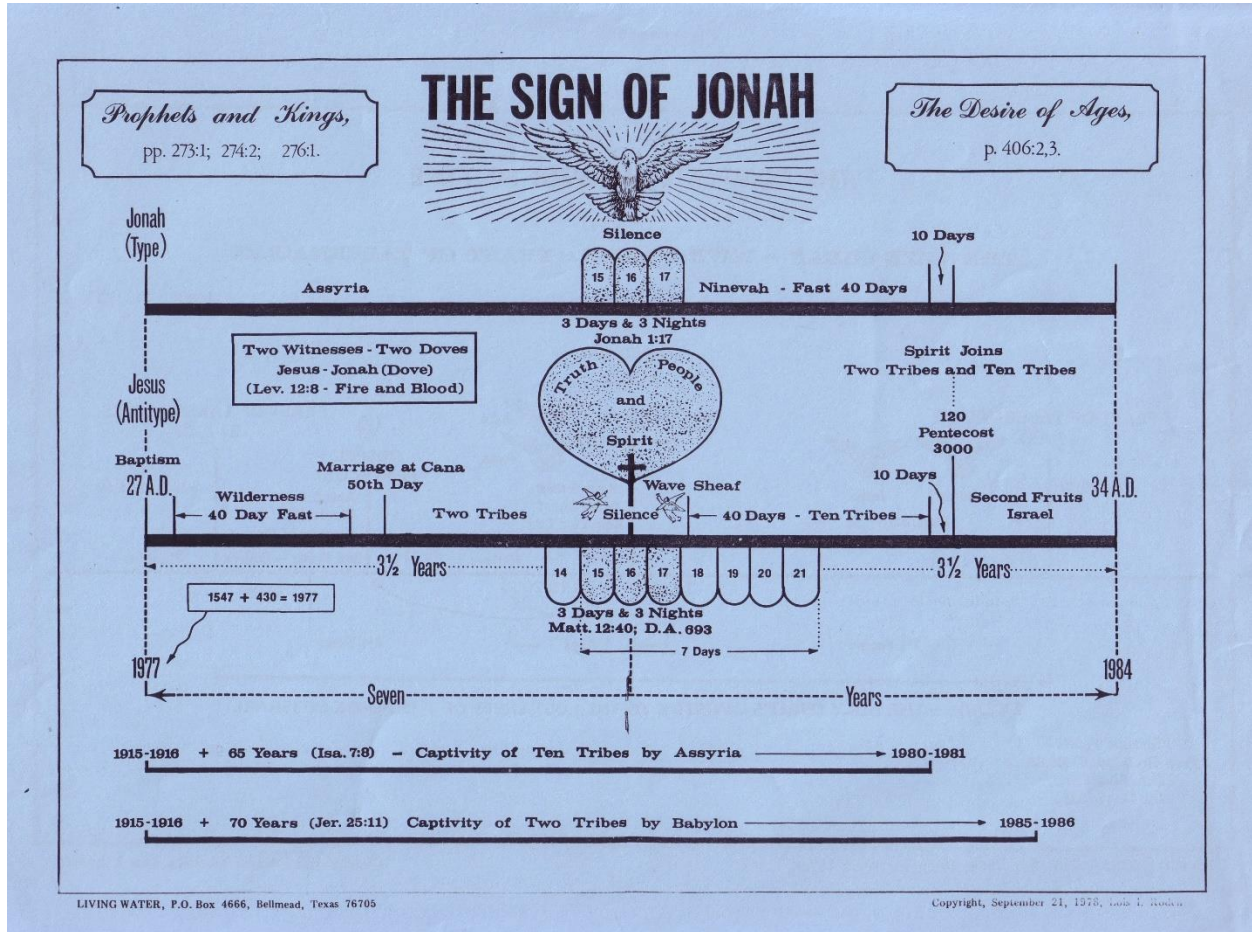


June 2018 through February 2019

THE SIGN OF JONAH FOR OUR DAY

The Sign of the Immanuel Movement – The Branch
A Comprehensive Revelation and Summary in Our History



The message of Jonah is a composite revelation – a tapestry of events and Divine Providences in our history in the unveiling of the Glory of Christ the Son, the glorious Isaiah 6 Angel as the final Messenger (“the Messenger of the Covenant” AB 1:79) to the Advent Movement and also the commission of the Jonah message to spiritual Judah, spiritual Levi, and spiritual Benjamin encompassing the birth of the Immanuel Movement, The Branch, a time prophecy. The above chart, one of several, was the central theme of the message that was given through Lois Scott Roden beginning in the fall of 1977. Ultimately, the Sign of Jonah is the Revelation of the fulness of the Divine Family in Heaven – the Godhead, and Their Ministration for fallen humanity, our redemption and restoration from sin and deception.

The Jonah Prophecy

Isaiah 7:11-15

Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the LORD. And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Matthew 12:39-42

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

Matthew 16:1-4

The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven. He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red. And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times? A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

Luke 11:29-32

And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation. The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here. The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

Intro and Overview

**From Branch Field Letter, December 15, 1978,
By the correspondence secretary of Lois Roden:**

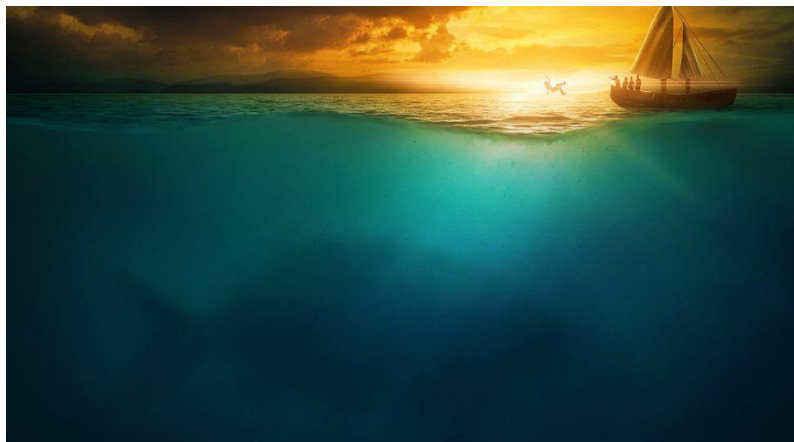
December 15, 1978 Dear Kingdom-bound Saint:

Praise the Lord that "we have the message of Elijah and ALSO the message of Jonah"! --Symbolic Code, Vol. 11, No. 8, p. 11. "The whole story of Jonah's experience, you see, is more than a record of what happened to him. It is a picture of the experience of God's ever-living church."--Ibid., p. 12.

So what has been just a favorite story of many children, is in reality a type of the church's experience in our day! There are some very important facts about Jonah, or "dove," and the Holy Spirit which are coming to our attention. Here are some of them for your enjoyment. Perhaps you can find other interesting points and send them to us! The Jewish Encyclopedia, under "Dove," says the Hebrew word for dove is "yonah" or Jonah! It says that there are seven varieties of doves in Israel. Under "Jonah" it says that the book of Jonah is read annually for the afternoon service of Yom Kippur, and that it is considered by theologians as the "most noble book in the Old Testament," "the deepest and grandest," and that it shows "the love of God is broader than the measure of man's mind, and it is a constant rebuke to our pretensions, our narrow judgment, and our divisions."

Comments on Genesis 1:2, the Talmud, Vol. 8, p. 2, under Hag. 15a, p. 92, says "the spirit of God dove." New Testament Apocrypha, p. 160, "The understanding of the Holy Spirit as a female is also Jewish or Semitic."

May The Heavenly Branch Family bless your continued study of Them!



Our Central Message

The week beginning June of 2018, I had been studying and carefully pondering anew the Jonah types as Lois Roden taught so extensively in the early 1980s on three of her prophecy charts, studies, field letters and in various taped studies from New Mt. Carmel. I have spent several decades pondering this truth and its attendant paradox in a modern application in our movement.

Although the Jonah prophecy is clear and direct in its outward truths the topic has been quite a mystery and while Lois Roden taught the framework of the TWO applications of the Jonah type and prophecy for our day she did not have the complete light on it, an overall definitive application based on prophetic time, however, she did make an application of Jonah to the Ten Tribes, an application that was more of a hope than a reality, that is, applying Jonah in antitype, as related in the Book of Jonah, to her son George (application to spiritual Ephraim), who refused to take Sister Roden's message to the church (SDA), and never did. George only believed in part of his mother's message, which in reality is rejecting ALL of her message. Yet, Lois prayed for her son's awakening to The Branch-She message, and I believe to this day that mercy is extended to him and he will be raised in the Special Resurrection, given the opportunity once again to fully study and accept her message. Nevertheless, this message of Jonah is the central message of The Branch for over 30 years, beginning in 1955, and the application to spiritual Judah (Branch Davidian SDA) must be our focus here, as it was to Lois Roden's study. We must know it.

There were TWO applications of the Jonah Message as taught by Lois Roden:

1. The Jonah (message) to the Ten Tribes of modern Israel today (SDA), based on the Book of Jonah, where Jonah is sent to Nineveh, which is where the scattered Ten Tribes of Ephraim had settled outside of the Promised Land after their Assyrian captivity. It was no happenstance that the pre-incarnate Christ sent Jonah to Nineveh to preach a message of repentance. This was a prophecy and foreshadow of The Branch work to the Tribe of spiritual Ephraim, the SDA Church.
2. The second application of Jonah (the Christ type) was to the Two Tribes of southern Israel, to the city of Jerusalem, to Judah, Levi (and Benjamin). This application was and is relevant to the advanced movements since 1844, post 1930, the Davidian and Branch movements. This application, to the Two Tribes, is what we understand in the unfolding of the Gospel accounts specifically to the life and teachings of Yahshua (Jesus) Himself, and now, as we clearly see, the application to His Glory, His Bride, the Other Jonah/Joshua, the antitype and revelation of Christ Himself.

This application of Jonah in a final plausible application has been left to our generation to unravel, after 1986, after the passing of Lois Roden. There has been a providential blindness of

these applications since Lois Roden first brought the emphasis to them in her message. There have arisen some who have applied the Jonah “messenger” to themselves, actually one individual in particular whom I was long associated with, who applied the “three days” to the period between 1981 Passover to 1984 Passover, when the Divine Daughter was openly taught (forced on the scene at Passover 1984) at New Mt. Carmel by Charles Pace, student of Ben and Lois Roden, however, a man-centered teaching, that the Jonah TYPE of Christ the Son could somehow (falsely) be applied to a man who claimed to be the “Jonah messenger”. The Jonah prophecy is a REVELATION of Christ Himself, centering on His OWN Glory (His Divine Counterpart) as a message of repentance and sanctification. The position of a man or messenger cannot figure into the prophecy itself or become the central focus of the message. This is what we must understand today to begin to grasp the import and beauty of the Jonah message.

Furthermore, Lois Roden’s first prophecy chart of Jonah (copied at the end of this study) shows and applies the revelation of Jonah in our day from Feast of Tabernacles 1978 to Feast of Tabernacles 1981, an initial application by the Sixth Angel messenger, the revelation of the Isaiah 6 Angel-Seraphim. The TYPE shows that the Jonah application belonged to Deity, the Son, then, to the Divine Daughter in the antitype and counterpart. It has long been my understanding that the ANTITYPE application must also apply to Deity, in this case the Divine Daughter of Heaven. It is HER Person and Her message that has been long rejected by Branch members and Davidians, preferring instead to elevate certain ones who claim to be king and priest of the movement today and “visible” head of the Kingdom, the antitypical David.

