’s songs, “Shelter from the Storm” and possibly another song of his.
- Doug may have known about the Divine Daughter about the same time that Lois Roden began to openly teach on it, however, so did Charles Pace. Both of these men had some false ideas that misrepresented the Godhead, but Charles was clear about the Daughter NOT being born

separately. Eve, came forth from Adam, was always within him, until his (Adam's) Divine operation. Both teachers, Doug and Charles, attempted to push Lois Roden to teach the Daughter before Inspiration was ready, before the correct time in the Seven Year prophecy that Lois Roden taught, at Passover 1981.

- If the Divine Son and His Glory were not One within the Other, until the Cross, then Christ was NOT in the "EXPRESS IMAGE OF THE FATHER" (Heb. 1:3), His Father.
- The glorious event of the Transfiguration of Christ on the mount, with two of His disciples, in Matthew 17 (Matthew and Luke, as related by Barbara Flores, are two Books of the Four Gospels that Trent Wilde teaches are NOT inspired, and to be disregarded), is clear and convincing evidence that Christ's Glory was within Him, as She was in Heaven, PROVING HIS DIVINITY! This is why I say that Doug's denial of the INHERENT Glory of Yahshua, from eternity past, is an unwitting denial of Christ's Divinity. A gross heresy coming in to Branch teaching. "Why do we need a Matthew, a Mark, a Luke, a John, a Paul, and all these other writers who have borne their testimony in regard to the life of the Saviour during His earthly ministry? Why could not one of the disciples have written a complete record, and thus have given us a connected account of Christ's life and work?" {2MCP 424.1} "The Gospels differ, yet in them the record blends in one harmonious whole. One writer brings in points that another does not bring in. If these points are essential, why did not all the writers mention them? It is because the minds of men differ and do not comprehend things in exactly the same way. Some truths appeal much more strongly to the minds of one class of persons than to others; some points appear to be much more important to some than to others. The same principle applies to speakers. Some speakers dwell at considerable lengths on points that others would pass by quickly or would not mention at all. Thus, the truth is presented more clearly by several than by one." -- MS 87, 1907. {2MCP 424.2}

Christ's Glory, the Shekinah was in the Old Testament accounts, of course, but here is an interesting statement of Sister White's about the Shekinah Glory: "The Shekinah had departed from the sanctuary, but in the Child of Bethlehem was veiled the glory before which angels bow. This unconscious babe was the promised seed, to whom the first altar at the gate of Eden pointed. {DA 52.3}

- It is easy to make the seemingly logical jump in thought, that if there is an "Only Begotten Son" then there must be an "Only Begotten Daughter" in the sense of a separate birth. **But every Truth that is revealed about the Son, is ALSO TRUE about the Divine Daughter**, as "One BROUGHT UP with Him", because She was always PART of Him or INSEPARABLE, BUT NOT INDIVIDUAL, until the time He was revealed before the heavenly host that He was the "Express IMAGE of His (The Father's) Person", the Father, at the first great controversy in heaven, which NO created being could claim or replicate, the Son's INHERENT Glory. The Divine Daughter EXPERIENCED HER BIRTH **AT THE SAME TIME**, almost like the birth of twins, however, with a powerful and revelatory difference – One within the Other just as the first Adam was created as a revelation of Christ the Son and Christ the Daughter. The Divine Pattern of The Most High was fully reproduced in the Son, HENCE, "the EXPRESS IMAGE of the Father".

ERROR #2:

Doug asserts, as quoted below in his study tract, that the incarnation of Christ the Son was “from Mary’s seed”. This could not be. Jesus being birthed into humanity came about through a “superimposition”, or “overshadowing” of the Holy Ghost (Mother) OVER Mary, an act of Divine IMPLANTATION of a Divine egg/seed, making Mary a surrogate mother in every sense, via implantation, NOT fertilization or activation within Mary herself, supposedly by a Divine Masculine Being (Holy Ghost) as most of Christianity believes. The Most High Father and Mother had already activated the Divine egg place in Mary, hence, the placement by “overshadow(ing)”. There was no possibility of any Divine – human act of procreation, but rather the Most High Father and Most High Mother providing a pre-activated (Divine) egg implanted into Mary, and thereby avoid any appearance of evil, or direct violation of the Seventh Commandment.