The truth of the matter is, that George Roden was NOT a fulfillment of the Jonah prophecy in antitype to the antitypical ten tribes, modern Ephraim (SDA), even though such a seeming and tentative application by Lois Roden, to her son, for a time, served to urge George Roden to work with his mother and fully accept her message. Furthermore, there has been NO application either of the Jonah message to the antitypical TWO TRIBES, modern Judah, The Branch (and Davidian) movements that would apply to a fellow servant, in 1984, or today, even though it certainly seemed for a time, to myself, that such an application was true. **I fully realized in 2011 and 2012 that the Jonah application to the Two Tribes must fall squarely upon the Divine Daughter to have direct parity to the first application, the Divine Son Yahshua, who came to His people 2000 years ago, to the Nation of Israel and to Jerusalem.**

The enemy of souls would dearly love to see us believe that a mortal man today would fulfill such an application, thus thinking to fulfill the very TYPE of Christ Himself in a man today. Never shall it be. Both Victor Houteff and Ben Roden were careful to disallow and reject the possibility that a man today could fulfill the antitype of Christ “in a person” in one particular statement by Ben Roden in Branch Lesson 3, but rather pointing to “Christ in the Word” or Christ in the MESSAGE of The Branch, which began in 1955. The “Immanuel” of today is only applicable to the MOVEMENT itself of The Branch, or to the Immanuelites, the FIRST class of the Harvest, who are the Wavesheaf company who must go through an experience of the revelation of truth in the unfolding messages of Christ, The Branch-He and The Branch-She, the revelation of Their Persons and Their Ministrations, in Heaven and on the earth, following the

Lamb(s) whitherever They go, in Their Ministrations on our behalf.

Where does this leave us in the Jonah prophecy applications, both lines of prophecy, for today?

In the Book of Jonah, in chapters 1 and chapter 3, we see a THREE-DAY period of time, a double application, first in Jonah's journey inside the whale, and second after he had been spued-out from the whale onto dry land, a three-day journey to Nineveh or three days across the great city of Ninevah. A wet journey and a dry journey if you will. 3+3 period of time. Two sections of time.

As much as some would like to apply to the Jonah TYPE of Christ Himself to their own person, it is not so, nor can it be. However, we can make a corporate application of Jonah to The Branch Movement, based on both the Book of Jonah, Jonah the prophet, a man with a message to a city, and the Jonah of the Gospel account, Christ Himself; but today, applying to the Wavesheaf Company who are to go through a process of purification, redirection and discovery, to make our calling and election sure. This "purification" and "discovery" is found in our embracing the true Divine Head of the Movement today Who brings us to the path of Gospel Sanctification, purity of our Message (Truth) and purification of our very being as individuals, then the purification of a corporate body of The Branch.

Defining "The Sign of Jonah" – Important Providences

- The Jonah prophecy was a LITERAL three-day period of time that was a time of ordeal for Christ the Son (and the Daughter – His Glory), "in the hands of sinful men", in the TYPE of Judah, bringing Him to His capture, trial, crucifixion and death, and then to His glorious resurrection. This is the core historical truth of the Jonah prophecy in Judah and Jerusalem. This is the overall type that connects us into the Hosea 6:1-2 prophecy that applies to the corporate body of The Branch – the Wavesheaf Company.
- Christ was 30 years old when He was baptized by John the Baptist, beginning His THREE-YEAR ministry, thus showing a thirty-year connection to the three-year ministry.
- Lois Roden evidenced in her publications her keen interest in the Jonah prophecy, both from the Book of Jonah and then the Jonah prophecy as applied to Christ Himself, both prophecies to Israel, the Ten Tribes, then the Two Tribes, Ephraim and Judah. The "Sign of Jonah" was the central theme in The Branch message under Lois Roden's publishing ministry.
- Victor Houteff wrote about the Sign of Jonah, a study book, Tract #10, and wrote extensively on the birth of the latter-day "Immanuel" Movement in connection to the Isaiah 7 & 8 prophecy, Tracts 12 & 14, the coming of the latter-day Assyrian power, it's eventual defeat, and that the Assyrian would come against the Advent Movement, the

third step of the Movement, The Branch. The name “Immanuel” and “The Branch” are synonymous in the historical and biblical sense. Both names are proper names for the Messiah of Israel, Christ. Ellen White acknowledged this truth in GC415, concerning “that beautiful prophecy of Zechariah concerning Him whose name is The Branch.”

- Ben Roden was given The Branch Message in 1955 beginning a 30 year period that would culminate in the complete message of The Branch, The Branch-He and The Branch-She Messages (Jer. 23:5, 6 & Jer. 33: 15, 16) , The Divine Family Message, that began in 1977, culminating with the revelation of the Divine Daughter by Lois Roden in 1985, 30 years after Ben Roden’s message began, as revealed in her Monthly Field Letters of that year (1985).
- The Jonah Message of the Divine Daughter became 30 years old in 2015, beginning in 1985 (MFL Nov. 1985 LSR), the full maturity of the Immanuel Message (Feminine), beginning a three-year ministry that extends through 2018.
- The voice of the Jonah Messenger, Lois Roden, died in November of 1986, (1986 + 33 =2019). The intervening years after 1986 leaves the Immanuel Movement “torn and smitten” (Hos. 6:1), without a shepherd, messenger. The first formal announcement of the Fourth Member of the Godhead by Lois Roden was made in her November 1985 Monthly Field Letter page 2 and page 6, and also in several 1986 MFLs. 30 years from 1985 brings us to 2014/2015, the end of the second 85 year period beginning in 1844/1845 which is brought to light on a key chart by Ben Roden.
- There is a providential connection to, or between, The Rod Message and The Branch Message, between the two messengers (Victor Houteff and Benjamin Roden) in the modern Sign of Jonah fulfillment. John the Baptist and Yahshua (Jesus) were not only contemporaries, and although they did not work together in any direct sense, they did know each other as cousins, having great and loving regard for each other. In a very clear sense, John required Jesus -- that John announced Jesus as the promised Messiah, announcing Jesus’ ministry’s beginning, and Jesus looking to John to begin His ministry, necessitating John to baptize Him in the River Jordan. John was given a visionary understanding of Jesus’ Person and ministry. Victor Houteff and Ben Roden knew each other in the late 1940s and early 1950s, as ministries in the Gospel antitype. Victor Houteff gave a providential, even prophetic, acknowledgment to Ben Roden* and to Lois Roden*, in that he issued signed Davidian membership cards to both but without expiration dates.

Three Days and Three Nights

In this application we must focus on our calling with a message and a THREE-DAY journey, or three periods of time, from a starting point as we have never considered before. In recent months, one of our brethren has brought to our attention a 90-year period, beginning in 1930

of THREE thirty-year periods, culminating around the year 2020, a period of discovery and purification that would of necessity reveal a Wavesheaf company, ready to be taken up to attend the Marriage in Heaven. Such an idea of the three prophetic days by one of our brethren in this movement presents a historical basis from the Davidian Movement beginning, worthy of our study and consideration. My focus here is concerning the spiritual birth of the Immanuel Movement in 1960 (1955 for DSDA) through Ben Roden's message and ministry, yet the birth of The Branch Movement in its spiritual infancy did not bring us to the TIME of the Immanuel that could consistently "choose the good and refuse the evil" as the Isaiah 7 prophecy requires. This message was first taught extensively by not only Lois Roden, from 1977 to 1984, but also by Victor Houteff.

Since the Jonah application to both Ten Tribes and Two Tribes is only a corporate application of those with a message of repentance, a message of Christ's Ministration in Heaven and on earth (above and below), and since it must apply only to Wavesheaf candidates and to the 144,000 of Revelation 7, we begin to see a picture of a ministry and time period emerge that brings us to the nearing of our journey's end, at the end of the third thirty-year period since the Davidian , Message began. On a personal note, there would be another three-year connection, the third year since the beginning of 2010, culminating by the end of 2012, at the end of the second 85-year period since 1844, a three year personal awakening of the author of this study. Both Christ and Jonah bore a Message of repentance to BOTH houses of Israel. The ministry of the Wavesheaf will be the same, a message of repentance to modern spiritual Israel – the whole Advent Movement.

The reality of the Davidian message of 1930 is that Brother Houteff was the first to teach in a general sense about the Wavesheaf harvest not only in Tract #3, but also in his announcement of the coming BRANCH Message and Movement, the latter-day Immanuel (1 TG8:24), that was to be the corporate fulfillment of the Wavesheaf in antitype. The Davidians were CALLED to be the Wavesheaf section of the harvest, yet in 1955 (through 1959) they, the Davidian counsel in particular, would not receive the revival and reformation offered to them (to Florence Houteff and her executive counsel). The Davidians as a corporate body finally refused their calling by 1960. The Branch Message came at the end of the first thirty-year period to fulfill a call to the Wavesheaf company. That time period ending in 1960, continuing the THREE-DAY journey to the city to preach repentance through the developing Branch Messages, both to spiritual Nineveh and to spiritual Jerusalem, to both spiritual houses of modern Israel, was the beginning or a convergence point in prophecy where the Sign of Jonah to the spiritual Ten Tribes dovetailed with the Sign of Jonah to the spiritual Two Tribes of modern Israel.

The Davidians mistakenly always believed that because Bro. Houteff's message was primarily about the 144,000 that they were to be part of the 144,000. Brother Houteff introduced the term "vanguard" as applied to the soul harvest in our day. The "vanguard" is in reality the Wavesheaf Company, NOT the first of the Firstfruits, that is of 144,000. The Wavesheaf Company are a separate body, a separate calling, a separate dedication of the spiritual harvest

according to type.

With this in mind, as an application of the Jonah Message with the actual time periods revealed, not only the message of the Revelation of the Divine Daughter – Holy Ghost, that began to be revealed between Passover 1981 through Feast of Tabernacles 1981, Who Lois Roden spoke about in her 1981 fall field letter where she travelled to Israel to speak to the Chief Rabbi of Jerusalem, but also the message of Jonah, the message of repentance to Nineveh and to Jerusalem as a three-day journey over three periods of time covering the last two Great Divisions in the Advent Movement. When we apply the Jonah Message to the messages of the revelation of the Holy Spirit and the commission of the emergent Wavesheaf body beginning in 1930, we can see the three-day journey to the complete revelation of the Jonah Message.

In this Seventh Step of the 1844 Movement, we should fully understand the Jonah message for our day. Lois Roden was given only the basic framework of this unfolding truth in her day, which was ordained for The Branch Message, the Immanuel Movement. Lois Roden represented a similar messenger as was John the Baptist, as all messengers have been, since she prepared the way for the Divine Elijah, the Holy Sprit Daughter, was soon to come on the scene in these last days. In this respect also, Lois Roden was the Jonah messenger, proclaiming the Jonah prophecy from the early days of her message in direct teaching, prophecy charts, field letters and tract studies, proclaiming a “three-day” prophecy to the spiritual tribe of modern Judah, The Branch.

In arriving at our place and position in prophecy today, the Wavesheaf company (The Branch membership) had to endure and strive to know all that has been revealed in the advancing messages since 1930, a slow and arduous journey through the last two great divisions of the “genuine Movement” (Life Incidents, 306, 307).

In this long journey of 90 years in three periods, at our starting point we see:

- There must be TWO houses of modern (spiritual) Israel, so that the latter house or movement proclaims a message to the former house, DSDA to SDA then BDSDA to DSDA and SDA. This starting point is 1930.
- Davidians have long known their relationship to the SDA Church, as Jonah of the Old Testament going to preach to spiritual Nineveh, a coming or predicted judgment of Ezekiel 9. I have heard Davidians use this language (“we are off to Nineveh...”) in their labors to warn the SDA Church.
- These two divisions of movements, 1844-1845 and 1929-1930, represent the whole of “modern Israel” as Lois Roden taught, a spiritual House of Ephraim and a spiritual House of Judah in antitype.

- Then, we must have the development of the third section or the last great division of this Movement, The Branch, to begin to fulfill the Sign of Jonah to the spiritual House of Judah (the emergence of the spiritual tribe of Benjamin) that not only reveals the revelation of the Holy Spirit to the whole Advent Movement and the world, but also proclaims the Ezekiel 9 judgment TO HERSELF, to the House of Benjamin and to Judah (the Davidians). The Branch message under Ben Roden proclaimed a corporate judgment to the Davidian movement from 1955 to 1959, causing the legal and official dissolution of the Davidians in 1962.
- The SDA leaders threw Victor Houteff and his message “overboard”, in a manner of speaking, disfellowshipping him and his students, rejecting the message. The type shows nevertheless that spiritual Nineveh repents, at least the 144,000. Ellen White states that the church, as a whole, however will not repent, but the type of Jonah to Nineveh has a much different outcome which cannot be ignored.
- The Davidians under Florence Houteff threw Ben Roden “overboard” (1959) in a sense, rejecting the precious message of Christ -The Branch-He, crucifying Him afresh, crucifying the message that brought in the actual time of the Judgment for the Living beginning (1960).
- Both applications of the Jonah message were JUDGMENT messages for the Judgment for the Living to both modern houses of Ephraim and Judah. Lois Roden’s message proclaimed the coming executive judgment to the last division and movement, The Branch. The Branch membership in 1983 threw Lois Roden “overboard” in the sense of rejecting her and her message when Vernon Howell took control of nearly all the membership living at New Mt. Carmel, and many in the field membership. Christ, in a message and messenger was thereby “crucified afresh” by His, and Her, “professed people” in The Branch in the early 1980s. Lois Roden died three years later, November 10, 1986.

From 1SR:

Reasons for believing that the seven years of plenty and the seven years of famine in the days of Joseph in ancient Egypt represent the world's history in two sections of time are as follows: {SR1: 15.3}

In Volume 3, page 369, we read, "Isaac was a figure of the Son of God, who was offered a sacrifice for the sins of the world." Again we read in Desire of Ages, page 112, "And in the ram divinely provided in the place of Isaac, Abraham saw a symbol of Him who was to die for the sins of men." Thus Isaac and the ram are symbols of Christ's submission, death, and sacrifice. {SR1: 15.4}

*Of Jonah, we read in Desire of Ages, page 406, "As Jonah was three days and three nights in the belly of the whale, Christ was to be the same time 'in the heart of the earth.' **And as the preaching of Jonah was a sign to the Ninevites, so Christ's preaching was a sign to His generation.**" See also Prophets and Kings, page 274. {SR1: 16.1}*

The "whale" is a symbol of the church, modern Israel and Judah, but this is a simplification of the symbol since in reality it is a WOMAN, a Divine Woman, who encompasses and represents "the Church" (Rev. 12:1). The preaching of the Jonah message brings the fall of the Assyrian power, USA and her allies, of the warmongering and corrupt "deep state". Isaiah 31 evidences a spiritual battle and a circumstantial effect on the modern-day Assyrian, through a message of repentance.

Book of Jonah is tied to the Book of Nahum and the fall of the Assyrian power:

"Turn ye unto Him from Whom the children of Israel have deeply revolted. For in that day [in the day Assyria falls] every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin. Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the Lord, Whose fire is in Zion, and His furnace in Jerusalem." Isa. 31:6-9. {1TG15: 16.1}

*The purification (Judgment), here you see, is conducted from Zion and Jerusalem. And through Malachi asks the Spirit, "**But who may abide the day of his coming? and who shall stand when he appeareth?** for he is like a refiner's fire, and like fullers' sope: and he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi [the ministry], and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness." Mal. 3:2, 3. **Do you accept Nahum? And since Jonah's prophecy is a counterpart of Nahum's, then if you reject Nahum, you automatically reject Jonah, too.** {1TG15: 16.2}*

The Jonah message, symbolized by a Dove, was taught by Lois Roden in a very direct application, yet waiting for a final application or complete understanding, as it pertains to the "Immanuel" Movement. The teaching of her message, by Lois Roden, brought the wrath of the enemy of Truth, the infiltration into our church, initiating a great spiritual battle in The Branch Movement, beginning in the spring (Passover) and summer of 1981. **The name "Jonah" means "dove" which is a Revelation of Christ, revealing His hidden Glory, relating the types and symbols that pertained to Christ such as the two turtle doves of Leviticus 14, as Sister Roden stated on her chart with the title "Revelation of Jesus The Branch".** This prophecy was Lois Roden's CORE message from 1977 onward. The Sign of Jonah prophecy in type and antitype is a TIME prophecy, a prophetic time period overlapping the final two prophetic movements, The Rod and The Branch because the basic teaching of Jonah and the modern Assyrian power began with Victor Houteff in The Shepherd's Rod Message.

Conclusion – What Is The Sign Of Jonah For Our Day?

The wonderful revelation of Christ and His OWN Glory is coming to its full understanding, coming full circle to the modern House of Israel as a sign, as Brother Houteff taught, in its fulfillment “at or after” the event so that we may finally behold the Revelation of Messiah, the Revelation of the Holy Spirit Mother and Her climactic Revelation of the Holy Ghost Daughter, Her Daughter, the fulness of the Divine Family of Heaven and how the fall of humanity into sin has caused a division in the Family above, a “sundering” of the Heavenly Family, as Ellen White described, all for our benefit, for our Justification and our Sanctification, our complete redemption from sin. The “Sign of Jonah” is the Revelation of the Holy Spirit (8T251).

As Yahshua (Jesus) taught in His three-year ministry:

Matthew

12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

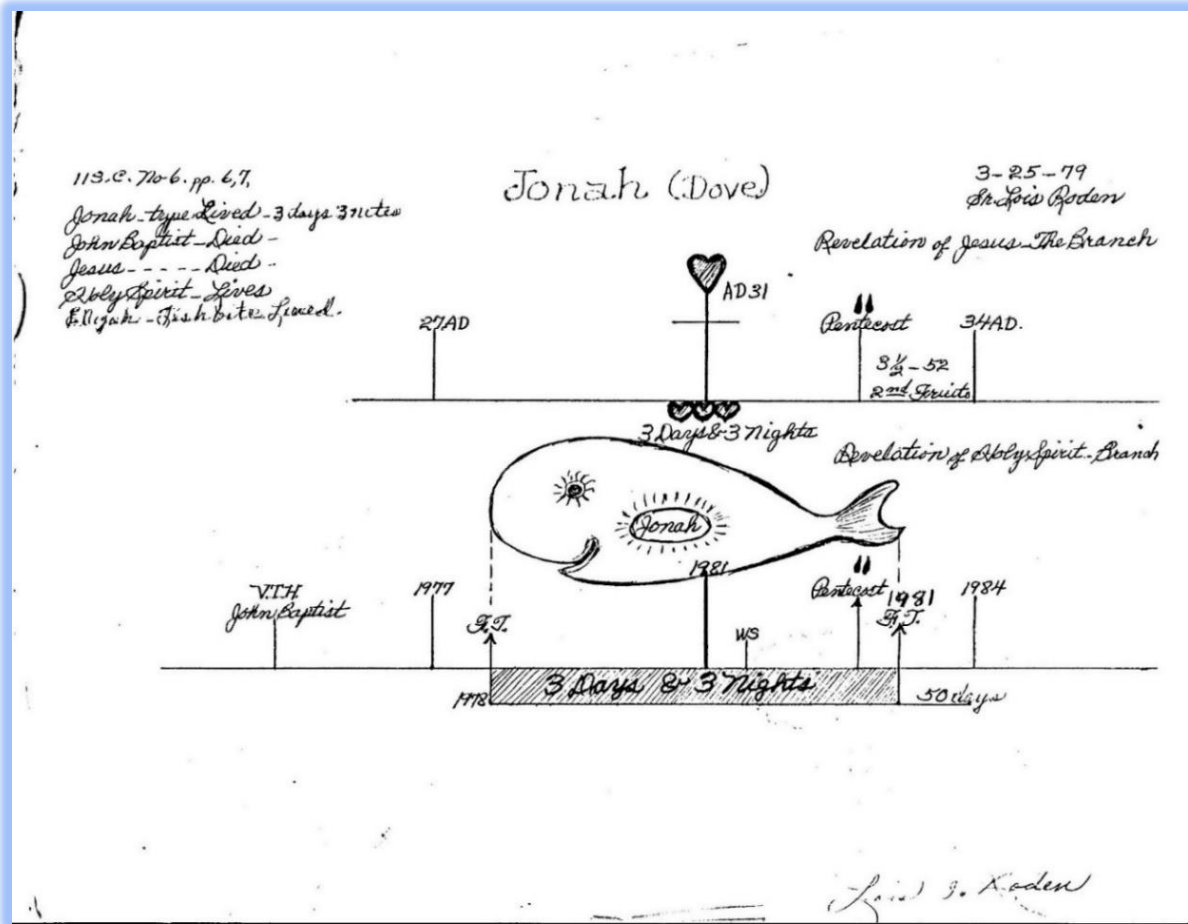
12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.





Who is the “Queen of the South” Who Rises UP in Judgement?

We may now behold the Sign of Jonah in its fulness since Christ is now revealed in His FULNESS through the revelation of His Glory who was sent down to earth on the Day of Pentecost 2000 years ago to “walk in the midst of the candlesticks” (Rev. 1:13) through-out the ages, guiding the Body of Christ, the Seven Churches – leading us into all Truth.

As stated earlier in this study, Lois Roden brought to view the Sign of Jonah to BOTH houses of modern Israel, the entire Advent Movement HOWEVER, it is the TIME element that has been a mystery, until now, it appears.