The culture of Judaism 2000 years ago was that when a woman was formally engaged to be married the engagement had the legal force of marriage even before the formal marriage ceremony. This is why when Mary was found to be “with child” Joseph sought to “put her away quietly”, so to prevent any religious legal action against Mary, typically a capital offense (adultery) in that society. Whether married or engaged, no woman could consent to engagement in a sexual act even during the waiting period prior to the marriage (with Joseph). Such would have been a Seventh Commandment violation on the part of Mary, regardless of her consent to the annunciation by the Angel Gabriel, to accept the Divine implantation.

Also, there could never be any crossing of the line between the Creator and a created being, resulting in creating a hybrid being, as the fallen angels were condemned for in Genesis 6, creating the “nephilim”. The Creator and Lawgiver would never even give the appearance of any violation of The Commandments since the Ten Commandments are a “transcript of God’s character”. Mary was chosen to ‘build’ the body of Jesus, but not by her own human egg. Thus making “Jesus” (Yahshua) 100% human and 100% Divine, not a hybrid of 50/50. To say otherwise is to deny Christ’s Deity as well.

**From Doug Mitchell’s tract
“Come In,” She said, “Ill Give You Shelter From The Storm”**

THE BRIDE SAYS

“**The Lord [Jesus]** possessed **Me** [the Holy Ghost, His Sister] in the beginning of **His** way, before **His** works of old. **I** was set up from everlasting, from the beginning, or ever the earth was. When there were no depths **I was brought forth...** Before the mountains were settled, before the hills, **was I brought forth:** While as yet **He** had not made the earth... When **He** prepared the heavens, **I was there...** Then **I was by Him, as one brought up with Him:** and **I** was daily **His** delight, rejoicing always **before Him;** rejoicing in the habitable parts of the **His** earth...” Proverbs 8:22-30. The Hebrew word translated “**brought forth**” literally means, “**birthed.**”

“What are these **two Olive Trees [The Father and Mother]** upon the right side of the candlestick [the church – [Rev. 1:20](#)] and upon the left side thereof? And...What be these **two Olive Branches [Son and Daughter]** which through the two golden pipes (prophets) empty the golden oil out of **Themselves?...These [the Branches]** are the **Two Anointed Ones** that stand **by** the Lord of the whole earth.” Zechariah 4:11-14.

“Wherefore when He cometh into the world, He saith, Sacrifice and offering Thou wouldst not, but a **body hast Thou prepared Me.**” Hebrews 10:5. The Holy Spirit, by an act of Divine creation, **began a body from Mary’s seed,** and the Only Begotten Son of God gave up His Divine Form and Glory to become one with the fleshly body. He was not “Begotten of the Father,” nor “Born of the Spirit” at the time of the incarnation, but

at a time before He, the Son, created everything with the Holy Ghost by Him.” End quote.

In Conclusion

Doug Mitchell was laid to rest in March of 2013. When I was told by Charles Pace of Doug's condition a month or two prior to his death, through a mutual contact in our group I was concerned and I did pray for Doug, as did Linda. I had Doug's email and wrote to him of my concern for him and the report I had learned, then I asked Doug's forgiveness for any wrong or perceived wrong he seemed to harbor against me, that I may have committed against him, just to be sure I was in right standing with him and with Heaven, and to show him that I did love him. Doug's response was friendly, however he did not admit to his condition, but at that point I knew it was true. Because he died in the Third Angel's message, keeping the Sabbath, I certainly believe he will be raised in the Special Resurrection. But what I believe about him is irrelevant in this wise, for I am NOT his judge. Nevertheless, he is no longer on earth to defend his position, any position he held as truth. His former student, Trent Wilde can neither defend his position on these two key points, two crucial points of sealing truth in The Branch, the Divinity of the Son and the 1990 Message. Chiefly, because Trent was not in the message or even born at the time of these events that I have related, or he was an infant, but he has made clear to me, from one or two communications years ago that such experience is of no value to him and is not in the least respected by him. Trent is completely "counter-culture" in his spirit and in his teaching, as was Doug.

The counter-culture of the late 1960s was a Jesuit Catholic inspired movement to destabilize western society, politically, socially, spiritually, to unsettle, violate and remove traditional American values in particular. Doug developed and held to serious and gross falsehood in his teaching, his misrepresentation and claim to the 1990 Message, and his misrepresentation of the Godhead, how the Fourth Member of the Godhead was manifested in the manner after that of created beings, "altogether human", which Ellen White warned against.

Also, it should be noted, in Doug's third to last paragraph in the above quote from his document, he clearly indicates that he received the revelation of the Divine Daughter at or about the same time that Lois Roden began to study and understand the Divine Feminine message in 1973, by direct revelation. He shows a level of competitive spirit with the Sixth Angel messenger, just as Charles Pace, as Charles claims that he taught the Daughter Truth to Lois Roden, but we have since refuted his claim, as she published about the Daughter in the spring of 1981, at Passover, however knowing or writing about the Daughter for publication in late 1980, yet not releasing the major truth until the following spring. He, Doug, indicated in his words, in his mind, that the Divine Family revelation was his revelation also, thus, his message, as much as it was Lois Roden's message, raising the issue of an unannounced co-messenger.

There have been a few in The Branch who have wanted to attach themselves to Lois Roden spiritually as co-messenger as did Charles Pace, Vernon Howell etc., thinking to make themselves the Seventh message bearer, BEFORE 1990, since Lois Roden was the Sixth message bearer, the repeat of the Third Angel's Message. There have been longstanding perplexities in dealing with Brother Doug Mitchell on many levels within the Branch Movement. He presented many studies or ideas that were worth considering, but he attempted to make a message of his insights, without TIME or type, yet striving at

the TYPE to make fit his claim, as with the John Knox connection. Yet, he was clearly in apostasy on the two key claims and teachings that he presented, as I have addressed in this response. Let each one be persuaded in his and her own mind.

REMEMBER

E.G. White:

We are living in a world full of corruption, and if we do not receive the living Christ into our hearts, believing and doing His words, we shall be left as blind as were the Jews. All teachers need to grasp every ray of heavenly light shed upon their pathway; for as instructors they need light. Some say, "Yes, I think I am anxious for this;" but they deceive themselves. **Where do you get your light? From what fountain have you been drinking?**

I have the word of the Lord that not a few of the teachers have left the snow waters of Lebanon for the turbid streams of the valley. **God alone can guide us safely in paths which lead to the better country.** But the teachers who are not earnestly and intelligently seeking that better country are leading those under their influence to be careless and to neglect the great salvation bought for them at an infinite price. {CT 372.2}

A close connection with God must be maintained by all our teachers. **If God should send His Holy Spirit into our schools to mold hearts, elevate the intellect, and give divine wisdom to the students, there are those who, in their present state, would interpose between God and those who need the light. They would not understand the work of the Holy Spirit; they have never understood it; in the past it has been to them as great a mystery** as were Christ's lessons to the Jews. The working of the Holy Spirit of God is not to create curiosity. It is not for men to decide whether they shall lay their hands upon the manifestations of the Spirit of God. **We must let God work.** {CT 373.1}

When teachers are willing to sit in the school of Christ and learn of the Great Teacher, they will know far less in their own estimation than they do now. **When God becomes the teacher, He will be acknowledged, His name will be magnified.** The students will be as were the young men in the schools of the prophets, upon whom the Spirit of God came, and they prophesied. {CT 373.2}

WHAT WAS THE 1990 MESSAGE? It was a message about Christ, the Divine Throne of David, the completion of the Atonement (Sanctification) for the living and the Executive phase of the Judgment for the Living, ...

Or, was that message about a new dietary regulation connected to The Daily communion service presented to SDA leaders at the 1990 General Conference, the acceptance of the "meal" (Agape) communion which cannot be proven? In fact, it is disproven by the actual minutes of the General Conference Meetings of 1990. A branch researcher found the actual minutes of the 1990 General Conference Session in Indianapolis and shared them with us. There was not even a mention of a man passing out literature about The Daily Meal, or a change of church policy on communion service to this effect. The session minutes are long but nothing is said of a presentation by Doug Mitchell or acceptance of his literature, even though I take Doug at his word that he did pass out his literature at the pre-meeting. But nothing came of Doug's efforts at the 1990 Session or the pre-meeting. There must be two or three witnesses to establish a matter according to the Scriptures.