The focus in prophecy today is that of the Person and the Ministration of the Divine Daughter, the Glory of the Son, **the Jonah of TODAY in Her final ministration to the Church** of the Firstfruits, the Church of the Firstborn, beginning in 1844, and the latter Movement(s) that would prepare and bring forth the Wavesheaf and the 144,000, beginning in 1930. A time application from 1930 to 2020 overall, a three-fold period of time totaling 90 years (Hosea 6:1, 2), highlighting a final thirty year period from 1990 to 2020, the period of the “closing up of the

great Day of Atonement” (5T472), but also a great spiritual awakening to the author of this study from early 2010 to early 2013 -- **a three-fold time period with three prophetic layers of fulfillment which cover the Sign of Jonah fulfillment to BOTH Houses of spiritual Israel.**

- 1. The fulfillment to Lois Roden’s ministry, from October of 1978, with the passing of Ben Roden, to October of 1981, the announcement of the “return of the Shekinah” to the Jerusalem community of orthodox Jews and the Jerusalem rabbinate. This application was given by one of Lois Roden’s early published charts, copied above. And, the rejection of Lois Roden’s message of the emergent revelation of the Divine Daughter, by many of her students from 1983 to 1986, nearly everyone at New Mt. Carmel.**
- 2. As first shared to the author of this study by Lorna Powell of Ontario, Canada in 2018, there has been THREE 30-year applications of the last two messages and movements of the greater Advent Movement beginning in 1930 and ending in 2020, considering the Hosea 6:1 prophecy of the three days. Of necessity to be revealed in the Advent Movement since 1930 in THREE THIRTY YEAR periods that we may relate as “three days” in “heart of the earth”, the ADVANCED final TWO Movements and messages of Truth that have REVEALED Christ again, only this time in the fulness of His Person, His OWN Glory, the Revelation of His “Sister, His Spouse” (Song of Solomon), who is our Divine Mother, the Mother of all Living.**
- 3. A personal revelation of the King of the Kingdom, the “Joshua of today”, the antitypical “Queen of the South”, a King or a Queen is also a JUDGE who will rise-up in judgment to our generation in the Executive phase of the Judgement for the Living. A 430-year application of the Reformation by John Knox, the civil application brought about by the King of Scotland in 1580-81, through King James IV, enacting into civil law throughout Scotland the reforms begun by John Knox, 430 years later, beginning in 2010, “the day of small beginnings” of the Kingdom. All three applications answering to the Hosea 6:1-3 time period fulfillment.**

Our History – The Modern Jonah Movement

In the Gospel account of Jonah we see that Christ only (mainly) came to the House of Judah, the southern kingdom, which is where we begin our focus for today in the preparatory work for modern spiritual Judah (1930), the Davidians, and finally to the spiritual House of Levi, the priesthood, The Branch (1960), or the Wavesheaf company in its fuller understanding, showing the development of this spiritual house (Judah) since 1930. The House of Benjamin development, within The Branch, since 1990. Now, since 1960, as the Revelation of The Branch came on the scene to prepare the way for not only the greater understanding of the Wavesheaf Company and their “new duties” (GC 425), the Feasts, The Daily etc., but also in preparing the way for the “Revelation of the Holy Spirit” (8T251), to reveal the Person of the

Holy Ghost, through the Revelation of the Divine Mother (first), then in further clarity beginning in 1981, the Revelation of Yahshua's (Jesus') OWN Glory.

*"...so Christ will come the second time, clothed in garments of whitest white, "so as no fuller on earth can white them." Mark 9:3. **He will come in His own glory, and in the glory of His Father, and all the angelic host will escort Him on His way.** { AA 33.3}*

*Whatever of ours God claims from us, He returns again, enriched, **transfigured, with His own glory....** { CG 535.2}*

The revelation of His own glory in the form of humanity will bring heaven so near to men that the beauty adorning the inner temple will be seen in every soul in whom the Saviour dwells. Men will be captivated by the glory of an abiding Christ. And in currents of praise and thanksgiving from the many souls thus won to God, glory will flow back to the great Giver. { COL 420.2}

*"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isaiah 60:1. To those who go out to meet the Bridegroom is this message given. Christ is coming with power and great glory. **He is coming with His own glory and with the glory of the Father.** He is coming with all the holy angels with Him. While all the world is plunged in darkness, there will be light in every dwelling of the saints. They will catch the first light of His second appearing. {COL 420}*

This unfolding of the Divine Daughter, the Fourth Member of the Godhead, Her Person and Ministration, came to our learning through great circumstantial trial and distress in the Movement, The Branch, not only in becoming clear and evident in the truth itself of Her Person, but also in the rise of great apostasy in The Branch, a final attempt by the enemy of Truth to cloud our perceptions and even destroy the Movement if it were possible, but "the gates of hell will not (and would not) prevail against IT", the Message, or against the His latter day Movement. The Movement stands today, purified by the Messages of Truth.

The Seventh-Day Adventist Church and the Davidian Association(s) as a whole have refused greater light, refusing the greater light of the Third Section of The Advent Movement, The Branch, but now we may show them the SIGN of Christ's coming, the Revelation of the Holy Spirit, the Glory of the Son, **the Sign of Jonah**, as revealed in the REPEAT of the Third Angel's message beginning in 1977, with clearer understanding beginning in 1990, and finally from 2010, the understanding of "little Benjamin **and their RULER**" (Ps. 68:27), the "little company standing in the light".

Thus we see, in our long history since 1930 in particular, the step by step unfolding of Truth that is to prepare the Wavesheaf Company to be taken UP, taken up into the Merkabah Throne transport, to witness the Marriage in Heaven, the Revelation of Christ REUNITED with His Glory BEFORE the Great Throne of the Divine Father Most High and His Glory encircling the reunited

Royal Family above, only now in a new and living way, Messiah our King as TWO distinct KINGS OF RIGHTEOUSNESS, The Branch-He and The Branch-She. This was the message of Lois Scott Roden. Further, none of these wonderful events could come about **without the modern SIGN OF JONAH, the Revelation of Christ's Glory, His Second Self, the antitypical Adam and Eve.** This is the Glory of the Third Angel's message, "the CLOSING UP of the great Day of Atonement" (5T472).

The Sign of Jonah today is the finishing up, "the closing up" of His revelation to us, the Revelation of His Second Self, the Divine Daughter that came forth from Him at the Cross, and Her CONTINUAL Ministration to perfecting the Body of believers beginning with the Wavesheaf harvest. **When we receive the revelation of Deity and the work of Deity (Son and Daughter) we then receive Atonement.** This is the Revelation of Christ that Lois Roden strived so diligently to teach all of her students during her nine year ministry in The Branch.

The Sign of Jonah reveals Christ in all His FULNESS, as the TYPICAL WAVESHEAF (based on prototype) in His own Person both the masculine Christ and the Feminine Christ, Divine Father and Divine Mother [of creation and the re-creation], TWO Comforters, One on earth and One in Heaven. Those of the Wavesheaf Company now stand in the blaze of light from the Heavenly Throne to prepare us for our perfecting and to be raised up ourselves as the Wavesheaf Body, encircled with the light of Advanced Truth, the Glory of the Third Angel's message, which will bring us to our complete Sanctification.

In this manner the Sign of Jonah is fulfilled in the Revelation of the Divine Daughter, in Her Person, Her Power to save, to redeem from sin, the LIVING saints within The Advent Body. The Wavesheaf Body is RAISED with Christ from a life of sin and death, by beholding the continuing and advanced messages of Truth, to be perfected by the earthly ministration (Rom. 8:26) in messages that have been shown since 1930 bringing to our attention our high calling as Wavesheaf which previously applied ONLY to Christ Himself and His Beloved Bride, His Eve, Mother of all living. Now THEY must RAISE UP Their Body of believers, Their spiritual children, that the whole creation can see just what the POWER Of Christ is to perform such a great and glorious work for the redemption of humanity in the order of the latter-day harvest.

A Personal Testimony

In 1992 (1994 edit) the author of this study wrote an extensive study titled "The Sign of Jonah," as related and first taught by a Canadian long-time Branch member, Charles Pace, concerning the events in The Branch from 1981 Passover to 1984 Passover, which were very crucial years in The Branch Movement, but his study did not fulfill the Jonah prophecy for our day being that it was a man-centered theory, a man who claimed personal fulfillment of that type, the TYPE OF CHRIST no less, to the spiritual house of Judah at the time as I then understood it. But it was not yet time of full maturity in the movement and message to "choose the good and refuse the

evil” (Isaiah 7:14, 15) in the Immanuel Movement – The Branch. We still had many trials, much to learn and much-much to unlearn both personally and as a movement. The prophetically intertwined nature of Jonah, both to the spiritual Ten Tribes of today and then to the spiritual Two Tribes of today, has been a challenge to see clearly until now, from the beginning of when Lois Roden first taught on this topic in the late 1970s.

1984 – An Expose

As I stated earlier, I wrote an extensive historical review of the Sign of Jonah in 1994 based on my witness of events at New Mt. Carmel in 1984, a time of spiritual crisis in the movement, when Charles Pace presented a Divine Daughter teaching to the congregation at New Mt. Carmel at Passover 1984, the time that Vernon Howell (David Koresh) was captivating the minds of a large number of our membership, those who formerly supported Lois Roden and Ben Roden in their respective messages. My recording of events of 1984 still stands true, every event that I personally witnessed. However, my conclusions were based on faulty information, that of Charles teaching about himself, and with my limited perception of what was happening then.

Lois Roden began revealing the message of the Divine Daughter at Passover 1981, however ... she had encountered a spiritual competition from one of her students. In December of 1980 at New Mt. Carmel, when Charles Pace approached Lois Roden privately about the idea of a Divine Daughter Lois told Charles to not teach about it nor bring it up again, “not to speak of it”, in more exact words, as related by Charles to me in 1984, and more than once since then and confirmed by another brother who lived at New Mt. Carmel. **Sometimes Inspiration has Her reasons for revealing or not revealing a message or new revelation under the spiritual jurisdiction of a standing messenger. It is always best to follow such counsel because there is a reason, and that reason, the main reason, was TIME, or the timing of the new revelation, which should become apparent in the following review.**

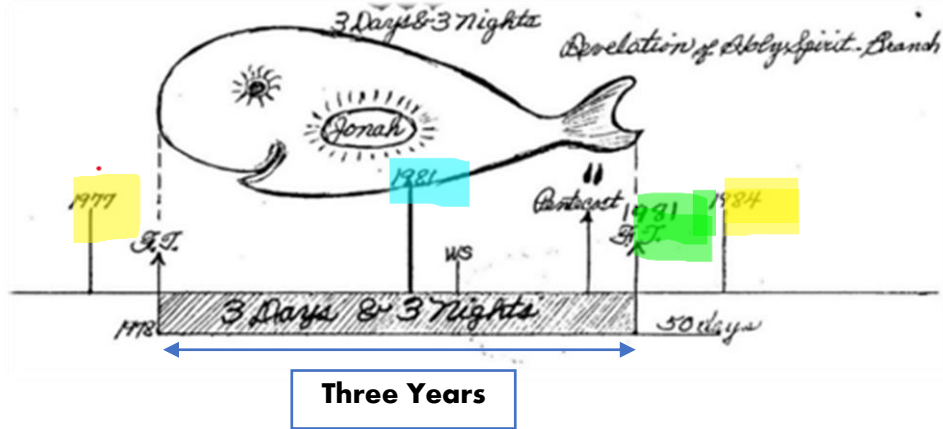
That soon emergent message was to BEGIN to be brought forth at Passover 1981, according to Lois Roden’s own time prophecy, an important time-table based on the Gospel TYPE of Jonah, the type of the Cross of Calvary. This emerging message then was to be presented by the recognized and accepted messenger, Lois Roden. **No new messenger (#7, or the seventh messenger) was due on the prophetic scene in 1980, 1981 or 1984, according to prophetic time established by all former messengers since 1930; and not until 1990.** But a few months later, without Lois Roden’s approval, Charles was back in Canada at his home in Toronto, where he presented the Divine Daughter idea in a formal study, the Fourth Member of the Godhead, to a group of Canadian Branch members then. **This was clearly Charles Pace moving forward without the knowledge, consent, counsel, or authorization of Lois Roden in light of her direct wishes just a few months before, the previous December. This was a very sensitive issue as to the timing in particular.** This was Charles prime opportunity that he (clearly) seized upon. The

outcome of Charles unapproved teaching that Passover of 1981, paralleling Lois Roden's publications of Passover 1981, would play into his further claim as the emergent messenger, in his mind, where upon he would base his accreditation in the message three years later, April 17, 1984 – Passover 1984.