An important question for sure! Which claim is true?

If Christ's Glory was BORN SEPARATELY, NOT INHERENTLY of Him, as the Transfiguration proves Him TWO in ONE, then the most fundamental Revelation of the Cross of Calvary, the most fundamental Truth of Christ's Deity in The Branch Message, was all wrong. He was BROKEN, SEPARATED, SUNDERED, on our behalf, at the Cross, that His Glory be revealed (John 7:39). The Living Bread tells the story, The Daily – Bread of the Presence, is BROKEN for us, each and every time we partake. IT IS THE SAME PIECE OF BREAD THAT REPRESENTS CHRIST'S BODY – BROKEN. To partake now of the Emblems of Christ without this knowledge is to partake unworthily. There is no longer any time to be ignorant on this LIFE GIVING point of the Message. We must KNOW Who we partake of every time we BREAK the communion bread.

We learn in 1 Corinthians chapter eleven verse eight that the woman is “of” the man, just as Eve was of Adam, her husband. Also, the Two written about in Song of Songs, were allegorical of the Son and Daughter, “My sister, My spouse” and found in at least four places in that beautiful love story. It says there, that she is “of” him by checking an interlinear in the first verse of chapter 5.

Matthew 26:26 - And as they were eating, Jesus took bread, and blessed [it], AND BRAKE [it], and gave [it] to the disciples, and said, Take, eat; THIS IS MY BODY.

Christ is Deity. His Glory as He POSSESSED WITHIN HIM from birth, in Heaven and His birth from Miriam, DEMONSTRATES who He was, AND IS, the EXPRESS IMAGE OF THE FATHER, ... Two in One, from Eternity past.

Since this is established Branch teaching from Sister Lois Roden along with the 1990 date as shown on the Heralds of the Morning chart, we believe it to be important to rightly apprehend this picture of these Two Divine Beings, our Father and Mother by adoption or else Heaven would not have revealed it back then and also the change in Ministration in 1990 when the Censer was thrown into the earth (Rev. 8:5) and the fig tree (church) judged for three years until 1993 and then it was heavily pruned.

Shalom in Messiah the BRANCH!!

T L Caldwell

In the Name of The Branch

www.theadventmovement.net

Closing Statements:

EGW:

Christ is called the second Adam. In purity and holiness, connected with God and beloved by God, He began where the first Adam began. Willingly He passed over the ground where Adam fell, and redeemed Adam's failure.-- The Youth's Instructor, June 2, 1898.

I. The Mystery of the Incarnation

The humanity of the Son of God is everything to us. It is the golden chain that binds our souls to Christ, and through Christ to God. This is to be our study. Christ was a real man; He gave proof of His humility in becoming a man. When we approach this subject, we would do well to heed the words spoken by Christ to Moses at the burning bush, " **Yet He was God in the flesh.** Put off thy shoes from off thy feet, for the place where on thou standest is holy ground." We should come to this study with the humility of a learner, with a contrite heart. **And the study of the incarnation of Christ is a fruitful field, which will repay the searcher who digs deep for hidden truth.**-- The Youth's Instructor, Oct. 13, 1898.

The faith of the disciples was greatly strengthened at the transfiguration, when they were permitted to behold Christ's glory and to hear the voice from heaven testifying to His divine character. God chose to give the followers of Jesus strong proof that He was the promised Messiah, that in their bitter sorrow and disappointment at His crucifixion, they would not entirely cast away their confidence. At the transfiguration the Lord sent Moses and Elijah to talk with Jesus concerning His sufferings and death. Instead of choosing angels to converse with His Son, God chose those who had themselves experienced the trials of earth. {SR 205.3}

Elijah had walked with God. His work had been painful and trying, for the Lord through him had reproved the sins of Israel. Elijah was a prophet of God; yet he was compelled to flee from place to place to save his life. His own nation hunted him like a wild beast that they might destroy him. But God translated Elijah. Angels bore him in glory and triumph to heaven. {SR 206.1}