Nevertheless, as I have stated in other responses, the message of the Divine Mother and the Divine Daughter was under the prophetic authority of Lois Roden as she had been revealing the truth of the Daughter since Passover 1981 in two of her publications that year, and overall in her message since its beginning, not aware early-on of the Divine Mother and the Divine Daughter in their separate clear identities and respective roles in the plan of Salvation, nor specifically the existence of the Fourth Member of the Godhead in the first three and a half years of her message, but this I cannot be certain of. I do not know the inside track of just what was going on inside Lois Roden's mind at that time. **Inspiration was nevertheless leading her.** Inspiration was leading Lois Roden step by step and although she used the term "helper angels" in her work, referring to her students on many levels, it was still her message, until her death in November of 1986.

In reviewing the heart and essence of the religious crisis of 1984 in this movement, due to the opportunistic take-over of The Branch Message and Movement from Lois Roden, by two individuals, the meaning of the SEVEN YEAR harvest prophecy given by Lois Roden in early 1977 -- from 1977 to 1984, is imperative to understand. **Lois Roden presented this seven-year prophecy near the beginning of her message and ministry in 1978.** To emphasize, the emergent message of the Divine Daughter of the Godhead, was to be revealed (began to be revealed) in the middle of the seven-year type, in The Branch Movement, from 1977 to 1984, beginning at Passover 1981 which was the middle point of the seven years. Lois Roden's prophecy chart for that seven year period was clear and quite profound, yet, no one knew what was to be revealed until it began to be revealed at Passover 1981. A great drama in The Branch was about to unfold, both prophetic and personal (for Lois Roden), and for The Branch congregation.

Below, the central diagram from Lois Roden's first "Sign of Jonah" chart:



This seven- year type was based on the very TYPE of Christ’s seven-year ministry from His baptism (A.D. 27) to the end of probation for the Jewish nation of His day, three and a half years after His crucifixion (A.D. 34), a total of TWO three-and-a-half year periods.

Today, with a much fuller perspective of events going back 40 years in my direct experience in the movement ...

On April 17, 1984, beginning of Passover week on the Jewish calendar that year, Charles Pace gave a study presentation at the New Mt. Carmel church, to our combined group of those at the time who were following Vernon Howell already, and those of us who were supporting George and Lois Roden (to preserve the message as it was then under the leadership of Lois Roden). The study topic was about the Godhead, the still emergent message of the Fourth Member of the Godhead which had begun exactly three years prior according to Lois Roden’s time prophecy chart (Jonah and the types of the harvest – four different charts). **This was not a new topic overall.** Charles study was approximately three hours in length. Nevertheless, Charles did not confer with Lois Roden just prior to the April 17th meeting, that I recall specifically, other than meeting with her to discuss the general situation at New Mt. Carmel at the time, **MOREOVER he did NOT present any of the message basis (of Jonah) that Lois Roden had published previously and extensively, exactly three years before, at Passover 1981, in two publications, “The Wife of God” study and “In Their Image” study, sent out to the Branch field at Passover 1981.** Charles appeared to support Lois Roden, and George, in his confrontation with Vernon Howell that day, but in reality he was on a different subtle or elusive track of mind and purpose.

Just a few days prior to Passover 1984 Charles asked George Roden for his approval to make the keynote presentation for the meeting that first day of Passover week since it was customary to give a major study at that time, and insomuch as it was a religious and circumstantial crisis in the Movement (everyone was aware of the situation), it was particularly critical what was presented that day. What Charles taught that day in 1984 was helpful, looking back, to force or interject the vital emergent truth into the religious crisis as a clear path to avert the great

social-spiritual division in progress that spring. Unfortunately, though, Charles study that day carried with it, a (now) clear wrong motive, a deeper object and focus, to bring forth that message himself as his path of sanction to overtake Lois Roden's message and authority.

There was considerable spiritual "baggage" to Charles presentation, presenting himself as the emerging authority in the message and movement, a self-accreditation in the message, clearly on the back, as it were, of the message given to Lois Roden. At the time this was an issue that was impossible to see (for myself) for what it was until over 25 years later. A fundamental maxim of truth in the development of the messages since 1930 is that when an existing messenger is still alive and active -- **there cannot be**, or should not be, a new messenger arise, looking for a new message and messenger, with the exception **if the present messenger gives direct acknowledgement of the new message and messenger(s) as was the case in 1888 and in 1978, when Ben Roden recognized Lois Roden as "co-President" of The Branch Association, one year before he passed away in October of 1978.** In 1888 Ellen White recognized A.T. Jones and E.J. Waggoner as having a valid message for the church at the Minneapolis General Conference.

Facts to Consider:

- The Divine Daughter of Heaven, the Fourth Member of the Godhead, was the capstone message in The Branch under Lois Roden's teaching and authority (1977-1986). I have proven, in a series of videos (The Branch Ensign Channel on YouTube), how that truth was coming out in Lois Roden's publications in the spring of 1981, the very time it was predicted to be 'gently' presented to The Branch membership, by Lois Roden, for those who were ready for the climactic and new spiritual revelation. This truth was the revelation of the Fourth Member of the Godhead, "the Glory" of the Son.
- But after 34 long years, witnessing the end result of Charles Pace's long time seeking for the supreme position and headship in the message, even in 1984, it is clear to me that Charles was seeking then to take over Lois Roden's message and position, as the seventh messenger, quite evident now.
- Charles stated in 1984, to me and others, that he was "the Jonah messenger", ... But the Jonah in the TYPE (New Testament-Gospel account) is a TYPE OF CHRIST HIMSELF, who came to introduce or bring a message of judgment to the Jewish Nation then, also introducing the coming of the Comforter, "another Comforter" as Jesus presents in the Book of John, chapters 14, 15, 16. Charles Pace claims to be the embodiment of the Sign of Jonah – in his own person, as a mortal sinful man, claiming equality with Christ, and as he teaches of himself, "one greater than Solomon is here" as Christ connected the two names, Jonah and Solomon (Matthew 12:42). This is no different than what David Koresh taught of himself, as "Christ" come again, which the Gospel accounts warn of. In the case of David Koresh he claimed he was "the son of God" in a reincarnated

sense – literally. Charles also claims to be the “son of God”, but in antitype, in the sense of a spiritual birth, or, “the anointing”, not like David Koresh claimed. I know the difference and I know it as a fact on both counts.

- Charles told Lois Roden and myself, that he was the ONE who was prophesied by Lois Roden’s own message as the Jonah messenger, actually bypassing the Divine Daughter in Her rightful role as the Jonah Messenger of the latter days. There are only TWO JONAHS, as Lois Roden taught,... identified as “The Branch-He and The Branch-She”, Christ the Son and Christ the Daughter, our Divine Intercessors. No man has the right to claim such an office or position of being equal to Christ in prophecy or symbol. This is the whole basis of what I am presenting here. Christ the Son was introduced by John the Baptist, as the Jonah of the TYPE 2000 years ago. In the ANTITYPE, it was Lois Roden that introduced the Feminine Jonah in a message, from 1977 to 1985.
- There was to be NO new messenger to arise during the time and spiritual authority of Lois Roden, moreover, since there was no 430-year prophecy to prove the last message was to come in 1984. Lois Roden announced the TIME of the final 430-year prophecy on one of her early prophecy charts, Heralds of the Morning, published in 1978, which revealed 1990 as the last date of the final message, or the Seventh Message, to come. Every messenger since 1930 have proven their claim of a prophetic message based on TIME, the Ezekiel 4 prophecy of 430 years in the Protestant Reformation. Charles Pace, nor Vernon Howell, **ever** offered evidence of a message based on a claim to the 430-year fulfillment, during or after Lois Roden’s ministry and life. This is a fact.
- Both Charles Pace and Vernon Howell came in to the message taking advantage of Lois Roden’s situation at the time, her general vulnerability, long after Ben Roden’s passing. Charles made a personal overture to Lois Roden about the topic of the Divine Daughter in December 1980, at New Mt. Carmel, but Lois Roden told him “not to speak of it”, the topic, again, nevertheless he presented his version of the Fourth Member at Passover 1981 up in Toronto, Canada.
- That summer of 1981 Vernon Howell made his first visit to New Mt. Carmel, beginning to work his way into the life and social fabric of The Branch community at New Mt. Carmel in many ways. Why was it, the curious timing of both Charles and Vernon, their bid for a new message to overshadow the message given through Lois Roden, in the spring and summer of 1981? Answer: Because it was TIME for a major truth to be brought forth according to Lois Roden’s key prophecy chart, The Sign of Jonah. 1981 was the middle of the seven-year prophecy of the ministry of the Holy Spirit in this Movement. I remember at the time and wondered what would come about, what would be revealed at Passover 1981. Many did, I have no doubt.

- Both Vernon and Charles claimed to be helping, or seemed to be helping, Lois Roden, but both were attempting to take over her message and spiritual authority. With Vernon Howell, in 1984, his motive was obvious -- but not clear or obvious with Charles Pace's motive and purpose. As I have stated before in another summary, it was a time of great peril for Lois Roden on more than one level, because of who she represented and the message she was carefully and gently bringing forth to The Branch membership.
- Proof of Charles attempt to take over Lois' message was that he wrote his own book in 1992 on the development of the Divine Family in a message in The Branch. He lays out an extensive and convincing case, for his own message, based on his three-hour study of April 17, 1984. Problem is, from a well-studied point of view, Charles NOR Vernon Howell had a message based on prophetic TIME (Ezekiel 4). The point I am presenting here is that in his 1992 book on the Divine Family, Charles mentions the 1888 Message and messengers many times, and Ellen White, but he never mentions Lois Roden in his book (the book posted on his website – "Jesus Christ and His Righteousness") as the predecessor and foundation of his own hypothetical message, so in effect he is admitting his "message" is not the seventh, the one that was to JOIN the Third Angel and give power and force to that repeat of the Third Angel, which is what Sister Roden brought to the Advent Movement. Lois Roden was the actual and true author of the Divine Family message from 1977 to 1986. Not once did Charles mention Lois Roden in his book. I have three copies of his original book and I produced at least one video showcasing his book a few years ago to prove this. I was not in a position of clarity and knowledge to realize any of this in 1984, or for well over 25 years more.
- Since 1984, through the 1990s, Charles has claimed any and all Scriptural TYPES applying to his own person, that otherwise SHOULD POINT to Christ (Deity) Himself, such as Zechariah 3, "Joshua the high priest"; the "Immanuel" of Isaiah 7 & 8; the antitype of Isaac; the antitype of Jonah; even the "antitypical Christ" (the "anointed one") and so on. I was never settled on such applications that Charles applied to himself. I was destined to eventually speak out against such titles and positions applied to a mortal and sinful man. This is a great moral duty and had the followers of David Koresh realized this duty in time many of them would have been delivered and survived. There is a moral duty, a moral awakening, in every dilemma, both spiritual and circumstantial.
- Lois Roden once said to Charles, in my presence, in her home (living room) in the summer of 1984 one morning after the morning meeting, that Vernon's message, and Charles message, were like "two sides of the same coin", a very curious statement by Lois Roden, evidencing that she felt perplexed, if not uncomfortable, with both men, more so with Vernon due to his overt take-over, pushing Lois Roden and her message aside. But Charles was far more careful, far more studied and experienced in the

messages, going back to 1973 in The Branch.