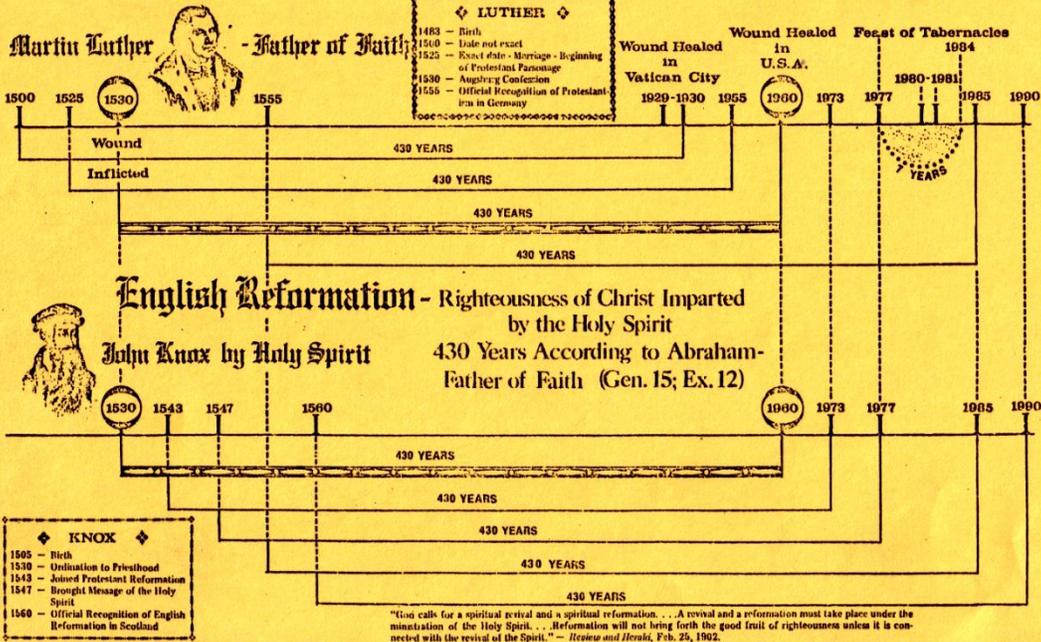


Mt. Tabor, Galilee region, Israel – Mt. of Transfiguration

“Heralds of the Morning”

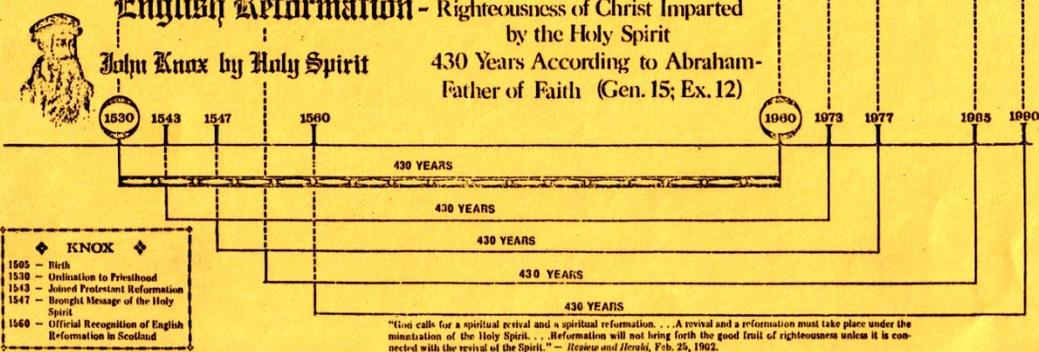
The Ministry of the Spirit - A Spiritual Revival and a Spiritual Reformation - In Antitype

German Reformation - Righteousness by Faith - 430 Years According to Eze. 4



English Reformation - Righteousness of Christ Imparted by the Holy Spirit

430 Years According to Abraham-Father of Faith (Gen. 15; Ex. 12)



"God calls for a spiritual revival and a spiritual reformation. . . A revival and a reformation must take place under the ministration of the Holy Spirit. . . Reformation will not bring forth the good fruit of righteousness unless it is connected with the revival of the Spirit." - *Heaven and Herakl*, Feb. 25, 1902.