- According to the type of Christ, His life and crucifixion, He was thirty-three and a half when He was executed. It was 33 years from the beginning of the Judgment for the living (Investigative phase) proclaimed by Ben Roden, beginning at Passover 1960, to the final judgment on the great apostasy in The Branch by the Koresh faction at Passover 1993. The message bearing Christ's New Name, The Branch, was crucified between two thieves in the historical type. Both individuals, Charles Pace and Vernon Howell, who fulfilled this antitype in our day were actively engaged and developing their own messages in competition of the true message that was brought through Ben Roden and Lois Roden at the time of the Waco judgment in 1993.
- In finality, Charles Pace taught and acted like he was the one to bring forth the Jonah prophecy in 1984 in The Branch ... when Lois Roden had been teaching it for many years.
- Ultimately, it cannot be held against me the writing and publishing of my first Jonah testimony in 1994, my eyewitness account of events of 1984. That testimony was true and accurate, except for my conclusions pertaining to Charles Pace. After all, in any court proceeding, exculpatory evidence can be presented that changes the whole course of the trial, even late in the trial. I was always honest in my presentation of events and facts. But certain very critical evidence in my personal association with Charles Pace and his teaching did not come to light until recent years, since 2011.

Furthermore, people are permitted to change their mind, as Ellen White once wrote:

“Men entertain errors, when the truth is clearly marked out; and if they would but bring their doctrines to the word of God, and not read the word of God in the light of their doctrines, to prove their ideas right, they would not walk in darkness and blindness, or cherish error. Many give the words of Scripture a meaning that suits their own opinions, and they mislead themselves and deceive others by their misinterpretations of God's word. { CW 36.3 }

As we take up the study of God's word, we should do so with humble hearts. All selfishness, all love of originality, should be laid aside. Long-cherished opinions must not be regarded as infallible. It was the unwillingness of the Jews to give up their long-established traditions that proved their ruin. They were determined not to see any flaw in their own opinions or in their expositions of the Scriptures; but however long men may have entertained certain views, if they are not clearly sustained by the written word, they should be discarded. Those who sincerely desire truth will not be reluctant to lay open their positions for investigation and criticism, and will not be annoyed if their opinions and ideas are crossed. This was the spirit cherished among us forty years

ago.... { CW 36.4}

We have many lessons to learn, and many, many to unlearn. God and heaven alone are infallible. Those who think that they will never have to give up a cherished view, never have occasion to change an opinion, will be disappointed. As long as we hold to our own ideas and opinions with determined persistency, we cannot have the unity for which Christ prayed. { CW 37.1}

Most who may read these pages would be burdened with the sordid or repugnant details of this otherwise important phase in our history. But an enemy, a spiritual enemy, had invaded our ranks (Matthew 13:27, 28) to do a work of dissimulation and destruction to our message and movement, even to the point of many lives lost in 1993 at New Mt. Carmel, Waco. Otherwise, had we been able to sit down together as brethren, with greater light and spiritual perception, and a large measure of honesty and humility, to discover the unadulterated message for today, both then and now. Yet, someone had to live through it and eventually see it for what it was, and what it is today, and to tell the story. It is a great burden for me to share with whoever in this movement will read and consider.

A Great Controversy -- The Sign of Jonah

In the type, the Sign of Jonah was an ordeal. It embodied a great controversy. This was the destiny of The Branch Movement. In The Branch Message and Movement it has been just this, a controversy to resolve, a revelation to behold, about Christ Himself (not a man, not a fellow servant), as David Koresh or any other claimed. It should be no wonder to any who study and ponder this great truth of Jonah, to the Tribes of spiritual Judah in particular, that it is a controversy centered on Christ Himself, and Christ Herself. Lois Roden presented her application for Jonah to the Tribe of Judah in the antitype – The Branch, as she depicted in her first Jonah chart. Her application began with the death of Ben Roden, October 22, 1978. Her application concluded in 1981, the very time on several of her prophecy charts that present The Cross in antitype, as applied to Christ The Branch – “in a message”. That message was the revelation of Christ The Branch-She, the Divine Daughter, WHO came forth in a message three years later, in the year 1981, at Passover time. Lois Roden’s application extends to the fall of that year when she made a trip to Jerusalem, Israel to announce to the chief rabbi of Jerusalem, and to the orthodox community there, the soon return of the Shekinah Glory to Jerusalem. This was important news to the Orthodox Jews in Israel. The message of Christ the Son was fraught with controversy and rejection 2000 years ago. So too, the message of Christ the Daughter in our day.

Hosea 6 – A Connection to the Jonah Type?

There certainly appears to be a prophetic connection to the Sign of Jonah prophecy and the Hosea 6 prophecy of three days, as time will tell.

The modern Sign of Jonah, the revelation of Christ's Glory, the Glory of the Son, presents another prophecy in Hosea that is fulfilled in a parallel prophecy of three days, that was discussed among our group, both in 1994, and in 2018, revealing the great trials that The Branch Movement was to pass through:

Hosea 6

6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

6:3 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

This verse in the Hosea 6 prophecy was also applied by Charles Pace right after the 1993 judgment, as many of us were gathering at New Mt. Carmel just after the government clean-up operation of New Mt. Carmel ending in late 1994. This time prophecy of "two days" then "the third day" of Hosea 6:2 seemed like it applied then as a "day for a year" application, in the establishing of *The Branch* organization that was being, in effect, it seemed, re-organized at that time, culminating in 1996 in a legal framework written up by Charles Pace that year and recorded at the county courthouse in Waco. I witnessed this recording and establishing of a new organization, supposedly a purified *Branch* organization, nevertheless, a man-centered organization, not yet in fulfillment of the statement of Inspiration found in Testimonies to Ministers page 300, that the LORD "takes the reins into HIS OWN HANDS...". The 1996 "reorganization" after the Ezekiel 9 purification was certainly, as I now see, a false revival, or false reviving, of *The Branch* after the 1993 judgment at Waco. Today, beginning in 2011, that same "revival" of 1996 at New Mt. Carmel, Waco, brought a complete denial of the foundation truths of Adventism, from 1844 through 1846, the Sabbath and Sanctuary truths, therefore, a false revival. The larger picture always reveals the real truth and the real revival.

Ellen White wrote about a similar event in her time:

The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result? The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our

religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written.

A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work. The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure. { 1SM 204.2}

Who has authority to begin such a movement? We have our Bibles. We have our experience, attested to by the miraculous working of the Holy Spirit. We have a truth that admits of no compromise. Shall we not repudiate everything that is not in harmony with this truth? { 1SM 205.1}

I hesitated and delayed about the sending out of that which the Spirit of the Lord impelled me to write. I did not want to be compelled to present the misleading influence of these sophistries. But in the providence of God, the errors that have been coming in must be met. { 1SM 205.2}

The fact is, the whole chapter of Hosea 6 is a most profound prophecy for our time, a revelation of judgment and restoration, judgment and re-organization, but can only be, must only be, under the direction of the Holy Spirit as Priest and King (Zechariah 3), not under the direction of any man as “ruler, judge” (1TG 8:24). This theme has been taught in the movement, time and time again, but not understood, truly comprehended, until beginning in 2010, culminating in 2011 and 2012, by myself and Linda (wife). Here is the whole chapter of Hosea 6:

6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

6:3 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

6:4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness [is] as a morning cloud, and as the early dew it goeth away.

6:5 Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

6:7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

6:8 Gilead [is] a city of them that work iniquity, [and is] polluted with blood.

6:9 And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

6:10 I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.

6:11 Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

This chapter reveals the spiritual condition of our movement since 1930 and in particular, “Gilead” – The Branch, the Gilead spiritual pasture of truth since 1960, as the Micah 7:14 prophecy relates, first revealed by Victor Houteff.

These verses of prophecy have, I believe, a direct import to the Sign of Jonah prophecy, relating to both spiritual houses of modern Israel, northern and southern tribes in the spiritual application.

The Jonah Experience – Personal and Corporate

The prophecy of Jonah in the antitype fulfillment in our day should be, and is, the SIGN that the greater movement of Adventism and Davidians are called to behold, to see Who has been leading the Movement – The Branch, from 1955 onward, that the Glory of the Third Angel’s Message in the REPEAT phase has demonstrated in our history.

The application of the Sign of Jonah made by Lois Roden was a “three day” prophecy, a “day-for-a-year” in our time reckoning, beginning October of 1978 and culminating in October of 1981 as related earlier, which brought the first rays of light of the message of the Divine Daughter that was “hidden”, as we say, “in the skirt of the Divine Mother” message, as we understood it and coined the phrase early on, that was presented at the beginning in the ministry of Lois Roden, from Feast of Tabernacles 1977.

Only THE BRANCH, the only “Revival and Reformation” predicted by Victor Houteff in 1 TG 8:24 and by Ellen White in 1SM 128, is the FULFILLMENT of the “The Sign” of Jonah” today because The Branch is the “Immanuel” Movement. It is needful to follow the messages in all three phases, all three steps, to know this. There has been a TEST at every step of the messages since 1844, a test for the first sealing truth (1844), a test for the second sealing truth (1930), and a test for the third sealing truth – The Branch (1955), a double testing truth in 1845 through 1846, the Sanctuary and Sabbath truths confirmed through Ellen White, in

the first sealing message of Revelation 3:12, and a triple testing truth from 1955 in The Branch (1955, 1977 and 1990 messages).

Victor Houteff:

Again, note "The men of wisdom shall see thy name." The wisdom mentioned is not that which the world can give, but a heavenly one. Douay version reads as follows: "And salvation [wisdom] shall be to them that fear [see] thy name: hear, O ye tribes." The same thought is brought over in the seventh chapter, verse 14. "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: Let them feed in Bashan and Gilead, as in the days of old." "Feed thy people with thy rod:" The verb "feed" is to be understood as spiritual food, and that food (truth) is found in the "Rod," therefore we again have the command to give out the book ("Feed thy [God's] people)." **Carmel, Bashan, and Gilead are used as symbols of good spiritual pasture.** These places are where Israel had their victories. Mount Carmel is where Elijah had his experience with the backslidden Israel in the days of Ahab. It was in Carmel where he (Elijah) brought the fire from heaven which consumed the sacrifice upon the altar, after which he slew the prophets of Baal. {SR1: 243.2}

Overall, there has been THREE "good spiritual pastures" as Victor Houteff taught, so to bring us to the day of spiritual harvest, beginning with modern "Judah" as the last verse in Hosea 6 presents – "O Judah, He hath set an harvest for thee..." This is the harvest for the Wavesheaf Company. The Sign of Jonah is a call to the church-body as a whole **to BEHOLD Christ in His fulness and be transformed in the Revelation of "His Own Glory" and thereby be sealed in Truth and sealed as a Wavesheaf and a Firstfruit, both classes of the Firstfruit harvest.** Christ Himself, and His Glory are the central OBJECT and CENTRAL THEME of the Jonah message, ...not a man.

The Sign of Jonah is the Revelation of Christ, His Life, His Rejection, His Death, His Resurrection - Her Life (the Revelation of His Glory), Her Living Death because of Her Rejection by Her spiritual children, Her Raising UP Her Body of The Branch (Movement) from Sin and Death, with the Breath of Her Life and Her Motherly Love and Compassion. The Revelation of the Jonah prophecy is the path of purification for the Body of Christ, that they must remain on the path of truth to be purified, the revelation of the final work of Sanctification for the 'living saints' who will be translated alive beginning with the Wavesheaf body. The work of Sanctification (the symbol of Water purification) is the counterpart to the work and mission of Christ the Son in His work of Justification (the Blood purification).

This is according to the days of purification of the woman (Leviticus 12) in the Old Testament economy, as Mary the mother of Jesus also observed, "three and thirty days" for personal purification. In our day this is for the corporate application of the Advent Movement in the birth of the Immanuel Movement, The Branch – thirty years, from 1960, the beginning of the

Judgment for the Living and the opening of the Seventh Seal (Rev. 8), and it was 33 years until the purification of the great Koresh apostasy at New Mt. Carmel in 1993, the Executive phase of the Judgment for the Living. This is the TYPE of Christ in a spiritual movement today, fulfilled.

The Sign of Jonah truly is a message of LOVE, Love for our Redeemers, Their Love for Each Other - the Son and the Daughter, Their Love for humanity, and the LOVE manifested in the Body of the Wavesheaf Company for each other, the Body acting like a healthy LIVING Body, working together, JOINED with their Divine Head, working in right lines, acting out the works, the gifts and the Love of Messiah, His and Her Love for us, our Love for THEM, and our Love for fallen humanity.

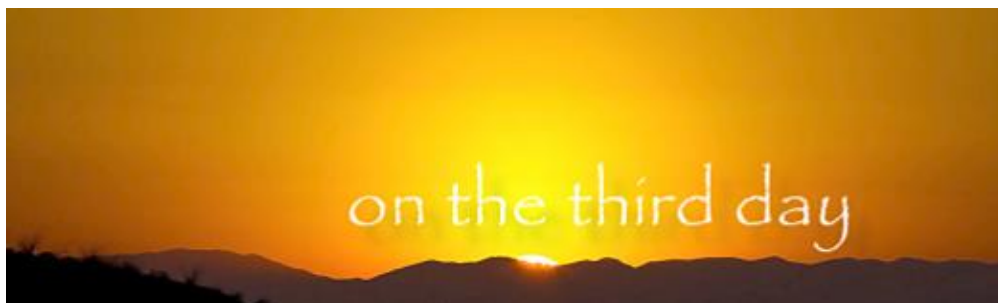
The "Whale", or great fish, in the Jonah prophecy, and in the life of Jesus, represents the Office of the Spirit of Prophecy Herself, carrying the last two Movements in their mission and to their destination which begins with a throwing overboard, from a ship (representing a movement), casting away a message and movement by the professed people of Christ, two messages and two movements.

The Jonah Prophecy Today - EGW:

"THESE are the themes - (1) Christ CRUCIFIED for our sins, (2) Christ RISEN from the dead, (3) Christ OUR INTERCESSOR before God; AND CLOSELY CONNECTED WITH THESE IS THE, (4) OFFICE WORK of the HOLY SPIRIT." Ev. p.187.

What could be more clear, more direct and simple to understand?

This is the Glory of the Third Angels' Message that closes the work!
Christ and His Glory, the Other Comforter, ... TWO Turtle Doves. (Lev. 14:22).



He will raise us up

This is the fuller Revelation of Christ's Glory – HalleluYAH

CLOSING THOUGHTS FROM INSPIRATION

E.G. White:

Those who experience the sanctification of the Bible will manifest a spirit of humility. Like Moses, they have had a view of the awful majesty of holiness, and they see their own unworthiness in contrast with the purity and exalted perfection of the Infinite One. { GC 470.2}

The prophet Daniel was an example of true sanctification. His long life was filled up with noble service for his Master. He was a man “greatly beloved” (Daniel 10:11) of Heaven. Yet instead of claiming to be pure and holy, this honored prophet identified himself with the really sinful of Israel as he pleaded before God in behalf of his people: “We do not present our supplications before Thee for our righteousness, but for Thy great mercies.” “We have sinned, we have done wickedly.” He declares: “I was speaking, and praying, and confessing my sin and the sin of my people.” And when at a later time the Son of God appeared, to give him instruction, Daniel says: “My comeliness was turned in me into corruption, and I retained no strength.” Daniel 9:18, 15, 20; 10:8. { GC 470.3}

When Job heard the voice of the Lord out of the whirlwind, he exclaimed: “I abhor myself, and repent in dust and ashes.” Job 42:6. It was when Isaiah saw the glory of the Lord, and heard the cherubim crying, “Holy, holy, holy, is the Lord of hosts,” that he cried out, “Woe is me! for I am undone.” Isaiah 6:3, 5. Paul, after he was caught up into the third heaven and heard things which it was not possible for a man to utter, speaks of himself as “less than the least of all saints.” 2 Corinthians 12:2-4, margin; Ephesians 3:8. It was the beloved John, who leaned on Jesus’ breast and beheld His glory, that fell as one dead before the feet of the angel. Revelation 1:17. { GC 471.1}

There can be no self-exaltation, no boastful claim to freedom from sin, on the part of those who walk in the shadow of Calvary’s cross. They feel that it was their sin which caused the agony that broke the heart of the Son of God, and this thought will lead them to self-abasement. **Those who live nearest to Jesus discern most clearly the frailty and sinfulness of humanity, and their only hope is in the merit of a crucified and risen Saviour.** { GC 471.2}

The sanctification now gaining prominence in the religious world carries with it **a spirit of self-exaltation** and a disregard for the law of God that mark it as foreign to the religion of the Bible. Its advocates teach that sanctification is an instantaneous work, by which, through faith alone, they attain to perfect holiness. “Only believe,” say they, “and the blessing is yours.” No further effort on the part of the receiver is supposed to be required. At the same time they deny the authority of the law of God, urging that they are released from obligation to keep the

commandments. But is it possible for men to be holy, in accord with the will and character of God, without coming into harmony with the principles which are an expression of His nature and will, and which show what is well pleasing to Him? { GC 471.3}

THE GLORY OF THE THIRD ANGEL CLOSING THE WORK

The Heart of God's Last Message

Several have written to me, inquiring if the message of justification by faith is the third angel's message, and I have answered, "It is the third angel's message in verity."—Selected Messages 1:372 (1890). { LDE 199.4}

The Lord in His great mercy sent a most precious message to His people through Elders [E.J.] Waggoner and [A. T.] Jones. **This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety; it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God.** { LDE 200.1}

Many had lost sight of Jesus. They needed to have their eyes directed to His divine person, His merits, and His changeless love for the human family. All power is given into His hands, that He may dispense rich gifts unto men, imparting the priceless gift of His own righteousness to the helpless human agent. This is the message that God commanded to be given to the world. It is the third angel's message, which is to be proclaimed with a loud voice, and attended with the outpouring of His Spirit in a large measure.—Testimonies to Ministers and Gospel Workers, 91, 92 (1895). { LDE 200.2}

The message of Christ's righteousness is to sound from one end of the earth to the other to prepare the way of the Lord. **This is the glory of God, which closes the work of the third angel.**—Testimonies for the Church 6:19 (1900). { LDE 200.3}

The last message of mercy to be given to the world is a revelation of His character of love. The children of God are to manifest His glory. In their own life and character they are to reveal what the grace of God has done for them.—Christ's Object Lessons, 415, 416 (1900). { LDE 200.4}

The Message Will Go With Great Power

As the third message swells to a loud cry and as great power and glory attend the closing work, the faithful people of God will partake of that glory. It is the latter rain which revives and strengthens them to pass through the time of trouble.—The S.D.A. Bible Commentary 7:984 (1862). { LDE 201.1}

As the end approaches, the testimonies of God's servants will become more decided and more powerful.—Selected Messages 3:407 (1892). { LDE 201.2}

This message [Revelation 14:9-12] embraces the two preceding messages. It is represented as being given with a loud voice; that is, with the power of the Holy Spirit.—The S.D.A. Bible Commentary 7:980 (1900). { LDE 201.3}

As the third angel's message swells into a loud cry, great power and glory will attend its proclamation. The faces of God's people will shine with the light of heaven.—Testimonies for the Church 7:17 (1902). { LDE 201.4}

Amidst the deepening shadows of earth's last great crisis, God's light will shine brightest, and the song of hope and trust will be heard in clearest and loftiest strains.—Education, 166 (1903). { LDE 201.5}

As foretold in the eighteenth of Revelation, the third angel's message is to be proclaimed with great power by those who give the final warning against the beast and his image.—Testimonies for the Church 8:118 (1904).

Like the 1844 Movement

The power which stirred the people so mightily in the 1844 movement will again be revealed. The third angel's message will go forth, not in whispered tones, but with a loud voice.—Testimonies for the Church 5:252 (1885). { LDE 202.1}

I saw that this message will close with power and strength far exceeding the midnight cry.—Early Writings, 278 (1858). { LDE 202.2}

Like the Day of Pentecost

It is with an earnest longing that I look forward to the time when the events of the Day of Pentecost shall be repeated with even greater power than on that occasion. John says, "I saw another angel come down from heaven, having great power; and the earth was lightened with his glory" [Revelation 18:1]. Then, as at the Pentecostal season, the people will hear the truth spoken to them, every man in his own tongue.—The S.D.A. Bible Commentary 6:1055 (1886). { LDE 202.3}

In visions of the night, representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great Day of Pentecost.—Testimonies for the Church 9:126 (1909). { LDE 202.4}

The great work of the gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel, are again to be fulfilled in the latter rain at its close.... { LDE 203.1}

Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth,

the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers.—The Great Controversy, 611, 612 (1911). { LDE 203.2}

God Will Employ Agencies That Will Surprise Us

Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning. There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the third angel in the message to be given to the world. God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness.—Testimonies to Ministers and Gospel Workers, 300 (1885). { LDE 203.3}

Do not imagine that it will be possible to lay out plans for the future. Let God be acknowledged as standing at the helm at all times and under every circumstance. He will work by means that will be suitable, and will maintain, increase, and build up His own people.—Counsels to Writers and Editors, 71 (1895). { LDE 203.4}

The Comforter is to reveal Himself, not in any specified, precise way that man may mark out, but in the order of God—in unexpected times and ways that will honor His own name.—EGW’88 1478 (1896). { LDE 204.1}

He will raise up from among the common people men and women to do His work, even as of old He called fishermen to be His disciples. There will soon be an awakening that will surprise many. Those who do not realize the necessity of what is to be done will be passed by, and the heavenly messengers will work with those who are called the common people, fitting them to carry the truth to many places.—Manuscript Releases 15:312 (1905). { LDE 204.2}

Laborers Qualified by the Holy Spirit

In the last solemn work few great men will be engaged.... God will work a work in our day that but few anticipate. He will raise up and exalt among us those who are taught rather by the unction of His Spirit than by the outward training of scientific institutions. These facilities are not to be despised or condemned; they are ordained of God, but they can furnish only the exterior qualifications. God will manifest that He is not dependent on learned, self-important mortals.—Testimonies for the Church 5:80, 82 (1882). { LDE 204.3}

To souls that are earnestly seeking for light and that accept with gladness every ray of divine illumination from His holy Word, to such alone light will be given. It is through these souls that God will reveal that light and power which will lighten the whole earth with His glory.—Testimonies for the Church 5:729 (1889). { LDE 205.1}

It is discipline of spirit, cleanness of heart and thought that is needed. This is of more value than brilliant talent, tact, or knowledge. An ordinary mind, trained to obey a “Thus saith the Lord,” is

better qualified for God's work than are those who have capabilities but do not employ them rightly.—The Review and Herald, November 27, 1900. { LDE 205.2}

The laborers will be qualified rather by the unction of His Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them.—The Great Controversy, 606 (1911). { LDE 205.3}

God Uses Even the Illiterate

Those who receive Christ as a personal Saviour will stand the test and trial of these last days. Strengthened by unquestioning faith in Christ, even the illiterate disciple will be able to withstand the doubts and questions that infidelity can produce, and put to blush the sophistries of scorners. { LDE 205.4}

The Lord Jesus will give the disciples a tongue and wisdom that their adversaries can neither gainsay nor resist. Those who could not, by reasoning, overcome satanic delusions will bear an affirmative testimony that will baffle supposedly learned men. Words will come from the lips of the unlearned with such convincing power and wisdom that conversions will be made to the truth. Thousands will be converted under their testimony. { LDE 205.5}

Why should the illiterate man have this power, which the learned man has not? The illiterate one, through faith in Christ, has come into the atmosphere of pure, clear truth, while the learned man has turned away from the truth. The poor man is Christ's witness. He cannot appeal to histories or to so-called high science, but he gathers from the Word of God powerful evidence. The truth that he speaks under the inspiration of the Spirit is so pure and remarkable and carries with it a power so indisputable that his testimony cannot be gainsaid.—Manuscript Releases 8:187, 188 (1905). { LDE 206.1}

Children Proclaim the Message

Many, even among the uneducated, now proclaim the words of the Lord. Children are impelled by the Spirit to go forth and declare the message from heaven. The Spirit is poured out upon all who will yield to its promptings and, casting off all man's machinery, his binding rules and cautious methods, they will declare the truth with the might of the Spirit's power.—Evangelism, 700 (1895). { LDE 206.2}

When the heavenly intelligences see that men will no longer present the truth in simplicity as did Jesus, the very children will be moved upon by the Spirit of God and will go forth proclaiming the truth for this time.—The Southern Work, 66 (1895). { LDE 206.3}

The Ministry of Angels

The angels of heaven are moving upon human minds to arouse investigation in the themes of the Bible. A far greater work will be done than has yet been done and none of the glory of it will flow to men, for angels that minister to those who shall be heirs of salvation are working night and day.—Counsels to Writers and Editors, 140 (1875). { LDE 207.1}

There are many men in our world who are like Cornelius.... As God worked for Cornelius, so He works for these true standard-bearers.... They will obtain a knowledge of God as Cornelius did through the visitation of angels from heaven.—Letter 197, 1904. { LDE 207.2}

When divine power is combined with human effort, the work will spread like fire in the stubble. God will employ agencies whose origin man will be unable to discern. Angels will do a work which men might have had the blessing of accomplishing had they not neglected to answer the claims of God.—Selected Messages 1:118 (1885). { LDE 207.3}

World-wide Extent of the Proclamation

The angel who unites in the proclamation of the third angel's message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here foretold.... Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given.—The Great Controversy, 611, 612 (1911). { LDE 207.4}

The message of the angel following the third is now to be given to all parts of the world. It is to be the harvest message, and the whole earth will be lighted with the glory of God.—Letter 86, 1900. { LDE 208.1}

When the storm of persecution really breaks upon us, ... then will the message of the third angel swell to a loud cry, and the whole earth will be lightened with the glory of the Lord.—Testimonies for the Church 6:401 (1900). { LDE 208.2}

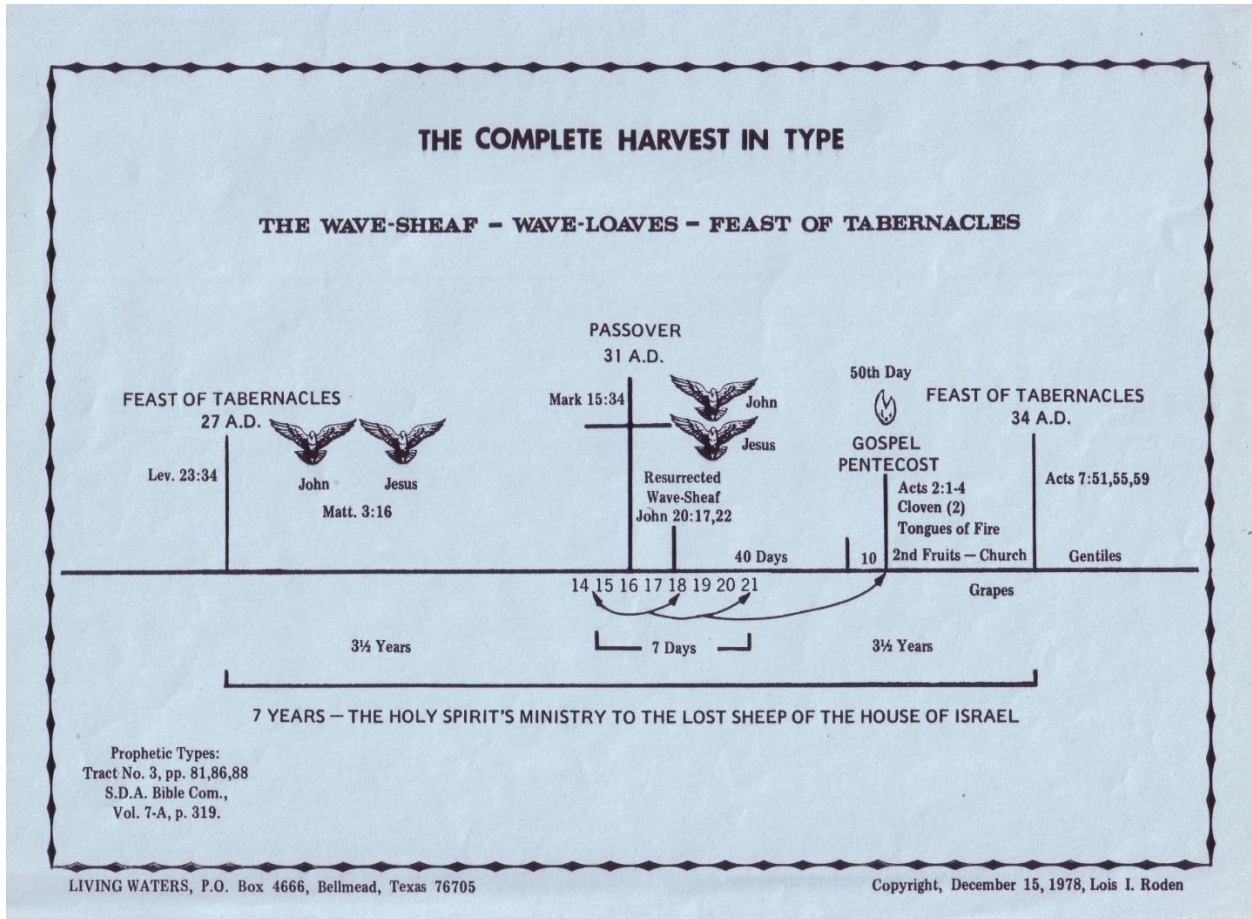
In every city in America the truth is to be proclaimed. In every country of the world the warning message is to be given.—The General Conference Bulletin, March 30, 1903. { LDE 208.3}

During the loud cry the church, aided by the providential interpositions of her exalted Lord, will diffuse the knowledge of salvation so abundantly that light will be communicated to every city and town.—Evangelism, 694 (1904). { LDE 208.4}

A crisis is right upon us. We must now by the Holy Spirit's power proclaim the great truths for these last days. It will not be long before everyone will have heard the warning and made his decision. Then shall the end come.—Testimonies for the Church 6:24 (1900). { LDE 208.5}

Jonah Chart – the major theme in the studies and publications of Lois Roden.

THE SIGN OF JONAH



SUPPLEMENTAL ATTACHMENT

From Branch Field Letter, Spring of 1978, Ben Roden and Lois Roden

Summary of the Passover season of 1978 by Ben Roden and Lois Roden.

(Letterhead)

**GENERAL ASSOCIATION OF
BRANCH DAVIDIAN SEVENTH-DAY ADVENTISTS**

May 5, 1978

Dear Sister _____:

"The cold of winter was past... and all nature rejoiced in the freshness and beauty of the springtime. The grass was green on the hills and valleys, and wild-flowers everywhere brightened the fields. The moon, now approaching the full, made the evenings delightful. It was the season so beautifully pictured by the sacred singer: – 'The winter is past, The rain is over and gone; The flowers appear on the earth; The time of the singing of birds is come, And the voice of the turtle is heard in our land; The fig-tree ripeneth her green figs, And the vines are in blossom. They give forth their fragrance.'

"Throughout the land, bands of pilgrims were making their way toward Jerusalem Nature's gladness awakened joy in the hearts of Israel, and gratitude to the Giver of all good. The grand Hebrew psalms were chanted, exalting the glory and majesty of Jehovah....

"All the houses in Jerusalem were thrown open to the pilgrims, and rooms were furnished free....

"On the fourteenth day of the month, at even, the Passover was celebrated, its solemn, impressive ceremonies commemorating the deliverance from bondage in Egypt, and pointing forward to the sacrifice that should deliver from the bondage of sin.... the ordinance of the Lord's Supper was instituted as a memorial of the same event of which the Passover had been a type.

"The Passover was followed by the seven days' feast of unleavened bread.... On the second day of the feast, the first-fruits of the year's harvest were presented before God." – Patriarchs & Prophets, pp. 537,538,539.

Praise The Branch for the most blessed Passover season we have ever experienced! After a recordbreaking cold winter, the beauty of nature enhanced the Passover with beautiful wild-flowers and delightful evenings here at New Mt. Carmel Center, where pilgrims from far and near gathered in "Jerusalem" to worship the Mighty God of Israel.

On Sunday morning a goodly number were waved before the Lord for the first time, and all rejoiced in the evidence of progress in the Branch work since the last Passover.

Visiting brothers and sisters came from Israel, Canada, California, New York, Florida, Arizona, New Hampshire, Massachusetts, and Washington. Several are making New Mt. Carmel their permanent home. Sister Feliz, originally from the Dominican Republic, will be doing Spanish translation, and Brother Marote (here with Sister Marote and their two children) is in the Dairy and Publishing Depts. Sister Dracy, from Israel, will be helping out in Publishing Dept. We are happy to have them join the Branch family!

We have been away from Headquarters since just before Purim, and returned to observe Passover. The ministry of the Latter Rain was initiated officially in California during our stay there (see Shepherd's Rod, Vol. 2, pp. 296, 297). The cassette tapes of this ministry are now available from the Office. Please designate on the tithe slips when your offering is for the Latter Rain ministry tapes.

Campmeeting time is almost here once again, and we are preparing special tracts about the Holy Spirit for our brethren. Please join with us in earnest prayer for not only those of us here at New Mt. Carmel, but for our Davidian and Adventist brethren as well that the "glory" that is now being "imparted to the angel" of

Revelation 18:1 (Early Writings, p. 277) may be comprehended and joyfully embraced by all God's dear children. May God help us as we walk the "last mile of the road" home!

Sincerely yours to "hear the voice of the bridegroom and the voice of the bride."

<signed Ben L. Roden and Lois I Roden>

Ben L. Roden Lois I. Roden

BLR:LIR:pdj:enc.